### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course        | Descriptio   | n   | Course<br>Section N |           | Cont? In: | structor |               | Est<br>Enroll  |
|------------------------------|---------------|--------------|---|---------------------|-----------|-----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author        | R/C/O/S      | Title/Description                                     |                     | Publisher | Edition   | СҮ       | New<br>Price* | Used<br>Price* |
| AC-101-A                     | Introduc      | ction to Acc | ounting   | 25766               |           | Eli       | icker    |               | 35             |
| 9781256547266                | HORNGREN      | С            | Accounting Custom Bunc                                | lle                 | PEAHE     | 9th       | 2012     | 198.33        | 0              |
| 9780132912327                | HORNGREN      |              | NEW MYACCOUNTINGL<br>W/ETEXT ACCESS CAR<br>ACCOUNTING |                     | PRENT     | 9TH       | 2012     | 146.33        | 109.75         |
| AC-101-B                     | Introduc      | ction to Acc | ounting   | 25767               |           | Eli       | icker    |               | 35             |
| 9781256547266                | HORNGREN      | С            | Accounting Custom Bund                                | lle                 | PEAHE     | 9th       | 2012     | 198.33        | O              |
| 9780132912327                | HORNGREN      |              | NEW MYACCOUNTINGL<br>W/ETEXT ACCESS CAR<br>ACCOUNTING |                     | PRENT     | 9TH       | 2012     | 146.33        | 109.75         |
| AC-205-A                     | Interme       | diate Acco   | unting I  | 25768               |           | Ri        | portella |               | 35             |
| 9780077635862                | SPICELAND     |              | INTERMEDIATE ACCOL<br>(W/REG DOC 10-11 & AC<br>CODE)  | CCESS               | MCG       | 7TH       | 2013     | 322.33        | 0              |
| AC-270-A                     | Cost Ma       | anagement    | Accounting  | 25769               |           | Ga        | abriel   |               | 35             |
| 9781121391734                | HILTON        | С            | Cost Management Custor<br>& W                         | m Spiral B          | MCG       | 4th       | 2008     | 145.77        | 109.33         |
| 9780073526805                | HILTON        | C            | COST MANAGEMENT                                       |                     | MCG       | 4TH       | 2008     | 226.33        | 169.75         |
| AC-270-B                     | Cost Ma       | anagement    | Accounting  | 25770               |           | Ga        | abriel   |               | 35             |
| 9781121391734                | HILTON        | С            | Cost Management Custor<br>& W                         | m Spiral B          | MCG       | 4th       | 2008     | 145.77        | 109.33         |
| 9780073526805                | HILTON        | C            | COST MANAGEMENT                                       |                     | MCG       | 4TH       | 2008     | 226.33        | 169.75         |
| AC-301-A                     | Introduc      | ction to Tax | ation   | 25771               |           | Ri        | portella |               | 35             |
| 9781259179211                | SPILKER ET AL |              | Taxation of Individuals an Entities w/ ConnectPlus    | nd Business         | MCG       |           | 2016     | 0             | 0              |
| AC-307-A                     |               | ional Accou  |   | 25772               |           | Eli       | icker    |               | 35             |
| 9781121766778                | DOUPNIK       | С            | International Accounting                              |                     | MCG       | 3rd       | 2012     | 135.50        | 101.63         |
| 9780078110955                |               | C            | INTERNATIONAL ACCO                                    |                     | MCG       | 3RD       | 2012     | 236.66        | 177.50         |
| AC-310-A                     | Accoun        | ting Inform  | ation Systems   | 25773               |           | Ga        | abriel   |               | 35             |
| 9780133428537                | ROMNEY        |              | ACCOUNTING INFORM/<br>SYSTEMS                         | ATION               | PH        | 13TH      | 2014     | 282.19        | 211.64         |

R - Required - Required by the instructor.

C - Choice - Students will choose 1 or more books from a list of titles. O - Optional - Any book that is not required by the instructor.

S - Suggested - Learning aids recommended by the instructor.

### Term: FA 2014 Undergrad

| Course<br>Course Note               | Cours  | e Descriptio                | n   | Course<br>Section I     |                              | Cont? In             | structor         |               | Est<br>Enroll  |
|-------------------------------------|--|-----------------------------|---|-------------------------|------------------------------|----------------------|------------------|---------------|----------------|
| ISBN/Identifier<br>Book Note        | Author                                       | R/C/O/S                     | Title/Description                                       |                         | Publisher                    | Edition              | СҮ               | New<br>Price* | Used<br>Price* |
| AC-310-A                            | Αссоι  | unting Inform               | ation Systems   | 25773                   |                              | Ga                   | abriel           |               | 35             |
| 9780078025730                       | YACHT  | R                           | COMPUTER ACCTG ES<br>W/QKBKS (W/OUT ST T                |                         | MCG                          | 7TH                  | 2015             | 102.00        | 76.5           |
| The software is on PC. This version | only compatible with<br>will not work on a M | n a Windows<br>Mac. Contact | operating systemStuder<br>the professor if there is a   | nts need to problem: ga | make their o<br>abrielj@etow | wn arrangei<br>m.edu | ments to use a W | /indows compa | atible         |
| AN-111-A                            | NCH  | Understandir                | g Human Cultures  | 26249                   |                              | w                    | heelersburg      |               | 35             |
| 9780881332070                       | BARTH  | R                           | NOMADS OF SOUTH PE                                      | ERSIA (P)               | WAVE                         |                      | 1961             | 17.50         | 13.1           |
| 9780155053274                       | CHAGNON                                      | R                           | YANOMAMO (P)  |                         | ITP                          | 5TH                  | 1997             | 73.00         | 54.7           |
| 9780385014854                       | FERNEA                                       | R                           | GUESTS OF THE SHEIF                                     | < (P)                   | DD                           |                      | 1965             | 23.67         | 17.7           |
| 9780073530987                       | LAVENDA                                      | R                           | CORE CONCEPTS IN C<br>ANTHROPOLOGY (P)                  | ULTURAL                 | MCG                          | 4TH                  | 2010             | 75.00         | 56.2           |
| 9780155063334                       | LEE  | R                           | DOBE JU/'HOANSI (P)                                     |                         | ITP                          | 3RD                  | 2003             | 66.67         | 50.0           |
| AN-111-B                            | NCH  | Understandir                | g Human Cultures  | 26250                   |                              | W                    | heelersburg      |               | 35             |
| 9780881332070                       | BARTH  | R                           | NOMADS OF SOUTH PE                                      | ERSIA (P)               | WAVE                         |                      | 1961             | 17.50         | 13.1           |
| 9780155053274                       | CHAGNON                                      | R                           | YANOMAMO (P)  |                         | ITP                          | 5TH                  | 1997             | 73.00         | 54.7           |
| 9780385014854                       | FERNEA                                       | R                           | GUESTS OF THE SHEI                                      | < (P)                   | DD                           |                      | 1965             | 23.67         | 17.7           |
| 9780073530987                       | LAVENDA                                      | R                           | CORE CONCEPTS IN C<br>ANTHROPOLOGY (P)                  | ULTURAL                 | MCG                          | 4TH                  | 2010             | 75.00         | 56.2           |
| 9780155063334                       | LEE  | R                           | DOBE JU/'HOANSI (P)                                     |                         | ITP                          | 3RD                  | 2003             | 66.67         | 50.0           |
| AN-201-A                            | NPS  | Principles of               | Biological Anthropolog                                  | 26261                   |                              | Ne                   | ewell            |               | 35             |
| 9780393921434                       | LARSEN                                       | R                           |   |                         | NORT                         | 3RD                  | 2014             | 145.00        | 108.7          |
| AN-306-A                            | Indiar                                       | ns of North Ar              | nerica  | 26258                   |                              | W                    | heelersburg      |               | 15             |
| 9780061787423                       | ERDRICH                                      | R                           | LOVE MEDICINE (REV)                                     | (P)                     | HAR                          |                      | 2009             | 14.99         | 11.2           |
| 9780816513673                       | FOSTER                                       | R                           | BEING COMANCHE (P)                                      | )                       | UARIZ                        |                      | 1991             | 19.95         | 14.9           |
| 9780195367409                       | OSWALT                                       | R                           | THIS LAND WAS THEIR                                     | RS (P)                  | OUP                          | 9TH                  | 2009             | 82.95         | 62.2           |
| AN-370-A                            | Prima  | ates                        |   | 26262                   |                              | Ne                   | ewell            |               | 15             |
|                                     |  |                             | ***No information regardi<br>materials is available.*** | ng course               |                              |                      | 0                |               |                |
| ART-105-A                           | CE D   | rawing I                    |   | 26196                   |                              | St                   | aff              |               | 18             |
|                                     |  |                             | ***No information regardi<br>materials is available.*** | ing course              |                              |                      | 0                |               |                |
| As of 4/9/2014 16:31:0              |  |                             | e estimates and subject to equired by the instructor.   | change wit              | hout notice                  |                      |                  | Pag           | e 2 of 69      |

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| Course<br>Course Note        | •         | Course Des   | criptio | n  | Course<br>Section N |           | Cont?  | Instructor |               | Est<br>Enroll  |
|------------------------------|-----------|--------------|---------|--|---------------------|-----------|--------|------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author    | R            | /C/O/S  | Title/Description  |                     | Publisher | Editic | on CY      | New<br>Price* | Used<br>Price* |
| ART-105-B                    |           | CE Drawing   | j l     |  | 26197               |           |        | Staff      |               | 18             |
|                              |           |              |         | ***No information regardin<br>materials is available.*** | ng course           |           |        | 0          |               |                |
| ART-105-C                    |           | CE Drawing   | j l     |  | 26198               |           |        | Staff      |               | 18             |
|                              | - <u></u> |              |         | ***No information regardin<br>materials is available.*** | ng course           |           |        | 0          |               |                |
| ART-106-A                    |           | CE Ceramic   | cs I    |  | 26199               |           |        | Friedly    |               | 14             |
|                              |           |              |         | *** NO TEXT ***  |                     |           |        | 0          |               |                |
| ART-145-A                    |           | CE Digital F | hotogr  | aphy (COM 145)   | 26192               |           |        | Hughes     |               | 14             |
| 9781285077260                | LONG      | I            | R       | COMPLETE DIGITAL<br>PHOTOGRAPHY (P)                      |                     | COUTE     | 7TH    | 2013       | 33.75         | 25.31          |
| 9780870705274                | SZARKC    | WSKI I       | R       | PHOTOGRAPHERS EYE  | (P)                 | MOMAP     |        | 2007       | 24.95         | 18.71          |
| ART-155-A                    |           | WCH Introd   | luction | to the History of Art I                                  | 26194               |           |        | Ricci      |               | 35             |
| 9780077353735                | ADAMS     | I            | R       | ART ACROSS TIME (V1)                                     | (P)                 | MCG       | 4TH    | 2011       | 172.33        | 129.25         |
| ART-205-A                    |           | Painting I   |         |  | 26200               |           |        | Staff      |               | 12             |
|                              |           |              |         | ***No information regardin<br>materials is available.*** | -                   |           |        | 0          |               |                |
| ART-207-A                    |           | Introduction | to Gra  | phic Design  | 26193               |           |        | Eberly     |               | 18             |
|                              |           |              |         | ***No information regardin<br>materials is available.*** | ig course           |           |        | 0          |               |                |
| ART-230-A                    |           | American A   | rt      |  | 26260               |           |        | Ricci      |               | 20             |
|                              |           |              |         | ***No information regardin<br>materials is available.*** | ig course           |           |        | 0          |               |                |
| ART-310-A                    |           | Art Educatio | on Meth | nodologies & Curriculum                                  | 26202               |           |        | Staff      | =             | 10             |
|                              |           |              |         | *** NO TEXT ***  |                     |           |        | 0          |               |                |

\*Prices listed are estimates and subject to change without notice

### Term: FA 2014 Undergrad

| Course<br>Course Note        | (       | Course Description  |   | Course<br>Section I |           | Cont? In | structor   |               | Est<br>Enroll  |
|------------------------------|---------|---------------------|---|---------------------|-----------|----------|------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author  | R/C/O/S             | Title/Description   |                     | Publisher | Edition  | СҮ         | New<br>Price* | Used<br>Price* |
| ART-320-A                    |         | Sculpture II        |   | 26201               |           | Fi       | riedly     |               | 9              |
|                              |         |                     | *** NO TEXT ***   |                     |           |          | 0          |               |                |
| ART-405-A                    |         | Advanced Studies    | in Sculpture  | 26204               |           | Fi       | riedly     |               | 5              |
|                              |         |                     | *** NO TEXT ***   |                     |           |          | 0          |               |                |
| ART-498-A                    |         | Senior Seminar an   |   | 26205               |           | Fi       | riedly     |               | 5              |
|                              |         |                     | ***No information regarding materials is available.***    | course              |           |          | 0          |               |                |
| BA-101-A                     |         | Business and Soci   | ety   | 25780               |           |          | /illiams   |               | 35             |
| 9780073524580                | FERRELL | . R                 | BUSINESS (M SERIES) (P                                    | )                   | MCG       | 3RD      | 2013       | 79.66         | 59.75          |
| 9780078112676                | STEINER |                     | BUSINESS, GOVERNMEN<br>SOCIETY                            | Τ&                  | MCG       | 13TH     | 2012       | 257.33        | 193.00         |
| BA-101-B                     |         | Business and Soci   | ety   | 25781               |           |          | /illiams   |               | 35             |
| 9780073524580                | FERRELL | . R                 | BUSINESS (M SERIES) (P                                    | )                   | MCG       | 3RD      | 2013       | 79.66         | 59.75          |
| 9780078112676                | STEINER |                     | BUSINESS, GOVERNMEN<br>SOCIETY                            | Τ&                  | MCG       | 13TH     | 2012       | 257.33        | 193.00         |
| BA-173-A                     |         | Personal Financial  | Planning - Foundation                                     | 25784               |           | E        | licker     |               | 35             |
| 9780077863456                | KAPOOR  |                     | PERSONAL FINANCE<br>(W/CONNECTPLUS) LLF                   |                     | MCG       | 10TH     | 2010       | 206.99        | 155.25         |
| BA-205-A                     |         | Managerial Comm     | unication and Student Car                                 | 25808               |           | Н        | ockenberry |               | 35             |
|                              |         |                     | ***No information regarding materials is available.***    | course              |           |          | 0          |               |                |
| BA-205-B                     |         | Managerial Comm     | unication and Student Car                                 | 25809               |           | Н        | ockenberry |               | 35             |
|                              |         |                     | ***No information regarding<br>materials is available.*** | course              |           |          | 0          |               |                |
| BA-215-A                     |         | Principles of Marke | eting   | 25782               |           | G        | reenberg   |               | 35             |
| 9780078028892                | KERIN   |                     | MARKETING (W/OUT ACC CODE)                                | ESS                 | MCG       | 11TH     | 2013       | 199.66        | 149.75         |

\*Prices listed are estimates and subject to change without notice

### Term: FA 2014 Undergrad

| Course<br>Course Note        | 0      | Course Descriptio   | n  | Course<br>Section I |           | Cont? In | structor |               | Est<br>Enroll  |
|------------------------------|--------|---------------------|--|---------------------|-----------|----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author | R/C/O/S             | 5 Title/Description                                      |                     | Publisher | Edition  | СҮ       | New<br>Price* | Used<br>Price* |
| BA-215-B                     |        | Principles of Mark  | eting  | 25783               |           | G        | reenberg |               | 35             |
| 9780078028892                | KERIN  | R                   | MARKETING (W/OUT AC CODE)                                | CESS                | MCG       | 11TH     | 2013     | 199.66        | 149.75         |
| BA-248-A                     |        | Quantitative Metho  | ods/Operations Manageme                                  | 25785               |           | Ar       | ngelis   |               | 35             |
|                              |        |                     | ***No information regardin<br>materials is available.*** | g course            |           |          | 0        |               |                |
| BA-248-B                     |        | Quantitative Metho  | ods/Operations Manageme                                  | 25786               |           | Ar       | ngelis   |               | 35             |
|                              |        |                     | ***No information regardin<br>materials is available.*** | g course            |           |          | 0        |               |                |
| BA-265-A                     |        | Management and      | Organizational Behavior                                  | 25787               |           | Ci       | ocirlan  |               | 35             |
|                              |        |                     | ***No information regardin<br>materials is available.*** | g course            |           |          | 0        |               |                |
| BA-265-B                     |        | Management and      | Organizational Behavior                                  | 25788               |           | Ci       | ocirlan  |               | 35             |
|                              |        |                     | ***No information regardin<br>materials is available.*** | g course            |           |          | 0        |               |                |
| BA-270-A                     |        | Managerial Decision | on-MakingExcel I (CS270                                  | 25810               |           | W        | aughen   |               | 22             |
| 9780538745802                | GROSS  |                     | SUCCEEDING IN BUSINE<br>W/MS OFFICE EXCEL 20             |                     | COUTE     |          | 2011     | 147.00        | 110.25         |
| BA-270-B                     |        | Managerial Decisi   | on-MakingExcel I (CS270                                  | 25811               |           | w        | aughen   |               | 22             |
| 9780538745802                | GROSS  |                     | SUCCEEDING IN BUSINE<br>W/MS OFFICE EXCEL 20             |                     | COUTE     |          | 2011     | 147.00        | 110.25         |
| BA-270-C                     |        |                     | on-MakingExcel I (CS270                                  | 25812               |           |          | aughen   |               | 22             |
| 9780538745802                |        |                     | SUCCEEDING IN BUSINE<br>W/MS OFFICE EXCEL 20             |                     | COUTE     |          | 2011     |               | 110.25         |
| BA-311-A                     |        | Marketing Researc   | ch   | 25789               |           |          | reenberg |               | 24             |
| 9780136037903                | MALHO  | rra r               | BASIC MARKETING RES                                      | EARCH               | РН        | 3RD      | 2009     | 214.99        | 161.25         |

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#### Term: FA 2014 Undergrad

| Course<br>Course Note        | Cours              | e Descriptio  | n   | Course<br>Section N |           | Cont? II | nstructor |               | Est<br>Enroll  |
|------------------------------|--------------------|---------------|---|---------------------|-----------|----------|-----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author             | R/C/O/S       | Title/Description                                       |                     | Publisher | Editior  | n CY      | New<br>Price* | Used<br>Price* |
| BA-319-A                     | Cons               | umer Behavi   | or  | 25790               |           | С        | Chung     |               | 35             |
| 9780415889070                | WRENN, LOUD        |               | Consumer Behavior: Putl into Practice                   | ing Theory          | TAYLR     | 5th      | 2014      | 0             | 0              |
| This book can be             | e obtained through | www.textboo   | kmedia.com  |                     |           |          |           |               |                |
| 3A-325-A                     | SCPS               | S Business Fi | inance  | 25791               |           | V        | 'aramini  |               | 35             |
|                              |                    |               | ***No information regardi<br>materials is available.*** | -                   |           |          | 0         |               |                |
| 3A-327-A                     | Intern             | ational Finar | ncial Management  | 25793               |           | V        | aramini   |               | 24             |
|                              |                    |               | ***No information regardi<br>materials is available.*** | -                   |           |          | 0         |               |                |
| BA-330-A                     | Legal              | Environmen    | t of Business   | 25794               |           | Ν        | lelvin    |               | 35             |
| 9781308146553                | MELVIN             |               | Legal Env. of Business (<br>Text w/ Connect             |                     |           |          |           | 0             | 0              |
| BA-330-B                     |                    |               | t of Business   |                     |           |          | lelvin    |               | 35             |
| 9781308146553                | MELVIN             |               | Legal Env. of Business (<br>Text w/ Connect             |                     |           |          |           | 0             | 0              |
| BA-331-A                     |                    |               | nmercial Law for Accounti                               |                     |           |          | Villiams  |               | 35             |
| 9780538470827                | CLARKSON           | R             | BUSINESS LAW  |                     | ITP       | 12TH     | 2012      | 336.32        | 252.24         |
| BA-337-A                     | Intern             | ational Lega  | and Ethical Environm                                    | 25797               |           | V        | Villiams  |               | 16             |
| 9780538473613                | SCHAFFER           |               | INTERNATIONAL BUSIN<br>& ITS ENVIRONMENT                |                     |           | 8TH      |           | 341.99        |                |
| BA-350-A                     | Europ              | ean Union S   | imulation I (PS 350)                                    |                     |           |          | Jzkanca   |               | 15             |
| 9780199267927                | DINAN              | R             | ORIGINS & EVOLUTION<br>EUROPEAN UNION (P)               |                     | OUP       |          | 2006      | 49.95         | 37.46          |
| 9780813343761                |                    | R             | EUROPEAN UNION: PO<br>POLICIES (P)                      | LITICS &            |           |          |           | 44.00         | 33.00          |
| BA-365-A                     |                    | an Resource   | Management  |                     |           |          | iocirlan  |               | 35             |
|                              |                    |               | ***No information regardi materials is available.***    | -                   |           |          | 0         |               |                |

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 $\begin{array}{l} R \mbox{ - Required - Required by the instructor.} \\ C \mbox{ - Choice - Students will choose 1 or more books from a list of titles.} \\ O \mbox{ - Optional - Any book that is not required by the instructor.} \\ S \mbox{ - Suggested - Learning aids recommended by the instructor.} \end{array}$ 

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### Term: FA 2014 Undergrad

| Course<br>Course Note        | C       | ourse Descriptio     | n  | Course<br>Section I |             | Cont? In | structor   |               | Est<br>Enroll  |
|------------------------------|---------|----------------------|--|---------------------|-------------|----------|------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author  | R/C/O/S              | Title/Description  |                     | Publisher   | Edition  | СҮ         | New<br>Price* | Used<br>Price* |
| BA-370-A                     |         | SAS Analytics (MA    | 370)   | 25817               |             | N        | euhauser   |               | 22             |
|                              |         |                      | ***No information regard materials is available.***      | -                   |             |          | 0          |               |                |
| BA-373-A                     |         |                      | nents - Futures and Op                                   |                     |             |          | euhauser   |               | 16             |
| 9780132993340                |         |                      | FUND OF FUTURES & (<br>MARKETS (W/CD)                    |                     |             |          | 2014       |               |                |
| BA-380-A                     |         | Entrepreneurship     |  | 25800               |             |          | andu       |               | 35             |
| 9780132555524                | BARRING | ER R                 |  |                     | PH          | 4TH      | 2012       | 186.80        | 140.10         |
| BA-384-A                     |         | The Family as Ent    | repreneur  | 25801               |             | Н        | ockenberry |               | 35             |
|                              |         |                      | ***No information regard<br>materials is available.***   | -                   |             |          | 0          |               |                |
| BA-416-A                     | I       | Marketing Manage     | ement  | 25802               |             | С        | hung       |               | 24             |
|                              |         |                      | *** NO TEXT ***  |                     |             |          | 0          |               |                |
| BA-420-A                     | l       | Financial Institutio | ns Management  | 25803               |             | Ν        | euhauser   |               | 20             |
| 9780078034800                |         | RS R                 | FINANCIAL INSTITUTIC<br>MANAGEMENT                       |                     | MCG         |          | 2014       |               |                |
| BA-424-A                     |         | Investments          |  | 25804               |             | Tı       | rostle     |               | 35             |
| 9781118363294                | JONES   | R                    | INVESTMENTS (P)  |                     | WILEY       | 12TH     | 2013       | 212.99        | 159.75         |
| 9780393081435                | MALKIEL | R                    | RANDOM WALK DOWN   | WALL                | NORT        |          | 2011       | 29.95         | 22.46          |
| BA-470-A                     |         | Internship in Busir  | iess   | 25823               |             |          |            |               | 5              |
|                              |         |                      | *** NO TEXT ***  |                     |             |          | 0          |               |                |
| BA-471-A                     |         | Internship in Busir  | less   | 25819               |             | Va       | aramini    |               | 5              |
|                              |         |                      | *** NO TEXT ***  |                     |             |          | 0          |               |                |
| BA-472-A                     |         | Internship in Busir  | less   | 25820               |             | Va       | aramini    |               | 5              |
|                              |         |                      | *** NO TEXT ***  |                     |             |          | 0          |               |                |
| As of 4/9/2014 16:31:06      |         |                      | e estimates and subject to<br>equired by the instructor. | change wit          | hout notice |          |            | Page          | e 7 of 69      |

O - Optional - Any book that is not required by the instructor. S - Suggested - Learning aids recommended by the instructor.

### Term: FA 2014 Undergrad

| Course<br>Course Note              |                       | Course De    | scriptio     | n  | Course<br>Section N |           | Cont? In | nstructor |               | Est<br>Enroll  |
|------------------------------------|-----------------------|--------------|--------------|--|---------------------|-----------|----------|-----------|---------------|----------------|
| ISBN/Identifier<br>Book Note       | Author                |              | R/C/O/S      | Title/Description                        |                     | Publisher | Editior  | CY        | New<br>Price* | Used<br>Price* |
| 3A-473-A                           |                       | Internship   | in Busir     | ness                                     | 25821               |           | V        | aramini   |               | 2              |
|                                    |                       |              |              | *** NO TEXT ***                          |                     |           |          | 0         |               |                |
| BA-474-A                           |                       | Internship   | in Busir     |  | 25822               |           |          | aramini   |               | 6              |
|                                    |                       |              |              | *** NO TEXT ***                          |                     |           |          | 0         |               |                |
| BA-495-A                           |                       | Business I   | Policy a     | nd Corporate Strategy                    | 25805               |           | S        | andu      |               | 20             |
| 1133495230                         |                       |              |              | STRATEGIC MANAGEM                        |                     |           |          |           | 217.99        |                |
| BA-495-B                           |                       |              |              | nd Corporate Strategy                    | 25806               |           | S        | andu      |               | 20             |
| 1133495230                         |                       |              |              | STRATEGIC MANAGEM<br>CONCEPTS (P)        |                     |           |          |           | 217.99        |                |
| BA-498-A<br>Course cancelled       |                       | Seminar ir   |              |  | 25807               |           |          | hung      |               | 20             |
|                                    |                       |              |              | *** NO TEXT ***                          |                     |           |          | 0         |               |                |
| 310-111-A                          |                       | Molecules    | , Cells a    |  | 26063               |           | Y        | <br>orty  |               | 36             |
| 000019                             |                       |              | R            | Lab Manual for BIO 111 a<br>111          | ind HBI             | COPYSRV   |          | 2012      | 11.67         | 8.7            |
| Lab Manual Availa<br>9780321598202 | ble for Pur<br>FREEMA |              | e Augus<br>R | t<br>BIOLOGICAL SCIENCE (<br>ONLY)       | TEXT                | BENJA     | 4TH      | 2011      | 213.99        | 160.5          |
| 9780205075072                      | PECHEN                | lik          | R            | SHORT GUIDE TO WRIT<br>ABOUT BIOLOGY (P) | ING                 | PH        | 8TH      | 2013      | 57.20         | 42.9           |
| BIO-111-B                          |                       | Molecules    | , Cells a    | nd Animal Systems                        | 26064               |           | с        | avender   |               | 36             |
| 000019                             |                       |              | R            | Lab Manual for BIO 111 a<br>111          | ind HBI             | COPYSRV   |          | 2012      | 11.67         | 8.7            |
| Lab Manual Availa                  | ble for Pur           | chase in lat | e Augus      | t  |                     |           |          |           |               |                |
| 9780321691644                      | FREEMA                |              | R            | Mastering Biology Stand Access Code      |                     | PEAHE     | 4th      | 2011      | 81.00         |                |
| 9780321598202                      | FREEMA                | N            | R            | BIOLOGICAL SCIENCE (<br>ONLY)            |                     | BENJA     | 4TH      | 2011      | 213.99        | 160.5          |
| 9780205075072                      | PECHEN                | lik          | R            | SHORT GUIDE TO WRIT<br>ABOUT BIOLOGY (P) | ING                 | PH        | 8TH      | 2013      | 57.20         | 42.9           |

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- $\begin{array}{l} R \mbox{ Required Required by the instructor.} \\ C \mbox{ Choice Students will choose 1 or more books from a list of titles.} \\ O \mbox{ Optional Any book that is not required by the instructor.} \\ S \mbox{ Suggested Learning aids recommended by the instructor.} \end{array}$

<sup>\*</sup>Prices listed are estimates and subject to change without notice

#### Term: FA 2014 Undergrad

| 26065<br>HBI<br>ne<br>EXT<br>G<br>26066 | Publisher<br>COPYSRV<br>PEAHE<br>BENJA<br>PH                                      |  | /ohl<br>2012<br>2011<br>2011<br>2013  | New<br>Price*<br>11.67<br>81.00<br>213.99   | 0   |
|---|---|--|---|---|---|
| HBI<br>ne<br>EXT<br>G                   | PEAHE<br>BENJA  | 4th<br>4TH   | 2012<br>2011<br>2011<br>2013  | 81.00<br>213.99   | 8.75<br>0   |
| ne<br>EXT<br>G                          | PEAHE<br>BENJA  | 4th<br>4TH   | 2011<br>2011<br>2013  | 81.00<br>213.99   | 8.75<br>0<br>160.50   |
| схт<br>G                                | BENJA   | 4TH  | 2011<br>2013  | 213.99  |   |
| схт<br>G                                | BENJA   | 4TH  | 2011<br>2013  | 213.99  |   |
| G<br>                                   |   |  | 2013  |   | 160.50  |
|   | PH<br>  | 8TH  |   |   |   |
| 26066                                   |   |  |   | 57.20   | 42.90   |
|   |   | C  | avender   |   | 36  |
| HBI                                     | COPYSRV   |  | 2012  | 11.67   | 8.75  |
|   |   |  |   |   |   |
| ne                                      | PEAHE   | 4th  | 2011  | 81.00   | 0   |
| XT                                      | BENJA   | 4TH  | 2011  | 213.99  | 160.50  |
| G                                       | PH  | 8TH  | 2013  | 57.20   | 42.90   |
| 26067                                   |   | CONT B   | owne  |   | 32  |
|   |   |  |   |   |   |
|   | COPYSRV   |  | 0   | 7.67  | 5.75  |
| XT                                      | BENJA   | 4TH  | 2011  | 213.99  | 160.50  |
| G                                       | PH  | 8TH  | 2013  | 57.20   | 42.90   |
| 26068                                   |   | G  |   |   | 51  |
| OUT<br>CODE                             | BENJA   | 6TH  | 2013  | 197.40  | 148.05  |
| 26069                                   |   | G  | oldina  |   | 49  |
| OUT<br>CODE                             | BENJA   | 6TH  | 2013  | 197.40  | 148.05  |
| 26070                                   |   | C  | oren  |   | 72  |
|   | WILEY   | 6TH  | 2012  | 201.00  | 150.75  |
|   | ne<br>XT<br>G<br>26067<br>XT<br>G<br>26068<br>DUT<br>CODE<br>26069<br>DUT<br>CODE | ne PEAHE<br>XT BENJA<br>G PH<br>26067<br>XT BENJA<br>G PH<br>26068<br>DUT BENJA<br>26069<br>DUT BENJA<br>26069<br>DUT BENJA<br>26070 | ne PEAHE 4th<br>XT BENJA 4TH<br>G PH 8TH<br>26067 CONT B<br>COPYSRV<br>XT BENJA 4TH<br>G PH 8TH<br>26068 G<br>DUT BENJA 6TH<br>26069 G<br>DUT BENJA 6TH<br>CODE BENJA 6TH | ne PEAHE 4th 2011<br>XT BENJA 4TH 2011<br>G PH 8TH 2013<br>26067 CONT Bowne<br>COPYSRV 0<br>XT BENJA 4TH 2011<br>G PH 8TH 2013<br>26068 Goldina<br>26068 Goldina<br>26069 Goldina<br>2007 BENJA 6TH 2013<br>26070 Coren | ne       PEAHE       4th       2011       81.00         XT       BENJA       4TH       2011       213.99         G       PH       8TH       2013       57.20         26067       COPYSRV       0       7.67         XT       BENJA       4TH       2011       213.99         G       PH       8TH       2013       57.20         Z6067       COPYSRV       0       7.67         XT       BENJA       4TH       2011       213.99         G       PH       8TH       2013       57.20         26068       Goldina       57.20       57.20         26069       Goldina       197.40         26069       Goldina       197.40         26069       Goldina       197.40         26070       Coren       2013       197.40 |

\*Prices listed are estimates and subject to change without notice

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| Course<br>Course Note        | (       | Course De | escriptio  | n   | Course<br>Section N |           | Cont? In | structor |               | Est<br>Enroll  |
|------------------------------|---------|-----------|------------|---|---------------------|-----------|----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author  |           | R/C/O/S    | Title/Description                                   |                     | Publisher | Edition  | СҮ       | New<br>Price* | Used<br>Price* |
| BIO-310-A                    |         | Molecular | Biology    |   | 26091               |           | Br       | idge     |               | 24             |
| 9781118059814                | ALLISON |           |            | FUND MOLECULAR BIO<br>(TEXT ONLY)                   |                     |           |          | 2012     | 191.66        | 143.7          |
| BIO-311-A                    |         |           | ntal Desi  | gn in Cell Biology                                  |                     |           |          | orty     |               | 8              |
|                              |         |           |            | *** NO TEXT ***                                     |                     |           |          | 0        |               |                |
| BIO-313-A                    |         | General E |            |   | 26094               |           |          | owne     |               | 24             |
| 9780307743367                | CLIMATE | CENTRA    | R          | GLOBAL WEIRDNESS                                    | (P)                 | DD        |          | 2012     | 15.00         | 11.2           |
| 9780073532493                | MOLLES  |           |            | ECOLOGY (W/OUT CO<br>PLUS ACCESSCODE) (             |                     | MCG       |          | 2013     | 168.00        | 126.0          |
| BIO-317-A                    |         | Aquatic E | cology     |   | 26096               |           | М        | urray    |               | 20             |
| 9780127447605                | WETZEL  |           | R          |   |                     | ACAD      | 3RD      | 2001     | 105.00        | 78.7           |
| BIO-335-A                    |         | Microbial | Ecology    | and Diversity                                       | 26078               |           | w        | ohl      |               | 24             |
|                              |         |           |            | ***No information regard materials is available.*** | -                   |           |          | 0        |               |                |
| BIO-352-A                    |         | Developm  |            |   | 26268               |           |          | idge     |               | 24             |
| 9780878939787                | GILBERT |           |            | DEVELOPMENTAL BIO<br>(W/ACCESSCODE)                 | LOGY                | SINA      |          | 2014     | 139.95        | 104.9          |
| BIO-527-A                    |         | Fundame   | ntals of N | Nolecular Medicine- Immu                            | u 26079             |           | Yo       | orty     |               | 15             |
|                              |         |           |            | *** NO TEXT ***                                     |                     |           |          | 0        |               |                |
| BIO-530-A                    |         | Fundame   | ntals in N | Iolecular Medicine                                  | 26080               |           | Yc       | orty     |               | 15             |
|                              |         |           |            | *** NO TEXT ***                                     |                     |           |          | 0        |               |                |
| BIO-534-A                    |         | Fundame   | ntals Mol  | ecular Medicine VI                                  | 26081               |           | Yc       | orty     |               | 15             |
|                              |         |           |            | *** NO TEXT ***                                     |                     |           |          | 0        |               |                |
| BIO-540-A                    |         | Virus and | Viral Infe | ections   | 26082               |           | Yo       | orty     |               | 15             |
|                              |         |           |            | *** NO TEXT ***                                     |                     |           |          | 0        |               |                |

R - Required - Required by the instructor.

### Term: FA 2014 Undergrad

| Course<br>Course Note            | Cours              | e Descriptio      | n   | Course<br>Section I   |           | Cont? In | structor |               | Est<br>Enroll  |
|----------------------------------|--------------------|-------------------|---|---|-----------|----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note     | Author             | R/C/O/S           | Title/Description   |   | Publisher | Edition  | СҮ       | New<br>Price* | Used<br>Price* |
| CH-105-A                         | NPS                | Fundamental       | s of Chemistry: Introduct   | 26035   |           | R        | bod      |               | 38             |
| 000006                           |                    | R                 | Lab Supplies/Fees to be p class   | aid in  | SUPPL     |          | 0        | 50.00         | C              |
| Goggles, lab ma<br>9780393115789 | nual, lab notebook | purchased in<br>S | class<br>Smartworks Online Home   | work  | NORT      |          | 0        | 20.00         | C              |
| STUDENT PUR                      | CHASE THIS ONL     | -                 | books.wwnorton.com/bool   | ks/detail.as  |           | 9        |          |               |                |
| 9780393934311                    | GILBERT            | С                 | CHEMISTRY   |   | NORT      | 3RD      | 2012     | 167.66        | 125.75         |
| 9780393118605                    | GILBERT            |                   | SMARTWORK FOR CHE<br>(Includes ETEXT of Chem<br>Textbook & Online Homew | istry   | NORT      | 3RD      | 0        | 70.44         | 52.83          |
| CH-105-B                         | NPS                | Fundamental       | s of Chemistry: Introduct   | 26036   |           | Ha       | agan     |               | 38             |
| 000006                           |                    | R                 | Lab Supplies/Fees to be p class   | oaid in   | SUPPL     |          | 0        | 50.00         | 0              |
| Goggles, lab ma                  | nual, lab notebook | purchased in      | class   |   |           |          |          |               |                |
| 9780393115789                    |                    | S                 | Smartworks Online Home  |   | NORT      |          | 0        | 20.00         | 0              |
|                                  |                    | -                 | books.wwnorton.com/bool   | ks/detail.as  | -         |          |          |               |                |
| 9780393934311                    | GILBERT            | С                 | CHEMISTRY   |   | NORT      | 3RD      | 2012     | 167.66        | 125.75         |
| 9780393118605                    | GILBERT            |                   | SMARTWORK FOR CHE<br>(Includes ETEXT of Chem<br>Textbook & Online Homew | istry   | NORT      | 3RD      | 0        | 70.44         | 52.83          |
| CH-105-C                         | NPS                | Fundamental       | s of Chemistry: Introduct   | 26037   |           | Kı       | neas     |               | 38             |
| 000006                           |                    | R                 | Lab Supplies/Fees to be p class   | aid in  | SUPPL     |          | 0        | 50.00         | C              |
| 00                               | nual, lab notebook | •                 |   |   |           |          |          |               |                |
| 9780393115789                    |                    | S                 | Smartworks Online Home  | -   | NORT      |          | 0        | 20.00         | 0              |
| 9780393934311                    | GILBERT            | -                 | /books.wwnorton.com/bool<br>CHEMISTRY                                   | <s detail.as<="" td=""><td>NORT</td><td>3RD</td><td>2012</td><td>167.66</td><td>125.75</td></s> | NORT      | 3RD      | 2012     | 167.66        | 125.75         |
|                                  |                    | -                 |   |   |           |          | 2012     |               |                |
| 9780393118605                    | GILBERT            | С                 | SMARTWORK FOR CHE<br>(Includes ETEXT of Chem<br>Textbook & Online Homew | istry   |           | 3RD      | 0        | 70.44         | 52.83          |
| CH-105-D                         | NPS                | Fundamental       | s of Chemistry: Introduct   | 26038   |           | Н        | offman   |               | 38             |
| 000006                           |                    | R                 | Lab Supplies/Fees to be p class   | oaid in   | SUPPL     |          | 0        | 50.00         | 0              |
| 9780393115789                    | nual, lab notebook | S                 | Smartworks Online Home  |   | NORT      |          | 0        | 20.00         | 0              |
|                                  |                    | -                 | books.wwnorton.com/bool   | ks/detail.as  | -         | 9        |          |               |                |
| 9780393934311                    | GILBERT            | С                 | CHEMISTRY   |   | NORT      | 3RD      | 2012     | 167.66        | 125.75         |
| 9780393118605                    | GILBERT            |                   | SMARTWORK FOR CHE<br>(Includes ETEXT of Chem<br>Textbook & Online Homew | istry   | NORT      | 3RD      | 0        | 70.44         | 52.83          |

\*Prices listed are estimates and subject to change without notice

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### Term: FA 2014 Undergrad

| Course<br>Course Note            | •                        | Course Descriptio       | n                                     | Course<br>Section I |           | Cont? I | nstructor       |               | Est<br>Enroll  |
|----------------------------------|--------------------------|-------------------------|---------------------------------------|---------------------|-----------|---------|-----------------|---------------|----------------|
| ISBN/Identifier<br>Book Note     | Author                   | R/C/O/S                 | Title/Description                     |                     | Publisher | Editio  | ı CY            | New<br>Price* | Used<br>Price* |
| CH-109-A                         |                          | NPS Introduction t      | o Forensic Science                    | 26046               |           | F       | apez            |               | 35             |
| 9780135045206                    | SAFERS                   | TEIN R                  | CRIMINALISTICS                        |                     | PH        | 10TH    | 2011            | 173.80        | 130.35         |
| CH-114-A                         |                          | Organic Chemistry       | / 11                                  | 26047               |           | CONT N  | lacKay          |               | 36             |
| 000006                           |                          | R                       | Lab Supplies/Fees to be class         | paid in             | SUPPL     |         | 0               | 50.00         | 0              |
|                                  |                          | ebook purchased in      |                                       |                     |           |         |                 |               |                |
| 9781118452288                    | KLEIN                    | С                       | ORGANIC CHEMISTRY                     |                     | WILEY     | 2ND     | 2014            | 278.33        | 208.74         |
| 9781118454312                    | KLEIN                    | С                       | ORGANIC CHEMISTRY PGS)                | (LOOSE              | WILEY     | 2ND     | 2015            | 181.00        | 0              |
| 9781118647950                    | KLEIN                    |                         | ORGANIC CHEMISTRY<br>SSM) (P)         | (SSG &              | WILEY     | 2ND     | 2014            | 181.00        | 135.75         |
| CH-114-B                         |                          | Organic Chemistry       | / 11                                  | 26048               |           | CONT N  | lacKay          |               | 36             |
| 000006                           |                          | R                       | Lab Supplies/Fees to be class         | paid in             | SUPPL     |         | 0               | 50.00         | 0              |
| Goggles, lab ma<br>9781118452288 | anual, lab note<br>KLEIN | ebook purchased in<br>C | class<br>ORGANIC CHEMISTRY            |                     | WILEY     | 2ND     | 2014            | 278.33        | 208.74         |
| 9781118454312                    | KLEIN                    | c                       | ORGANIC CHEMISTRY                     |                     | WILEY     | 2ND     | 2014            | 181.00        | 200.74         |
|                                  |                          |                         | PGS)                                  | ,                   |           |         |                 |               |                |
| 9781118647950                    | KLEIN                    | S                       | ORGANIC CHEMISTRY<br>SSM) (P)         |                     | WILEY     | 2ND     | 2014            | 181.00        | 135.75         |
| CH-201-A                         |                          | Laboratory Method       | ls in Chemistry                       | 26050               |           | ł       | íneas           |               | 24             |
| 000007                           |                          | R                       | Lab Supplies for CH 201               |                     | COPYSRV   | ,       | 0               | 0             | 0              |
| 0716770415                       | HARRIS                   | R                       | QUANTITATIVE CHEMI<br>ANALYSIS        | CAL                 | FREEM     | 7TH     | 2007            | 208.06        | 156.05         |
| CH-323-A                         |                          | Biochemistry I          |                                       | 26051               |           | ŀ       | lagan           |               | 24             |
| 9780470547847                    | VOET                     | С                       | FUND OF BIOCHEMIST                    | RY                  | WILEY     | 4TH     | 2013            | 256.99        | 192.75         |
| 9781118129180                    | VOET                     | с                       | FUND OF BIOCHEMIST<br>(LOOSE LEAF)    | RY                  | WILEY     | 4TH     | 2013            | 166.33        | 124.75         |
| CH-326-A                         |                          | Techniques of Biod      | chemistry I                           | 26052               |           | ١       | <i>'</i> eagley |               | 15             |
| 9780805331110                    | BOYER                    | R                       | MODERN EXPERIMENT<br>BIOCHEMISTRY (P) | AL                  | BENJA     | 3RD     | 2000            | 132.40        | 99.30          |
| 9780881335569                    | ROBYT                    | R                       | BIOCHEMICAL TECHNI                    | QUES                | WAVE      |         | 1987            | 60.95         | 45.71          |

\*Prices listed are estimates and subject to change without notice

#### Term: FA 2014 Undergrad

| Course<br>Course Note        | Cours    | e Descriptio   | n  | Course<br>Section I |           | Cont? In | structor |               | Est<br>Enroll  |
|------------------------------|----------|----------------|--|---------------------|-----------|----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author   | R/C/O/S        | Title/Description                                  |                     | Publisher | Edition  | СҮ       | New<br>Price* | Used<br>Price* |
| CH-343-A                     | Atom     | s and Molecu   | ıles   | 26053               |           | Но       | offman   |               | 24             |
| 0321814169                   | COOKSY   | R              | PHYSICAL CHEMISTRY<br>QUANTUM CHEMISTRY            |                     | РН        |          | 2014     | 101.20        | 75.90          |
| CH-355-A                     | Integr   | rated Chemis   | try Laboratory I                                   | 26055               |           | Но       | offman   |               | 24             |
|                              |          |                | *** NO TEXT ***                                    |                     |           |          | 0        |               |                |
| CH-361-A                     | Chem     | nistry Semina  | ır l   | 26056               |           | Kr       | ieas     |               | 12             |
| 9780841239999                | COGHILL  | S              | ACS STYLE GUIDE                                    |                     | OUP       | 3RD      | 2006     | 59.50         | 44.63          |
| CH-402-A                     | Adva     | nced Inorgan   | ic Chemistry                                       | 26049               |           | Ro       | bod      |               | 16             |
| 9780195330991                | SPESSARD | R              | ORGANOMETALLIC CH                                  | EMISTRY             | OUP       | 2ND      | 2010     | 112.95        | 84.71          |
| CH-461-A                     | Chem     | nistry Semina  | ır III   | 26057               |           | Kr       | ieas     |               | 12             |
| 9780841239999                | COGHILL  | S              | ACS STYLE GUIDE                                    |                     | OUP       | 3RD      | 2006     | 59.50         | 44.63          |
| CHN-111-A                    | PLO      | Elementary C   | Chinese I  | 25897               |           | Jir      | ng       |               | 24             |
| 9780887276385                | LIU      | R              | INTEGRATED CHINESE<br>CHAR (LVL 1:PT 1)(TEX<br>(P) |                     | CHENG     | 3RD      | 2009     | 47.99         | 35.99          |
| CHN-211-A                    | Intern   | nediate Chine  | ese I  | 25898               |           | Jin      | ng       |               | 24             |
| 9780887276705                | YAO      | R              | INTEGRATED CHINESE<br>CHAR (LVL 1:PT 2) (P)        | SIMP                | CHENG     | 3RD      | 2009     | 54.99         | 41.24          |
| 9780887276743                | YAO      | R              | INTEGRATED CHINESE<br>CHAR (LVL 1:PT 2)(WKE        |                     | CHENG     | 3RD      | 2009     | 25.99         | 19.49          |
| CHN-212-A                    | Intern   | nediate Chine  | ese II   | 26019               |           | Jin      |          |               | 24             |
| 9780887276798                | YAO      | R              | INTEGRATED CHINESE<br>TRAD (LVL 2:PT 1) (P)        | SIMP &              | CHENG     | 3RD      | 2010     | 58.99         | 44.24          |
| 9780887276835                | YAO      | R              | INTEGRATED CHINESE<br>TRAD (LVL 2:PT 1)(WKE        |                     | CHENG     | 3RD      |          | 27.99         | 20.99          |
| COM-120-A                    |          | 6 Introduction | to Mass Communication                              | 25648               |           |          | elb      |               | 35             |
| 9781457628313                | CAMPBELL | R              | MEDIA & CULTURE (P)                                |                     | BED       | 9TH      | 2014     | 127.66        | 95.75          |

\*Prices listed are estimates and subject to change without notice

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#### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course De      | scriptio  | n  | Course<br>Section I | e Ref #<br>Note | Cont? In | structor   |               | Est<br>Enroll  |
|------------------------------|----------------|-----------|--|---------------------|-----------------|----------|------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author         | R/C/O/S   | Title/Description                        |                     | Publisher       | Edition  | СҮ         | New<br>Price* | Used<br>Price* |
| COM-130-A                    | Visual Co      | mmunica   | ations                                   | 25649               |                 | Н        | ughes      |               | 18             |
| 9780073512020                | BERGER         | R         | SEEING IS BELIEVING (                    | P)                  | MCG             | 4TH      | 2012       | 99.00         | 74.25          |
| 9780240824147                | HAGEN          |           | WHITE SPACE IS NOT Y<br>ENEMY (P)        |                     | FOCAL           | 2ND      | 2013       | 39.95         | 29.96          |
| COM-145-A                    | CE Digital     | Photogr   | aphy (ART 145)                           | 25650               |                 | Hu       | ughes      |               | 14             |
| 9781285077260                | LONG           | R         | COMPLETE DIGITAL<br>PHOTOGRAPHY (P)      |                     | COUTE           | 7TH      | 2013       | 33.75         | 25.31          |
| 9780870705274                | SZARKOWSKI     | R         | PHOTOGRAPHERS EYE                        | (P)                 | MOMAP           |          | 2007       | 24.95         | 18.71          |
| COM-210-A                    | Public Per     | formanc   | e and Presentation                       | 25651               |                 | G        | arvey      |               | 18             |
|                              |                |           | *** NO TEXT ***                          |                     |                 |          | 0          |               |                |
| COM-211-A                    | Introductio    | on to Wri | ting Across the Media                    | 25652               |                 | Jc       | bhnson     |               | 18             |
| 9780917360572                | ASSOCIATED PRE | R         | STYLEBOOK 2013                           |                     | ASSC            |          | 2013       | 20.95         | 15.71          |
| 9780073526171                | HARROWER       | R         | INSIDE REPORTING (P)                     |                     | MCG             | 3RD      | 2013       | 121.00        | 90.75          |
| COM-211-B                    | Introductio    | on to Wri | ting Across the Media                    | 25665               |                 | Po       | oniatowski |               | 18             |
| 9780917360572                | ASSOCIATED PRE | R         | STYLEBOOK 2013                           |                     | ASSC            |          | 2013       | 20.95         | 15.71          |
| 9780073526171                | HARROWER       | R         | INSIDE REPORTING (P)                     |                     | MCG             | 3RD      | 2013       | 121.00        | 90.75          |
| COM-230-A                    | Video App      | lications | and Techniques                           | 25653               |                 | Jc       | bhnson     |               | 16             |
| 9780205361076                | COMPESI        | R         | INTRO TO VIDEO PROD<br>(P)               | UCTION              | AB              |          | 2006       | 137.40        | 103.05         |
| <br>COM-235-A                | Multimedia     | a Applica | ations for Corporate Co                  | 25655               |                 | Hı       | ughes      |               | 18             |
| 9780761163237                | STOCKMAN       |           | HOW TO SHOOT VIDEC<br>DOESN'T SUCK (P)   | THAT                | WORKM           |          | 2011       | 13.95         | 10.46          |
| COM-248-A                    | Communio       | cation La | aw and Ethics                            | 25656               |                 |          | elleen     |               | 25             |
| 9781452239989                | TRAGER         |           | LAW OF JOURNALISM &<br>COMMUNICATION (P) | & MASS              | CQ              | 4TH      | 2014       |               | 73.50          |
| COM-252-A                    | HUM Mult       | i-Cultura | I Communications                         | 25657               |                 | Te       | elleen     |               | 35             |
| 9781111349103                | SAMOVAR        |           | COMMUNICATION BETV<br>CULTURES (P)       | VEEN                | ITP             | 8TH      | 2013       | 165.66        | 0              |

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R - Required - Required by the instructor.

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| Course<br>Course Note        | Course De            | escriptio | n  | Course<br>Section I |           | Cont? In | structor   |               | Est<br>Enroll  |
|------------------------------|----------------------|-----------|--|---------------------|-----------|----------|------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author               | R/C/O/S   | Title/Description  |                     | Publisher | Edition  | СҮ         | New<br>Price* | Used<br>Price* |
| COM-261-A                    | Introductio          | on to Cin | ema  | 25667               |           | H        | elb        |               | 35             |
| 9780073535098                | BELTON               |           | AMERICAN CINEMA/AM<br>CULTURE (P)                        |                     |           |          | 2013       | 127.66        | 95.75          |
| COM-310-A                    | Digital Me           | dia Conv  | vergence and Design                                      |                     |           |          | elb        |               | 16             |
|                              |                      |           | *** NO TEXT ***  |                     |           |          | 0          |               |                |
| COM-316-A                    |                      |           | ting for Broadcast                                       |                     |           |          | ohnson     |               | 18             |
| 9780073526225                | TUGGLE               | R         | BROADCAST NEWS HA  |                     | MCG       | 5TH      | 2014       | 94.33         | 70.75          |
| COM-330-A                    | Communi              | cation Re | esearch Methods  | 25660               |           | Te       | elleen     |               | 16             |
|                              | WIMMER               |           | MASS MEDIA RESEARC                                       |                     |           |          |            | 175.33        |                |
| COM-333-A                    |                      |           | mmunication  | 25661               |           |          | illis      |               | 18             |
| 9780205798254                | MODAFF               | R         | ORGANIZATIONAL<br>COMMUNICATION (P)                      |                     | AB        |          | 2012       | 126.80        | 95.10          |
| COM-351-A                    | Public Re            | lations   |  | 25662               |           |          | illis      |               | 24             |
| 9780205857258                | WILCOX               |           | THINK PUBLIC RELATIO<br>(W/OUT MYSEARCHLAI<br>ETEXT) (P) | B WITH              | AB        |          | 2013       | 91.00         | 68.25          |
| COM-355-A                    |                      |           | ate Communication  |                     |           |          | oniatowski |               | 18             |
| 9780917360572                | ASSOCIATED PRE       | R         | STYLEBOOK 2013   |                     | ASSC      |          | 2013       | 20.95         | 15.71          |
| 9780205031979                | MARSH                | R         | STRATEGIC WRITING (<br>MYSEARCHLAB ACCES                 |                     | AB        | 3RD      | 2012       | 101.60        | 76.20          |
| 9780205824106                | PUGLISI              |           | PUBLIC RELATIONS CA<br>& PORTFOLIO BUILDIN               | MPAIGNS             |           |          | 2012       | 16.00         | 12.00          |
| <br>COM-485-A                |                      | mmunica   | ation Seminar  | 26541               |           |          |            |               | 12             |
| 9781433805615                | AMER PSYCHOL A       | 0         | PUBLICATION MANUAL                                       | OF APA              | APA       | 6TH      | 2010       | 29.95         | 22.46          |
| USED IN OT 227               | 7, COM 330 and COM 1 | 20 and N  | ALL 152  |                     |           |          |            |               |                |
| COM-498-A                    | Honors in            | the Disc  | ipline I   | 25664               |           | G        | illis      |               | 5              |
|                              |                      |           | *** NO TEXT ***  |                     |           |          | 0          |               |                |

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\*Prices listed are estimates and subject to change without notice

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### Term: FA 2014 Undergrad

| Course<br>Course Note        | Cours   | se Descriptio  | n  | Course<br>Section I |           | Cont? In | structor |               | Est<br>Enroll  |
|------------------------------|---------|----------------|--|---------------------|-----------|----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author  | R/C/O/S        | Title/Description  |                     | Publisher | Edition  | CY       | New<br>Price* | Used<br>Price* |
| CS-120-A                     | Intro   | duction to Cor | mputer Applications  | 26010               |           | W        | aughen   |               | 22             |
| 9780135062500                | GRAUER  |                | MICROSOFT OFFICE 2<br>(V1)(W/CD)   |                     | РН        | 3RD      | 2010     | 155.20        | 116.40         |
| CS-121-A                     | Com     | puter Science  |  | 26011               |           | Zla      | atarova  |               | 22             |
| 9780321545862                | GADDIS  |                | STARTING OUT W/JAV<br>CS ETC (W/BIND-IN AC<br>CODE) (P)                      | CESS                | AW        | 2ND      | 2012     | 150.80        | 113.10         |
| CS-121-B                     | Com     | puter Science  | • ]  | 26012               |           | Le       | ap       |               | 22             |
| 9780321545862                | GADDIS  | S              | STARTING OUT W/JAV<br>CS ETC (W/BIND-IN AC<br>CODE) (P)                      | CESS                | AW        | 2ND      | 2012     | 150.80        | 113.10         |
| CS-121-C                     | Com     | puter Science  | ) I  | 26013               |           | w        | ittman   |               | 22             |
| 9781626710092                | WITTMAN | R              | Start Concurrent: An Intr<br>Problem Solving in Java<br>Focus on Concurrency | with a              | _         |          | 2014     | 65.00         | 48.75          |
| CS-122-A                     |         | puter Science  |  | 26014               |           |          | ap       |               | 22             |
| 9781626710092                | WITTMAN | S              | Start Concurrent: An Intr<br>Problem Solving in Java<br>Focus on Concurrency | with a              | PURD      |          | 2014     | 65.00         | 48.75          |
| CS-221-A                     |         | rithms and Da  | ta Structures  | 26015               |           |          | ittman   |               | 20             |
| 9789814392785                | DROZDEK | R              | Data Structures and Algo<br>Java   | prithms in          | ITP       | 4th      | 2013     | 0             | 0              |
| <br>CS-221-В                 | Algo    | rithms and Da  | ta Structures  | 26356               |           | W        |          |               | 20             |
| 9789814392785                | DROZDEK | R              | Data Structures and Algo   | orithms in          | ITP       | 4th      | 2013     | 0             | 0              |
| CS-240-A                     | Infor   | mation Syster  | ns   | 26018               |           | ZI       | atarova  |               | 20             |
| 9780133050691                | LAUDON  |                | MANAGEMENT INFORM<br>SYSTEMS (W/OUT MYM<br>ACCESS)                           | -                   | PH        | 13TH     | 2014     | 252.39        | 189.30         |

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| ISBN/Identifier<br>Book Note         |             |                 |   | Section N  | vote        |         |            |               | Enroll         |
|--------------------------------------|-------------|-----------------|---|------------|-------------|---------|------------|---------------|----------------|
|                                      | Author      | R/C/O/S         | Title/Description   |            | Publisher   | Edition | I CY       | New<br>Price* | Used<br>Price* |
| CS-270-A                             | Mana        | gerial Decisio  | on-Making: Excel (BA270   | 25813      |             | v       | Vaughen    |               | 22             |
| 9780538745802                        | GROSS       |                 | SUCCEEDING IN BUSIN<br>W/MS OFFICE EXCEL 20   |            | COUTE       |         | 2011       | 147.00        | 110.25         |
| CS-270-B                             | Mana        | gerial Decisio  | on-Making: Excel (BA270   | 25814      |             | v       | laughen    |               | 22             |
| 9780538745802                        | GROSS       |                 | SUCCEEDING IN BUSIN<br>W/MS OFFICE EXCEL 20   |            | COUTE       |         | 2011       | 147.00        | 110.25         |
| CS-270-C                             | Mana        | gerial Decisio  | on-Making: Excel (BA270   | 25815      |             | v       | laughen    |               | 22             |
| 9780538745802                        | GROSS       |                 | SUCCEEDING IN BUSIN<br>W/MS OFFICE EXCEL 20   |            | COUTE       |         | 2011       | 147.00        | 110.25         |
| CS-309-A                             | Data        | base Systems    | 3   | 26016      |             | Z       | latarova   |               | 22             |
| 9780132943260                        |             | R               | DATABASE SYSTEMS (F   | P)         | AW          | 6TH     | 2015       | 155.00        | 116.25         |
| CS-332-A                             | Com         | outer Organiz   | ation and Architecture (  | 25760      |             | v       | lunderlich |               | 15             |
|                                      |             |                 | ***No information regardir<br>materials is available.***                            | ng course  |             |         | 0          |               |                |
| CS-421-A                             | Com         | biler Design    |   | 26017      |             | L       | eap        |               | 24             |
|                                      |             |                 | *** NO TEXT ***   |            |             |         | 0          |               |                |
| DA-101-A                             | CE lr       | troduction to   | Modern Dance  | 26180      |             | Р       | ontz       |               | 20             |
|                                      |             |                 | *** NO TEXT ***   |            |             |         | 0          |               |                |
| DA-102-A                             | CE Ir       | troduction to   | Ballet  | 26181      |             | Р       | ontz       |               | 20             |
|                                      |             |                 | *** NO TEXT ***<br>   |            |             |         | 0          |               |                |
| DA-203-A                             | CE Ja       | azz Dance II    |   | 26182      |             | Р       | ontz       |               | 20             |
|                                      |             |                 | *** NO TEXT ***   |            |             |         | 0          |               |                |
| EC-101-A                             | Princ       | ples of Macro   | peconomics  | 25774      |             | Р       | aul        |               | 35             |
| 9781429288620<br>Purchase this onlin | KRUGMAN & V |                 | Econportal-online access<br>Macroeconomics or Micro<br>ebsite. Not available for sa | peconomics |             | 3rd     | 2013       | 59.95         | 0              |
| As of 4/9/2014 16:31:06              | *Pr         | ices listed are | estimates and subject to  | change wit | hout notice |         |            | Page          | 17 of 69       |

C - Choice - Students will choose 1 or more books from a list of titles.

O - Optional - Any book that is not required by the instructor. S - Suggested - Learning aids recommended by the instructor.

#### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course D       | )escriptio  | n                                      | Course<br>Section N |           | Cont? In | structor   |               | Est<br>Enroll  |
|------------------------------|----------------|-------------|--|---------------------|-----------|----------|------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author         | R/C/O/S     | Title/Description                      |                     | Publisher | Edition  | СҮ         | New<br>Price* | Used<br>Price* |
| EC-101-B                     | Principle      | es of Macr  | oeconomics                             | 25775               |           | Tr       | ostle      |               | 35             |
| 9780073369181                | ANNUAL EDITION | ٤R          | ECONOMICS (P)                          |                     | DUSHK     | 37TH     | 2014       | 52.00         | 39.00          |
| 9780077660642                | MCCONNELL      | 0           | MACROECONOMICS (S                      | G) (P)              | MCG       | 20TH     | 2014       | 66.33         | 49.7           |
| 9780077660772                | MCCONNELL      | R           | MACROECONOMICS (W<br>CONNECTPLUS ACCES |                     | MCG       | 20TH     | 2015       | 217.33        | 163.00         |
| EC-102-A                     | Principle      | es of Micro | peconomics                             | 25776               |           | N        | euhauser   |               | 35             |
| 9781259278556                |                | R           | Microeconomics with Cor                | nnect Plus          | MCG       |          | 0          | 208.99        | 156.74         |
| EC-102-B                     | Principle      | es of Micro | peconomics                             | 25777               |           | K        | richevskiy |               | 35             |
| 9780393935769                | MATEER         | R           |  | MICS (P)            | NORT      |          | 2014       | 191.66        | 143.7          |
| EC-301-A                     | Intermed       | diate Micro | peconomics                             | 25779               |           | K        | richevskiy |               | 24             |
| 9780132857123                | PINDYCK        | R           | MICROECONOMICS (W                      | /OUT                | РН        | 8TH      | 2013       | 246.19        | 184.6          |
| EC-309-A                     | Introduct      | tion to Ma  | thematical Economics                   | 25778               |           | Pa       | aul        |               | 35             |
| 0070109109                   | CHIANG         | R           | FUNDAMENTAL METHO                      |                     | MCG       | 4TH      | 2005       | 245.33        | 184.0          |
| ED-105-A                     | Foundati       | ions of Te  | aching and Learning                    | 25670               |           | Тс       | Dro        |               | 35             |
| 9781595580740                | DELPIT         | R           | OTHER PEOPLE'S CHIL<br>(UPD) (P)       | DREN                | NWPSS     |          | 2006       | 17.95         | 13.40          |
| 9781269231114                | TORO           | R           | EDUCATION ELIZABETH<br>COLLEGE, 1/e    | Н                   | PEAHE     |          | 2013       | 175.00        | 131.2          |
| ED-105-B                     | Foundati       | ions of Te  | aching and Learning                    | 25671               |           | <br>Тс   | <br>Dro    |               | 35             |
| 9781595580740                | DELPIT         | R           | OTHER PEOPLE'S CHIL<br>(UPD) (P)       | DREN                | NWPSS     |          | 2006       | 17.95         | 13.4           |
| 9781269231114                | TORO           | R           | EDUCATION ELIZABETH<br>COLLEGE, 1/e    | Н                   | PEAHE     |          | 2013       | 175.00        | 131.2          |
| ED-105-C                     | Foundati       | ions of Te  | aching and Learning                    | 25672               |           |          |            |               | 35             |
| 9781595580740                | DELPIT         | R           | OTHER PEOPLE'S CHIL<br>(UPD) (P)       | DREN                | NWPSS     |          | 2006       | 17.95         | 13.4           |
| 9781269231114                | TORO           | R           | EDUCATION ELIZABETH<br>COLLEGE, 1/e    | н                   | PEAHE     |          | 2013       | 175.00        | 131.2          |

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### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course I    | Descriptio  | on   | Course<br>Section N |                   | Cont? In | structor    |               | Est<br>Enroll  |
|------------------------------|-------------|-------------|--|---------------------|-------------------|----------|-------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author      | R/C/O/S     | 5 Title/Description                                      |                     | Publisher         | Edition  | СҮ          | New<br>Price* | Used<br>Price* |
| ED-151-A                     | Early Ac    | lolescent/  | Adolescent Development                                   | 25680               |                   | Co       | oyle        |               | 35             |
| 9781256552314                | COYLE       | R           | Education Custom for ED                                  | 151                 | PEAHE             |          | 2012        | 120.52        | C              |
| 9781595580740                |             | R           | OTHER PEOPLE'S CHILI<br>(UPD) (P)                        | DREN                | NWPSS             | ·        | 2006        | 17.95         | 13.46          |
| ED-161-A                     | Integrat    | ed Techno   | logy l   | 25681               |                   | W        | aughen      |               | 24             |
|                              |             |             | ***No information regardir<br>materials is available.*** | ng course           |                   |          | 0           |               |                |
| ED-212-A                     | Childrer    | n/Adolesce  | ent Literature   | 25703               |                   | Pi       | tcher       |               | 30             |
| 9780132480567                | TUNNELL     | R           | CHILDREN'S LITERATUR<br>BRIEFLY (W/OUT ACCES<br>(P)      |                     | РН                | 5TH      | 2012        | 90.00         | 67.50          |
| ED-224-A                     | Pennsyl     | vania Hist  | ory and Government for                                   | 25701               |                   | Fi       | nley-Bowman |               | 25             |
| 9780810990685                | CARTER      | R           | RED ROSE GIRLS (P)                                       |                     | ABRAM             |          | 2000        | 19.95         | 14.96          |
| 9780195116311                | KENNY       | R           | MAKING SENSE OF MOI<br>MAGUIRES                          | LLY                 | OUP               |          | 1998        | 30.00         | 22.50          |
| 9780271022147                | MILLER      | R           | PENNSYLVANIA: HISTO<br>COMMONWEALTH (P)                  | RY OF               | PENST             |          | 2002        | 47.95         | 35.96          |
| 9780812219425                | NASH        | R           | First City: Philadelphia an<br>Forging of Historical Mem |                     | UPENN             |          | 2006        | 26.95         | 20.21          |
| ED-250-A                     | Langua      | ge and Lite | eracy Development in Ear                                 | 25682               |                   | Be       | elfatti     |               | 30             |
|                              |             |             | ***No information regardir<br>materials is available.*** | -                   |                   |          | 0           |               |                |
| ED-258-A                     | Education   | onal Asses  | ssment and Evaluation                                    | 25683               |                   | To       | pro         |               | 35             |
| 0133830268                   | NITKO       |             | EDUCATIONAL ASSESS<br>STUDENTS (P)                       |                     |                   |          | 2015        |               | 67.50          |
| ED-305-A                     | Methods     | s of Secon  | dary Education   |                     |                   |          | oltys       |               | 29             |
|                              | POSAMENTIER |             | TEACHING SECONDAR'<br>MATHEMATICS (P)                    |                     |                   |          | 2010        |               |                |
| ED-305-B                     | Methods     | s of Secon  | idary Education  | 25685               |                   | Fi       | nley-Bowman |               | 28             |
| 9780132698108                | BEAL        | R           | TEACHING SOCIAL STU<br>MIDDLE & SECONDARY<br>SCHOOLS (P) |                     | РН                | 6TH      | 2013        | 134.20        | 100.65         |
| As of 4/9/2014 16:31:06      | *Price      | s listed ar | e estimates and subject to                               | change wit          | hout notice       |          |             | Page          | 19 of 69       |
|                              |             |             | Required by the instructor.                              | e books fro         | m a list of title | es.      |             |               |                |

### Term: FA 2014 Undergrad

| Course<br>Course Note        | -          | se Descriptio  | n   | Course<br>Section N |           | Cont? In | structor    |               | Est<br>Enroll  |
|------------------------------|------------|----------------|---|---------------------|-----------|----------|-------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author     | R/C/O/S        | Title/Description   |                     | Publisher | Edition  | СҮ          | New<br>Price* | Used<br>Price* |
| ED-305-B                     | Meth       | ods of Second  | dary Education  | 25685               |           | Fi       | nley-Bowman |               | 28             |
| 9780415877060                | LARSON     |                | INSTRUCTIONAL STRAT<br>FOR MIDDLE SECONDA<br>SOCIAL STUDIES (P) |                     | ROUTL     |          | 2011        | 51.95         | 38.96          |
| 9781416605584                | OGLE       | ••             | BUILDING LITERACY IN<br>STUDIES (P)                             |                     | ASCD      |          | 2007        | 30.95         | 23.21          |
| ED-306-A                     | Meth       | ods of Modern  | n Language Education K-1  |                     |           |          | renzen      |               | 14             |
| 1413033210                   | SHRUM      | R              | TEACHER'S HANDBOOK  | (P)                 | ITP       | 4TH      | 2010        | 177.66        | 133.25         |
| ED-314-A                     | PreK       | -4 Family, Sch | nool, and Community Par   | 25687               |           | Be       | elfatti     |               | 35             |
|                              |            |                | ***No information regardin<br>materials is available.***        | ig course           |           |          | 0           |               |                |
| ED-316-A                     | Litera     | acy Assessme   | ent, Instruction and Int  | 25688               |           | Pi       | <br>tcher   |               | 35             |
| 9780439926447                | ATWELL     | R              | READING ZONE (P)  |                     | SCHO      |          | 2007        | 16.99         | 12.74          |
| 9781416957843                | LEWIS      |                | Thrice Told Tales: Three N<br>Writing Advice                    | Vice Full of        | SS        |          | 2013        | 16.99         | 12.74          |
| 9780545173551                | ROBB       | R              | TEACHING READING IN<br>SCHOOL (W/CD) (REV) (                    |                     | SCHO      | 2ND      | 2010        | 34.99         | 26.24          |
| ED-325-A                     | Meth       | ods for Teach  | ing Science and Health  | 25689               |           | Bl       | ouch        |               | 24             |
|                              |            |                | ***No information regardin<br>materials is available.***        | ig course           |           |          | 0           |               |                |
| ED-335-A                     | Meth       | ods for Teach  | ing Mathematics in Earl   | 25690               |           | W        | ile         |               | 24             |
| 9780132612265                | VANDEWALLE |                | ELEMENTARY & MIDDLE<br>MATH (W/OUT FIELD EX<br>GDE) (P)         | PER                 |           | 8TH      | 2013        | 195.00        | 146.25         |
| ED-341-A                     |            | Linguistic and | l Cultural Diversity i  | 25691               |           |          |             |               | 35             |
| 9780137154555                | ARIZA      | R              | NOT FOR ESOL TEACHE   | ERS (P)             | AB        | 2ND      | 2010        | 43.99         | 32.99          |
| ED-345-A                     | Meth       | ods for Teach  | ing Reading and Writing   | 25692               |           | Be       | elfatti     |               | 24             |
|                              |            |                | ***No information regardin materials is available.***           |                     |           |          | 0           |               |                |

\*Prices listed are estimates and subject to change without notice

#### Term: FA 2014 Undergrad

| Course Note                  |         | Course Description | on                                      | Course<br>Section N |           | Cont? In | structor    |               | Est<br>Enroll  |
|------------------------------|---------|--------------------|---|---------------------|-----------|----------|-------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author  | R/C/O/\$           | S Title/Description                     |                     | Publisher | Edition  | СҮ          | New<br>Price* | Used<br>Price* |
| ED-365-A                     |         | Methods for Teac   | hing Social Studies in E                | 25693               |           | Be       | ellew       |               | 24             |
| 9780132697156                | CHAPIN  | R                  | ELEMENTARY SOCIAL<br>(W/OUT ACCESS CODE |                     | AB        | 8TH      | 2013        | 133.60        | 100.20         |
| ED-470-A                     |         | Professional Inter | nship: Art                              | 25711               |           | Fi       | nley-Bowman |               | 35             |
|                              |         |                    | *** NO TEXT ***                         |                     |           |          | 0           |               |                |
| ED-470-B                     |         | Professional Inter | nship: Art                              | 25704               |           | Fi       | nley-Bowman |               | 35             |
|                              |         |                    | *** NO TEXT ***                         |                     |           |          | 0           |               |                |
| ED-470-C                     |         | Professional Inter | nship: Art                              | 25705               |           | Sł       | killen      |               | 35             |
|                              |         |                    | *** NO TEXT ***                         |                     |           |          | 0           |               |                |
| ED-470-D                     |         | Professional Inter | nship: Art                              | 25706               |           | So       | oltys       |               | 35             |
|                              |         |                    | *** NO TEXT ***                         |                     |           |          | 0           |               |                |
| ED-470-E                     |         | Professional Inter | nship: Art                              | 25707               |           | Fi       | nley-Bowman |               | 35             |
|                              |         |                    | *** NO TEXT ***                         |                     |           |          | 0           |               |                |
| ED-470-F                     |         | Professional Inter | nship: Art                              | 25708               |           | Fi       | nley-Bowman |               | 35             |
|                              |         |                    | *** NO TEXT ***                         |                     |           |          | 0           |               |                |
| ED-470-G                     |         | Professional Inter | nship: Art                              | 25709               |           | Fi       | nley-Bowman |               | 35             |
|                              |         |                    | *** NO TEXT ***                         |                     |           |          | 0           |               |                |
| ED-470-H                     |         | Professional Inter | nship: Art                              | 25710               |           | St       | aff         |               | 35             |
|                              |         |                    | *** NO TEXT ***                         |                     |           |          | 0           |               |                |
| ED-495-A                     |         | Senior Seminar fo  | or Early Childhood                      | 25694               |           | Co       | oyle        |               | 35             |
| 9781416605171                | DANIELS | SON R              | ENHANCING PROFESS<br>PRACTICE (P)       | SIONAL              | ASCD      | 2ND      | 2007        | 29.95         | 22.46          |
| 9781416608844                | JENSEN  | R                  | TEACHING WITH POVE<br>MIND (P)          | RTY IN              | ASCD      |          | 2009        | 26.95         | 20.21          |

R - Required - Required by the instructor.

### Term: FA 2014 Undergrad

| Course<br>Course Note        | Co       | urse Descriptio    |   | Course<br>Section I |           | Cont? In | SITUCIOF  |               | Est<br>Enroll  |
|------------------------------|----------|--------------------|---|---------------------|-----------|----------|-----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author   | R/C/O/S            | Title/Description                                       |                     | Publisher | Edition  | СҮ        | New<br>Price* | Used<br>Price* |
| ED-496-A                     | S        | enior Seminar fo   | r Elementary/ Middle Le                                 | 25696               |           | BI       | ouch      |               | 35             |
|                              |          |                    | ***No information regardi materials is available.***    | ng course           |           |          | 0         |               |                |
| ED-497-A                     |          |                    | r Secondary Education                                   | 25697               |           |          | aley-Mize |               | 25             |
|                              |          |                    | ***No information regardi materials is available.***    |                     |           |          | 0         |               |                |
| EGR-100-A                    |          | troduction to Eng  |   | 25714               |           |          | wood      |               | 30             |
| 9780199797561                |          |                    | ENGINEERING YOUR F<br>COMPREHENSIVE (P)                 | UTURE:              | OUP       | 7TH      | 2012      | 76.95         | 57.71          |
| EGR-100-B                    |          | troduction to Eng  | gineering I   | 25715               |           | At       | wood      |               | 30             |
| 9780199797561                |          | R                  | ENGINEERING YOUR F<br>COMPREHENSIVE (P)                 |                     |           |          |           | 76.95         | 57.71          |
| EGR-210-A                    |          | ircuit Analysis    |   | 25721               |           |          | strada    |               | 16             |
| 9780073380575                |          | R R                | FUND OF ELECTRIC CI                                     | RCUITS              | MCG       | 5TH      | 2013      | 245.66        | 184.25         |
| EGR-210-B                    | С        | ircuit Analysis    |   | 25757               |           | E        | strada    |               | 25             |
| 9780073380575                | ALEXANDE | R R                | FUND OF ELECTRIC CI                                     | RCUITS              | MCG       | 5TH      | 2013      | 245.66        | 184.25         |
| EGR-262-A                    | S        | tatics             |   | 25722               |           | St       | aff       |               | 25             |
| 9780132915540                | HIBBELER | R                  | ENGINEERING MECH: S<br>(W/OUT MASTERING A               |                     | РН        | 13TH     | 2013      | 197.00        | 147.75         |
| EGR-262-B                    | S        | tatics             |   | 25758               |           | St       | aff       |               | 25             |
| 9780132915540                |          |                    | ENGINEERING MECH: (W/OUT MASTERING A                    |                     | PH        | 13TH     | 2013      |               | 147.75         |
| EGR-263-A                    |          | ynamics            |   | 25723               |           | D        | eGoede    |               | 25             |
| 9780470237892                |          | R                  |   |                     | WILEY     | 2ND      | 2010      | 203.66        | 152.75         |
| EGR-276-A                    | S        | ustainable Resou   | irce Engineering and Des                                | 25724               |           | S        | canlin    |               | 24             |
|                              |          |                    | ***No information regardi<br>materials is available.*** | -                   | ·         |          | 0         |               |                |
| As of 4/9/2014 16:31:06      |          | *Prices listed are | e estimates and subject to equired by the instructor.   |                     |           |          |           |               | 22 of 69       |

### Term: FA 2014 Undergrad

| Course<br>Course Note        | -         | Descriptio      | n   | Course<br>Section I |           | Cont? I | nstructor  |               | Est<br>Enroll  |
|------------------------------|-----------|-----------------|---|---------------------|-----------|---------|------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author    | R/C/O/S         | Title/Description                                       |                     | Publisher | Editio  | n CY       | New<br>Price* | Used<br>Price* |
| EGR-310-A                    | Signals   | s and Syste     | ms  | 25725               |           | E       | Estrada    |               | 20             |
| 9780073380575                | ALEXANDER | R               | FUND OF ELECTRIC CI                                     |                     | MCG       | 5TH     | 2013       | 245.66        | 184.25         |
| EGR-321-A                    | Therm     | odynamics       |   | 25726               |           | ŀ       | Atwood     |               | 25             |
| 9780470495902                | MORAN     |                 | FUND OF ENGR<br>THERMODYNAMICS                          |                     | WILEY     |         |            | 251.66        | 188.75         |
| EGR-332-A                    | Compu     | uter Organiz    | ation and Architecture (                                | 25759               |           | ١       | Vunderlich |               | 15             |
|                              |           |                 | ***No information regardi<br>materials is available.*** | -                   |           |         | 0          |               |                |
| EGR-343-A                    | Green     | Architectura    | l Engineering   | 25727               |           | ١       | Vunderlich |               | 15             |
|                              |           |                 | ***No information regardi<br>materials is available.*** | -                   |           |         | 0          |               |                |
| EGR-351-A                    | Physic    | s of Semico     | nductor Devices   | 25728               |           | (       | Grave      |               | 5              |
| 9780072987560                |           |                 | INTRO TO SEMICONDU<br>DEVICES                           |                     |           |         | 2006       |               | 163.25         |
| EGR-395-A                    | Fall Se   | eminar          |   | 25729               |           | ŀ       | Atwood     |               | 25             |
|                              |           |                 | *** NO TEXT ***   |                     |           |         | 0          | ·             |                |
| EGR-411-A                    | Curren    | it Industrial I | Engineering Methods                                     | 25730               |           | (       | Gordon     |               | 10             |
| 9780071441193                | GEORGE    | R               | LEAN SIX SIGMA POCK<br>TOOLBOOK (P)                     | ET                  | MCG       |         | 2005       | 16.95         | 12.71          |
| 9780966784305                | ROTHER    | R               | LEARNING TO SEE   |                     | LEAN      |         | 2003       | 50.00         | 37.50          |
| 9780743249270                | WOMACK    | R               | LEAN THINKING (REV 8                                    | UPD)                | SS        |         | 2003       | 32.00         | 24.00          |
| EN-100-A                     | PLE W     | /riting and L   |   | 25938               |           |         |            |               | 18             |
| 9780393912197                | PETERSON  | R               |   | DRTER (P)           | NORT      | 13TH    | 2012       | 53.00         | 39.75          |
| ЕN-100-В                     | PLE W     | /riting and L   | anguage   | 25939               |           | N       | /inton     |               | 18             |
| 9780393912197                | PETERSON  | R               | NORTON READER: SHO                                      | ORTER (P)           | NORT      | 13TH    | 2012       | 53.00         | 39.75          |

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### Term: FA 2014 Undergrad

| Course<br>Course Note        | Cours    | e Descriptio  | n                   | Course<br>Section N |           | Cont? In: | structor |               | Est<br>Enroll  |
|------------------------------|----------|---------------|---------------------|---------------------|-----------|-----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author   | R/C/O/S       | Title/Description   |                     | Publisher | Edition   | СҮ       | New<br>Price* | Used<br>Price* |
| EN-100-C                     | PLE      | Writing and L | anguage             | 25940               |           | Mi        | nton     |               | 18             |
| 9780393912197                | PETERSON | R             | NORTON READER: SHO  | DRTER (P)           | NORT      | 13TH      | 2012     | 53.00         | 39.75          |
| EN-100-D                     | PLE      | Writing and L | anguage             | 25941               |           | Mi        | nton     |               | 18             |
| 9780393912197                | PETERSON | R             | NORTON READER: SHO  | ORTER (P)           | NORT      | 13TH      | 2012     | 53.00         | 39.75          |
| EN-100-E                     | PLE      | Writing and L | anguage             | 25942               |           | Gr        | imm      |               | 18             |
| 9780312542542                | HACKER   | R             | POCKET STYLE MANUA  | 4L                  | BEDF      | 6TH       | 2012     | 34.33         | 25.75          |
| 9781439156810                | KING     | R             | ON WRITING (TRADE E | D) (P)              | POCKE     | 2ND       | 2010     | 16.00         | 12.00          |
| 9780393912197                | PETERSON | R             | NORTON READER: SHO  | DRTER (P)           |           | 13TH      | 2012     | 53.00         | 39.75          |
| EN-100-F                     | PLE      | Writing and L | anguage             | 25943               |           | Gr        | imm      |               | 18             |
| 9780312542542                | HACKER   | R             | POCKET STYLE MANUA  | 4L                  | BEDF      | 6TH       | 2012     | 34.33         | 25.75          |
| 9781439156810                | KING     | R             | ON WRITING (TRADE E | D) (P)              | POCKE     | 2ND       | 2010     | 16.00         | 12.00          |
| 9780393912197                | PETERSON | R             | NORTON READER: SHO  | DRTER (P)           | NORT      | 13TH      | 2012     | 53.00         | 39.75          |
| EN-100-G                     | PLE      | Writing and L | anguage             | 25944               |           | Gr        | imm      |               | 18             |
| 9780312542542                | HACKER   | R             | POCKET STYLE MANUA  | AL                  | BEDF      | 6TH       | 2012     | 34.33         | 25.75          |
| 9781439156810                | KING     | R             | ON WRITING (TRADE E | D) (P)              | POCKE     | 2ND       | 2010     | 16.00         | 12.00          |
| 9780393912197                | PETERSON | R             | NORTON READER: SHO  | DRTER (P)           | NORT      | 13TH      | 2012     | 53.00         | 39.75          |
| EN-100-H                     | PLE      | Writing and L | anguage             | 25945               |           | Eł        | nrhardt  |               | 18             |
| 9780393912197                | PETERSON | R             | NORTON READER: SHO  | DRTER (P)           | NORT      | 13TH      | 2012     | 53.00         | 39.75          |
| EN-100-I                     | PLE      | Writing and L | anguage             | 25946               |           | Er        | nrhardt  |               | 18             |
| 9780393912197                | PETERSON | R             | NORTON READER: SHO  | DRTER (P)           | NORT      | 13TH      | 2012     | 53.00         | 39.75          |
| EN-100-J                     | PLE      | Writing and L | anguage             | 25947               |           | Eł        | nrhardt  |               | 18             |
| 9780393912197                | PETERSON | R             | NORTON READER: SHO  | DRTER (P)           | NORT      | 13TH      | 2012     | 53.00         | 39.75          |
| EN-100-K                     | PLE      | Writing and L | anguage             | 25948               |           | Fe        | llinger  |               | 18             |
| 9780393912197                | PETERSON | R             | NORTON READER: SHO  |                     | NORT      | 13TH      | 2012     | 53.00         | 39.7           |

\*Prices listed are estimates and subject to change without notice

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| Course<br>Course Note        | Course       | Descriptio    | n   | Course<br>Section I |             | Cont? In | structor        |               | Est<br>Enroll  |
|------------------------------|--------------|---------------|---|---------------------|-------------|----------|-----------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author       | R/C/O/S       | Title/Description                                       |                     | Publisher   | Edition  | СҮ              | New<br>Price* | Used<br>Price* |
| EN-102-A                     | WCH W        | /estern Lite  | erary Culture   | 25962               |             | M        | artin           |               | 35             |
| 9780679644057                | COLLINS      | R             | Aimless Love: New and S<br>Poems                        | Selected            | RH          | 1st      | 2013            | 26.00         | 19.50          |
| 0155826107                   | PERRINE      | R             | SOUND & SENSE (P)                                       |                     | HARC        | 8TH      | 1992            | 38.75         | 29.00          |
| EN-150-A                     | PLE Ad       | vanced Wr     | iting and Language                                      | 25949               |             | Fe       | llinger         |               | 18             |
| 9780205172863                | GOSHGARIAN   | R             |   | E (P)               |             | 13TH     | 2012            | 93.40         | 70.0           |
| EN-150-B                     | PLE Ad       | vanced Wr     | iting and Language                                      | 25950               |             | Fe       | ellinger        |               | 18             |
| 9780205172863                | GOSHGARIAN   |               |   | E (P)               | LONGM       | 13TH     | 2012            | 93.40         | 70.0           |
| EN-180-A                     | CE Intro     | oduction to   | Creative Writing  | 26269               |             | W        | ebster Roberson |               | 18             |
| 000010<br>Purchase in class  |              | R             | Course Pack for EN 180                                  |                     |             |          | 0               | 15.00         | 11.2           |
| EN-185-A                     | Introduc     | ction to Pro  | fessional Writing                                       | 25951               |             | Do       | owning          |               | 18             |
|                              |              |               | ***No information regardi<br>materials is available.*** | ng course           |             |          | 0               |               |                |
| EN-220-A                     |              |               | tLit:Romance and War in I                               | E 25952             |             | <br>M    | artin           |               | 20             |
| 0553210823                   | CHAUCER      | R             | CANTERBURY TALES (I<br>BIEDLER) (W/643 PGS)             |                     | BANT        |          | 2006            | 5.99          | 4.4            |
| 9780199538713                | CROSSLEY-HOL | _/ R          | ANGLO-SAXON WORLD                                       | 0 (P)               | OUP         |          | 2009            | 12.95         | 9.7            |
| 0872208796                   | GLASER       | R             | MIDDLE ENGLISH POET<br>MODERN VERSE (P)                 | rry in              | HACK        |          | 2007            | 13.00         | 9.7            |
| 9780451531193                | RAFFEL       | R<br>         | SIR GAWAIN & THE GR<br>KNIGHT (P)                       |                     | VP          |          | 2009            | 6.95          | 5.2            |
| EN-230-A                     | WCH P        | ost-1800B     | ritLit:Rom-Natr&RevIn                                   |                     |             |          | ebster Roberson |               | 20             |
| 000012<br>Purchase in class  | WEBSTER      |               | Course Pack for EN 230                                  |                     |             |          | 0               | 15.00         | 11.2           |
| EN-240-A                     |              |               | Revltn to Civil War                                     |                     |             |          | ohrkemper       |               | 20             |
| 9780679743620                | CATHER       | R             | O PIONEERS (P)  |                     | RH          |          | 1992            | 9.00          | 6.7            |
| 9780679732242                | FAULKNER     | R             | SOUND & THE FURY<br>(CORRECTED TEXT) (T<br>(P)          | RADE ED)            | RH          |          | 1984            | 14.00         | 10.5           |
| 9780141180175                | FROST        | R             | EARLY POEMS (ED FAC                                     | GGEN) (P)           | VP          |          | 1998            | 14.00         | 10.5           |
| As of 4/9/2014 16:31:06      | *Price       | es listed are | e estimates and subject to                              | change wit          | hout notice |          |                 | Page          | 25 of 69       |

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| Course<br>Course Note        | Course    | Descriptio    | n                                     | Course<br>Section N |           | Cont? In | structor  |               | Est<br>Enroll  |
|------------------------------|-----------|---------------|---------------------------------------|---------------------|-----------|----------|-----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author    | R/C/O/S       | Title/Description                     |                     | Publisher | Edition  | СҮ        | New<br>Price* | Used<br>Price* |
| EN-240-A                     | WCH /     | Am Lit:From   | Revltn to Civil War                   | 25953               |           | R        | ohrkemper |               | 20             |
| 9780872860179                | GINSBERG  | R             | HOWL & OTHER POEM                     | S (P)               | CLBK      |          | 1959      | 7.95          | 5.96           |
| 0684801469                   | HEMINGWAY | R             | FAREWELL TO ARMS (<br>(P)             | TRADE ED)           | SS        |          | 1957      | 16.00         | 12.00          |
| 9780061120060                | HURSTON   | R             | THEIR EYES WERE WA                    |                     | HARP      |          | 1937      | 16.99         | 12.74          |
| 9781559362313                | KUSHNER   | R             | ANGELS IN AMERICA (F<br>COMBINED) (P) | PT 1 & 2            | THCOM     |          | 1995      | 16.95         | 12.71          |
| 9781400033416                | MORRISON  | R             | BELOVED (WITH NEW<br>FOREWORD) (P)    |                     | RH        |          | 2004      | 15.00         | 11.25          |
| 9780811209588                | WILLIAMS  | R             | SELECTED POEMS (ED<br>TOMLINSON) (P)  |                     | NEWDI     |          | 1985      | 13.95         | 10.46          |
| EN-240-B                     |           |               | Revitn to Civil War                   |                     |           |          | arracino  |               | 20             |
| 9780393927399                | BAYM      | R             | NORTON ANTHOLOGY<br>LIT (VA) (P)      | OF AMER             | NORT      | 7TH      | 2007      | 46.33         | 34.75          |
| 9780393927405                | BAYM      |               | NORTON ANTHOLOGY<br>LIT (VB) (P)      |                     |           | 7TH      | 2007      | 46.33         | 34.75          |
| EN-240-C                     |           |               | Revltn to Civil War                   |                     |           |          | arracino  |               | 20             |
| 9780393927399                | BAYM      |               | NORTON ANTHOLOGY<br>LIT (VA) (P)      | OF AMER             | NORT      | 7TH      | 2007      | 46.33         | 34.75          |
| 9780393927405                | BAYM      |               | NORTON ANTHOLOGY<br>LIT (VB) (P)      |                     |           |          | 2007      | 46.33         | 34.75          |
| EN-251-A                     |           | Multicultural |                                       | 25954               |           |          |           |               | 20             |
| 9780307455925                | ADICHE    | R             | Americanah                            |                     | ANCHOR    |          | 2014      | 15.95         | 11.96          |
| 9780679732761                | ELLISON   | R             | INVISIBLE MAN (TRADE                  | EED) (P)            | RH        |          | 1980      | 15.95         | 11.96          |
| 9780061787423                | ERDRICH   | R             | LOVE MEDICINE (REV)                   | (P)                 | HAR       |          | 2009      | 14.99         | 11.24          |
| 9780307278449                | MORRISON  | R             | BLUEST EYE (P)                        |                     | RH        |          | 2007      | 14.00         | 10.50          |
| EN-280-A                     | Creativ   | ve Writing -  | Poetry                                | 25955               |           | S        | arracino  |               | 12             |
| 9780887483363                | CARNEGIE  | R             | WINTER MORNING WA                     | LKS (P)             | СА        |          | 2000      | 15.95         | 11.96          |
| 9780679644057                | COLLINS   | R             | Aimless Love: New and S<br>Poems      | Selected            | RH        | 1st      | 2013      | 26.00         | 19.50          |
| 9781556592010                | KOOSER    | R             | DELIGHTS & SHADOWS                    | S (P)               | COPPC     |          | 2004      | 15.00         | 11.25          |
| 9780394747705                | OLDS      | R             | GOLD CELL (P)                         |                     | KNOPF     |          | 1987      | 16.00         | 12.00          |

 $\begin{array}{l} R \mbox{ - Required - Required by the instructor.} \\ C \mbox{ - Choice - Students will choose 1 or more books from a list of titles.} \\ O \mbox{ - Optional - Any book that is not required by the instructor.} \\ S \mbox{ - Suggested - Learning aids recommended by the instructor.} \end{array}$ 

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| Course<br>Course Note        | Course D    | Descriptio  | n  | Course<br>Section N |           | Cont? In: | structor |               | Est<br>Enroll  |
|------------------------------|-------------|-------------|--|---------------------|-----------|-----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author      | R/C/O/S     | Title/Description  |                     | Publisher | Edition   | СҮ       | New<br>Price* | Used<br>Price* |
| EN-281-A                     | CE Writi    | ng and An   | alyzing the Short Story                                    | 25956               |           | OI        | son      |               | 20             |
| 9780155060814                | BOYLE       | R           | DOUBLETAKES: PAIRS<br>CONTEMP SHORT STO                    |                     | ITP       |           | 2004     | 100.33        | 75.25          |
| EN-281-B                     | CE Writi    | ng and An   | alyzing the Short Story                                    | 25957               |           | OI        | son      |               | 20             |
| 9780155060814                | BOYLE       |             | DOUBLETAKES: PAIRS<br>CONTEMP SHORT STO                    |                     | ITP       |           | 2004     | 100.33        | 75.25          |
| EN-282-A                     | Technica    |             |  | 25958               |           |           | aters    |               | 16             |
| 9780205559572                |             |             |  | CATION (P)          | PH        | 11TH      | 2008     | 113.80        | 85.35          |
| EN-283-A                     | Legal W     | riting      |  | 25959               |           | Pa        | icker    |               | 16             |
|                              |             |             | ***No information regardin<br>materials is available.***   | -                   |           |           | 0        |               |                |
| EN-302-A                     |             | llish Langu | lage   | 25960               |           | Ma        | artin    |               | 20             |
| 9780521670012                | BARBER      | R           | ENGLISH LANGUAGE:<br>HISTORICAL INTRO (RE                  | V) (P)              | CAMB      | 2ND       | 2009     | 32.00         | 24.00          |
| 020523075X                   | CABLE       | R           | COMPANION TO BAUGH<br>HISTORY OF ENGLISH<br>LANGUA(REV (P) | H & CABLE           | PH        | 4TH       | 2012     | 65.40         | 49.05          |
| 0553210823                   | CHAUCER     | R           | CANTERBURY TALES (B<br>BIEDLER) (W/643 PGS)                |                     | BANT      |           | 2006     | 5.99          | 4.49           |
| 0553213474                   | HIEATT      | R           | BEOWULF & OTHER OL<br>ENGLISH POEMS (P)                    | .D                  | BANT      |           | 0        | 4.95          | 3.71           |
| 074347712X                   | SHAKESPEARE |             | HAMLET (RACK SIZE) (E<br>MOWAT) (P)                        | ED                  | POCKE     |           | 1992     | 5.99          | 4.49           |
| EN-306-A                     | Methods     | Seminar     | in Teaching Language and                                   | 25961               |           | Sk        | illen    |               | 18             |
|                              |             |             | ***No information regardin materials is available.***      | ng course           |           |           | 0        |               |                |
| EN-313-A                     | Studies     | in Drama    |  | 25968               |           | Sv        | vanson   |               | 20             |
| 9780573630231                | CHURCHILL   | R           | TOP GIRLS (P)  |                     | FREN      |           | 1982     | 9.95          | 7.46           |
| 9781555540524                | FORNES      | R           | FEFU & HER FRIENDS   | (P)                 | THCOM     |           | 1990     | 15.95         | 11.96          |
| 9781552451908                | GRIFFITHS   | R           | Age of Arousal   |                     | NACS      |           | 2004     | 0             | 0              |
| 9781559364386                | HUDES       | R           | WATER BY THE SPOON   | IFUL (P)            | THCOM     |           | 2012     | 14.95         | 11.21          |
| 9780413766205                | KANE        | R           | BLASTED (P)  |                     | METHN     |           | 1995     | 13.95         | 10.46          |

\*Prices listed are estimates and subject to change without notice

### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course      | Descriptio   | n  | Course<br>Section N |           | Cont? In | structor    |               | Est<br>Enroll  |
|------------------------------|-------------|--------------|--|---------------------|-----------|----------|-------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author      | R/C/O/S      | Title/Description  |                     | Publisher | Edition  | СҮ          | New<br>Price* | Used<br>Price* |
| EN-313-A                     | Studies     | in Drama     |  | 25968               |           | SI       | wanson      |               | 20             |
| 9781559363266                | LEE         | R            | Songs of the Dragons Fly<br>Heaven and Other Plays       | ing to              | THCOM     |          | 2009        | 16.95         | 12.7           |
| 9780822223900                | NOTTAGE     | R            | RUINED (P)   |                     | DRPSE     |          | 2010        | 8.00          | 6.0            |
| 9780822215677                | PARKS       | R            | VENUS (P)  |                     | DRPSE     |          | 1998        | 8.00          | 6.0            |
| 9780573698132                | RUHL        | R            | IN THE NEXT ROOM (#2                                     | 9515) (P)           | SAMUE     |          | 2010        | 9.95          | 7.4            |
| 9780822213918                | VOGEL       | R            | DESDEMONA: PLAY AB<br>HANDKERCHIEF (P)                   | A TUC               | DRPSE     |          | 1994        | 8.00          | 6.0            |
| 9780822205104                | WASSERSTEIN |              | HEIDI CHRONICLES (P)                                     |                     | DRPSE     |          | 1990        | 8.00          | 6.0            |
| EN-440-A                     | America     | an Authors:  | Hunter Thompson: Autho                                   | 25967               |           | Sł       | killen      |               | 15             |
| 9780393335453                | MCKEEN      | R            | OUTLAW JOURNALIST  | (P)                 | NORT      |          | 2009        | 16.95         | 12.7           |
| 9781451691573                | THOMPSON    | R            | Fear and Loathing on the Trail '72                       | Campaign            | SS        |          | 2012        | 17.00         | 12.7           |
| 0679785892                   | THOMPSON    | R            | FEAR & LOATHING IN LA<br>(TRADE ED) (P)                  | AS VEGAS            | RH        |          | 1971        | 14.95         | 11.2           |
| 9780345410085                | THOMPSON    | R            | HELL'S ANGELS (TRADE                                     | EED) (P)            | BALLA     |          | 1995        | 15.00         | 11.2           |
| 9780684856476                | THOMPSON    |              | RUM DIARY (P)  |                     | SS        |          | 1998        | 15.00         | 11.2           |
| EN-450-A                     | World A     | uthors: Ma   | gical Realism  | 25966               |           | Ha       | arman       |               | 15             |
|                              |             |              | ***No information regardir<br>materials is available.*** | 0                   |           |          | 0           |               |                |
| EN-493-A                     | Semina      | r in Rhetor  | cal Theory   | 25965               |           | M        | ead         |               | 16             |
| 9780195305098                | ARISTOTLE   | R            | ON RHETORIC (P)  |                     | OUP       | 2ND      | 2007        | 39.95         | 29.9           |
| 9780415532419                | MURPHY      | R            | SYNOPTIC HISTORY OF<br>CLASSICAL RHETORIC                |                     | LAERL     | 4TH      | 2013        | 54.95         | 41.2           |
| 9781585102433                | PLATO       | R            | GORGIAS (TRANS ARIE                                      | TI) (P)             | FOINF     |          | 2007        | 12.95         | 9.7            |
| 9780941051545                | PLATO       |              |  | /) (P)              |           |          | 2003        | 10.95         | 8.2            |
| ES-113-A                     | NPS Ea      | arth in Spac | e: Evolution of a Plane                                  | 25731               |           | So       | canlin      |               | 39             |
|                              |             |              | ***No information regardir<br>materials is available.*** | ng course           |           |          | 0           |               |                |
| ESL-111-A                    | English     | as a Seco    | nd Language and America                                  | 25899               |           | Ni       | ssman-Cohen |               | 23             |
|                              |             |              | ***No information regardir<br>materials is available.*** | ng course           |           |          | 0           |               |                |

\*Prices listed are estimates and subject to change without notice

R - Required - Required by the instructor.

C - Choice - Students will choose 1 or more books from a list of titles.
O - Optional - Any book that is not required by the instructor.
S - Suggested - Learning aids recommended by the instructor.

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### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course    | Descriptio    | n  | Course<br>Section N |           | Cont? Ins | structor    |               | Est<br>Enroll  |
|------------------------------|-----------|---------------|--|---------------------|-----------|-----------|-------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author    | R/C/O/S       | Title/Description  |                     | Publisher | Edition   | СҮ          | New<br>Price* | Used<br>Price* |
| ESL-112-A                    | English   | i as a Seco   | nd Language II   | 25900               |           | Nis       | ssman-Cohen |               | 1              |
|                              |           |               | ***No information regardi materials is available.***                         | ng course           |           |           | 0           |               |                |
| FR-111-A                     | PLO EI    | ementary F    | irench I   | 25901               |           | Nis       | ssman-Cohen |               | 24             |
| 9780073386430                | SISKIN    | R             | DEBUTS   |                     | MCG       | 3RD       | 2009        | 189.00        | 141.75         |
| 9780077272913                | SISKIN    | R             | DEBUTS (WKBK & LM:F  | PT 1) (P)           | MCG       | 3RD       | 2010        | 81.00         | 60.75          |
| FR-112-A                     | PLO EI    | ementary F    | rench II   | 25903               |           | Во        | rilot       |               | 24             |
| 9780072897579                | SISKEN    | R             | Workbook/Laboratory Ma<br>to accompany Debuts: A<br>Introduction to French   |                     | MCG       |           | 2002        | 41.25         | 30.94          |
| 9780073386430                | SISKIN    | R             | DEBUTS   |                     | MCG       | 3RD       | 2009        | 189.00        | 141.7          |
| -R-211-A                     | PLO In    | termediate    | French I   | 25904               |           | Во        | rilot       |               | 24             |
| 9780070637887                | TERRELL   | R             | Deux Mondes: A Commu<br>Approach French Edition<br>(French Text for Student) | for Student         | MCG       |           | 1993        | 0             |                |
| FR-370-A                     | French    | Conversati    | on   |                     |           | Bo        | rilot       |               | 20             |
| 9782278072804                | HUE       | R             | Nouvel Edito Bi Cahier d'<br>(French Edition) [P]                            | Exercises           | IBIS      |           | 2013        | 12.00         | 9.0            |
| 9781428229587                | OLLIVIER  | R             | GRAMMAIRE FRANCAIS   | SE (P)              | ITP       | 4TH       | 2008        | 202.33        | 151.7          |
| 9782278066575                | SCHENKER  | R             | Nouvel Edito Niveau B2:<br>+ DVD (New Ed.) (French                           |                     | IBIS      |           | 2013        | 49.95         | 37.4           |
| FYS-100A-A                   | FYS W     | ater Water    | Everywhere?  | 25871               |           | Μι        | ırray       |               | 16             |
| 9781439102084                | FISHMAN   | R             | BIG THIRST (P)   |                     | SS        |           | 2011        | 16.00         | 12.0           |
| 9780143119463                | GREENBERG | R             | FOUR FISH (P)  |                     | VP        |           | 2010        | 16.00         | 12.0           |
| 9780312542542                | HACKER    | R             | POCKET STYLE MANU  | ۹L                  | BEDF      | 6TH       | 2012        | 34.33         | 25.7           |
| 9781607740018                | NIST      | R             | COLLEGE RULES (REV   | ) (P)               | TENSP     | 3RD       | 2011        | 14.99         | 11.2           |
| 9780807085738                | PEARCE    | R             | WHEN THE RIVERS RU   | N DRY (P)           | BEAPR     |           | 2006        | 16.00         | 12.0           |
| YS-100B-B                    | FYS Di    | sability as a | a Social, Political, a   | 25876               |           | Pa        | nchik       |               | 16             |
| 9780312542542                | HACKER    | R             | POCKET STYLE MANU  | AL                  | BEDF      | 6TH       | 2012        | 34.33         | 25.7           |
| 9780415616003                | SWAIN     | R             | Disability Studies: The Ba   | acies               | ROUTL     |           | 2013        | 90.00         | 67.5           |

\*Prices listed are estimates and subject to change without notice

 $\begin{array}{l} R \mbox{ - Required - Required by the instructor.} \\ C \mbox{ - Choice - Students will choose 1 or more books from a list of titles.} \\ O \mbox{ - Optional - Any book that is not required by the instructor.} \\ S \mbox{ - Suggested - Learning aids recommended by the instructor.} \end{array}$ 

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### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course                | e Descriptio  | n   | Course<br>Section N |               | Cont? In:    | structor      |               | Est<br>Enroll  |
|------------------------------|-----------------------|---------------|---|---------------------|---------------|--------------|---------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author                | R/C/O/S       | Title/Description                                   |                     | Publisher     | Edition      | СҮ            | New<br>Price* | Used<br>Price* |
| FYS-100C-C                   | FYS G                 | lobal Persp   | ectives of Health                                   | 25877               |               | Er           | icksen        |               | 16             |
| 9780312542542                | HACKER                | R             | POCKET STYLE MANUA                                  | L                   | BEDF          | 6TH          | 2012          | 34.33         | 25.75          |
| 9780763797515                | SKOLNIK               | R             | GLOBAL HEALTH 101 (P                                | )                   | JONES         | 2ND          | 2012          | 83.95         | 62.96          |
| FYS-100D-D                   | FYS M                 | ledieval Maç  | gic in Modern Culture                               | 25712               |               | Jo           | hnson         |               | 16             |
| 9780312542542                | HACKER                | R             | POCKET STYLE MANUA                                  | L                   | BEDF          | 6TH          | 2012          | 34.33         | 25.75          |
| 0618163425                   | HANSON                | R             | REAL FRESHMAN HAND                                  | BOOK (P)            | HMTRD         | 2ND          | 2002          | 10.00         | 7.50           |
| 9781843832690                | JOYNES                | R             | Medieval Ghost Stories                              |                     | BOYDL         |              | 2006          | 24.95         | 18.71          |
| 9780521785761                | KIECKHEFER            | R             | MAGIC IN MIDDLE AGES                                | 6 (P)               | CAMB          |              | 1990          | 25.99         | 19.49          |
| 9780812217513                | KORS                  | R             | WITCHCRAFT IN EUROF<br>400-1700 (P)                 |                     | UPENN         | 2ND          | 2001          | 28.95         | 21.71          |
|                              | FYS A                 | merican Env   | /ironmentalism: Readings                            | 25647               |               |              |               |               | 16             |
| 9780312542542                | HACKER                | R             | POCKET STYLE MANUA                                  | L                   | BEDF          | 6TH          | 2012          | 34.33         | 25.75          |
| 9780070460591                | NASH                  | R             |   | NTALISM             | MCG           | 3            | 1990          | 63.67         | 47.75          |
| YS-100F-F                    | FYS C                 | Contemporar   | y Women and World Religi                            | 25894               |               | Mi           | lligan        |               | 16             |
| 9780321194817                | FISHER                | R             | WOMEN IN RELIGION (F                                | <b>)</b>            | PH            |              | 2007          | 49.20         | 36.90          |
| 9780312542542                | HACKER                | R             | POCKET STYLE MANUA                                  | L                   | BEDF          | 6TH          | 2012          | 34.33         | 25.75          |
| 9780205029068                | WIENER                | R             | WRITING PAPERS IN CC<br>BRIEF GUIDE (W/OUT A<br>(P) |                     | PH            |              | 2012          | 27.00         | 20.25          |
| FYS-100G-G                   | FYS C                 | contemporar   | y Women and World Religi                            | 25895               |               | Mi           | lligan        |               | 16             |
| 9780321194817                | FISHER                | R             | WOMEN IN RELIGION (F                                | <b>P</b> )          | РН            |              | 2007          | 49.20         | 36.90          |
| 9780312542542                | HACKER                | R             | POCKET STYLE MANUA                                  | L                   | BEDF          | 6TH          | 2012          | 34.33         | 25.75          |
| 9780205029068                | WIENER                |               | WRITING PAPERS IN CC<br>BRIEF GUIDE (W/OUT A<br>(P) | CCESS)              | PH            |              | 2012          | 27.00         | 20.25          |
| =                            |                       |               | hanged the World                                    |                     |               |              | acKay         |               | 16             |
| 9780312542542                | HACKER                | R             | POCKET STYLE MANUA                                  | L<br>               | BEDF          | 6TH          | 2012          | 34.33         | 25.75          |
| FYS-100I-I                   | FYSC                  | Omnipresent   | Economics   | 25763               |               | Kr           | ichevskiy     |               | 16             |
| 000040                       |                       | R             | Subscription for the Maga:<br>Economist             | zine The            | COPYSRV       |              | 0             | 0             | (              |
| The student mus              | t go to https://subsc | riptions.ecor | nomist.com/ODR/index.php                            | to purcha           | se. Not avail | lable in the | College Store |               |                |

R - Required - Required by the instructor.

### Term: FA 2014 Undergrad

| Course<br>Course Note        | •           | Descriptio  | n  | Course<br>Section N |           | Cont? li | nstructor   |               | Est<br>Enroll  |
|------------------------------|-------------|-------------|--|---------------------|-----------|----------|-------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author      | R/C/O/S     | Title/Description                            |                     | Publisher | Editior  | о СҮ        | New<br>Price* | Used<br>Price* |
| FYS-100I-I                   | FYS On      | nnipresent  | Economics                                    | 25763               |           | ĸ        | richevskiy  |               | 16             |
| 9781402280283                | COHEN       | R           | NAKED ROOMMATE (P)                           |                     | SRCBK     | 5TH      | 2013        | 14.99         | 11.24          |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUA                           | AL.                 | BEDF      | 6TH      | 2012        | 34.33         | 25.75          |
| 9780060731335                |             |             | FREAKONOMICS W/NE                            |                     | HARP      |          | 2009        | 15.99         | 11.99          |
| FYS-100J-J                   | FYS Th      | e Decline c | of Globalization?                            | 25761               |           | F        | aul         |               | 16             |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUA                           | AL                  | BEDF      | 6TH      | 2012        | 34.33         | 25.75          |
| 0393330281                   | STIGLITZ    |             | MAKING GLOBALIZATIC<br>(P)                   |                     |           |          | 2007        | 17.95         | 13.46          |
| FYS-100K-K                   |             |             | and Society                                  | 25762               |           |          | 1elvin      |               | 16             |
| 9780199754540                | GREENHOUSE  |             | U.S. SUPREME COURT<br>SHORT INTRODUCTION     |                     | OUP       |          | 2012        | 11.95         | 8.96           |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUA                           | AL.                 | BEDF      | 6TH      | 2012        | 34.33         | 25.75          |
| 9780205750139                | HOLSCHUH    |             | EFFECTIVE COLLEGE L<br>(P)                   | EARNING             | LONGM     | 2ND      | 2011        | 81.00         | 60.75          |
| 9780199958535                | WALSH       | R           | LAW, JUSTICE & SOCIE                         | TY (P)              | OUP       | 3RD      | 2014        | 64.95         | 48.71          |
| FYS-100L-L                   | FYS Sir     | mple Living |  | 25764               |           | k        | ozimor-King |               | 16             |
| 9780805086584                | ALLISON     | R           | THIS I BELIEVE (P)                           |                     | HHOLT     |          | 2007        | 15.00         | 11.25          |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUA                           | AL.                 | BEDF      | 6TH      | 2012        | 34.33         | 25.75          |
| 9780205757374                | LEONARD     | R           | COLLEGE SUCCESS SI<br>(P)                    | MPLIFIED            | LONGM     | 3RD      | 2011        | 44.60         | 33.45          |
| 9780061718878                | MCCLURE     | R           | PEARL IN THE STORM                           | (P)                 | HARP      |          | 2010        | 15.99         | 11.99          |
| 9780967206790                | PIERCE      | R           | SIMPLICITY LESSONS                           |                     | AMAZN     | 2        | 2010        | 15.95         | 11.96          |
| 9781497414136                | THOREAU     |             | Walden<br>                                   |                     | NACS      |          | 2014        | 15.95         | 11.96          |
| FYS-100M-M                   | FYS Jos     | ss Whedon   | :Friend or Foe?                              | 25765               |           | S        | hah         |               | 16             |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUA                           | AL                  | BEDF      | 6TH      | 2012        | 34.33         | 25.75          |
| 9780205757374                | LEONARD     |             | COLLEGE SUCCESS SI<br>(P)                    | MPLIFIED            | LONGM     | 3RD      | 2011        | 44.60         | 33.45          |
| 9780743482752                | SHAKESPEARE |             | MUCH ADO ABOUT NO <sup>-</sup><br>MOWAT) (P) | THING (ED           | POCKE     |          | 1995        | 5.99          | 4.49           |
| 9780205313426                | STRUNK      | R           | ELEMENTS OF STYLE (<br>ED)                   | CLOTH               | AB        | 4TH      | 2000        | 15.95         | 11.96          |

<sup>\*</sup>Prices listed are estimates and subject to change without notice

 $<sup>\</sup>begin{array}{l} R \mbox{ - Required - Required by the instructor.} \\ C \mbox{ - Choice - Students will choose 1 or more books from a list of titles.} \\ O \mbox{ - Optional - Any book that is not required by the instructor.} \\ S \mbox{ - Suggested - Learning aids recommended by the instructor.} \end{array}$ 

#### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course D    | )escriptio  | n  | Course<br>Section |           | Cont? In | structor        |               | Est<br>Enroll  |
|------------------------------|-------------|-------------|--|-------------------|-----------|----------|-----------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author      | R/C/O/S     | 3 Title/Description                              |                   | Publisher | Edition  | СҮ              | New<br>Price* | Used<br>Price* |
| FYS-100N-N                   | FYS Lar     | iguage, C   | ulture, and the World of                         | 25872             |           | Ва       | arnada          |               | 16             |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUAL                              | -                 | BEDF      | 6TH      | 2012            | 34.33         | 25.75          |
| 9780195187960                | MACAULAY    | R           | SOCIAL ART (P)                                   |                   | OUP       | 2ND      | 2006            | 24.99         | 18.74          |
| FYS-100O-O                   | FYS Ani     | me, Mang    | a, J-Pop, J-Horror: Intro                        | 25873             |           | Bł       | nattacharya     |               | 16             |
| 9780765605610                | CRAIG       | R           | JAPAN POP!                                       |                   | SHARP     |          | 2000            | 27.95         | 20.96          |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUAL                              |                   | BEDF      | 6TH      | 2012            | 34.33         | 25.75          |
| FYS-100P-P                   | FYS Life    | /Stories:   | Turning Personal Exper                           | 25880             |           | Do       | owning          |               | 16             |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUAL                              | -                 | BEDF      | 6TH      | 2012            | 34.33         | 25.75          |
| FYS-100Q-Q                   | FYS Sha     | akespeare   | Through Performance                              | 25881             |           | R        | ohrkemper       |               | 16             |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUAL                              | -                 | BEDF      | 6TH      | 2012            | 34.33         | 25.75          |
| 0553270818                   | PAPP        | R           | SHAKESPEARE ALIVE! (                             | P)                | BANT      |          | 1988            | 7.99          | 5.99           |
| 9781107615489                | SHAKESPEARE | R           | Hamlet (Cambridge Schoo<br>Shakespeare)          | I                 | CAMB      | 3rd      | 2014            | 0             | 0              |
| 9781107615403                | SHAKESPEARE | R           | Romeo and Juliet (Cambrid<br>School Shakespeare) | dge               | CAMB      | 4th      | 0               | 0             | 0              |
| 0521734371                   | SHAKESPEARE | R           | AS YOU LIKE IT (P)                               |                   | CAMB      | 2ND      | 2009            | 10.99         | 8.24           |
| 0521618738                   | SHAKESPEARE | R           | KING RICHARD III (ED BA<br>(UPD) (P)             | LDWIN)            | CAMB      |          | 2005            | 10.00         | 7.50           |
| FYS-100R-R                   | FYS Fro     | m, and To   | o, a Greener World: Inter                        | 25882             |           | W        | ebster Roberson |               | 16             |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUAL                              |                   | BEDF      | 6TH      | 2012            | 34.33         | 25.75          |
| FYS-100S-S                   | FYS The     | e Psycholo  | ogy of Creative Writing                          | 25883             |           | G        | imm             |               | 16             |
| 9780321357403                | BURROWAY    | R           | IMAGINATIVE WRITING (                            | P)                | LONGM     | 2ND      | 2007            | 58.80         | 44.10          |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUAL                              | -                 | BEDF      | 6TH      | 2012            | 34.33         | 25.75          |
| 9780521707824                | KAUFMAN     | R           | The Psychology of Creative                       | e Writing         | CAMB      | 1        | 2009            | 49.00         | 36.75          |
| FYS-100T-T                   | FYS Bas     | seball in A | merica   | 25991             |           |          |                 |               | 16             |
| 9780805065374                | ASINOFF     | R           | EIGHT MEN OUT (P)                                |                   | HHOLT     |          | 1963            | 16.99         | 12.74          |
| 9780060746414                | CANSECO     | R           | JUICED (P)                                       |                   | HAR       |          | 2006            | 15.99         | 11.99          |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUAL                              | -                 | BEDF      | 6TH      | 2012            | 34.33         | 25.75          |
| 9780452288911                | SNYDER      | R           | WELL-PAID SLAVE (P)                              |                   | VP        |          | 2006            | 16.00         | 12.00          |

As of 4/9/2014 16:31:06

\*Prices listed are estimates and subject to change without notice

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### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course     | Descriptio  | n  | Course<br>Section I |           | Cont? In | structor   |               | Est<br>Enroll  |
|------------------------------|------------|-------------|--|---------------------|-----------|----------|------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author     | R/C/O/S     | Title/Description  |                     | Publisher | Edition  | СҮ         | New<br>Price* | Used<br>Price* |
| FYS-100T-T                   | FYS Ba     | seball in A | merica   | 25991               |           |          |            |               | 16             |
| 9780195339284                | TYGIEL     |             | EXPERIMENT (25TH ANI<br>(P)                                  | ,                   |           |          | 2008       | 19.95         | 14.9           |
| FYS-100U-U                   |            |             | nerican Education  |                     |           |          | ellew      |               | 16             |
|                              | ROOPNARINE |             | APPROACHES TO EARL<br>CHILDHOOD EDUCATIO                     | N (P)               |           |          | 2013       | 100.80        | 75.6           |
| FYS-100V-V                   |            |             | and Society  | 25666               |           |          | oniatowski |               | 16             |
| 9780312542542                | HACKER     | R           | POCKET STYLE MANUA   | L                   | BEDF      | 6TH      | 2012       | 34.33         | 25.7           |
| FYS-100W-W                   | FYS St     | and-up Cor  | medy and American Cultur                                     | e 25713             |           | Te       | lleen      |               | 16             |
| 9780312542542                | HACKER     | R           | POCKET STYLE MANUA   | L<br>               | BEDF      | 6TH      | 2012       | 34.33         | 25.7           |
| FYS-100X-X                   | FYS W      | isdom of Yo | oda:AsianReligious & Phil                                    | 25879               |           | Lo       | ong        |               | 16             |
| 9780861714971                | BORTOLIN   | R           | The Dharma of Star Wars                                      |                     | WISDM     |          | 2005       | 14.95         | 11.2           |
| 9780312542542                | HACKER     | R           | POCKET STYLE MANUA   | L                   | BEDF      | 6TH      | 2012       | 34.33         | 25.7           |
| 9780061142666                | MITCHELL   | R           | TAO TE CHING: NEW EN<br>VERS (PERENNIAL MOD<br>CLASSICS) (P) |                     | HARP      |          | 2006       | 13.99         | 10.4           |
| 9780874813739                | VRAJAPRANA | R           | VEDANTA:A SIMPLE<br>INTRODUCTION                             |                     | VEDNT     |          | 1999       | 6.95          | 5.2            |
| Also used in REI             | _ 290      |             |  |                     |           |          |            |               |                |
| FYS-100Y-Y                   | FYS Co     | onceptual A | rchitecture  | 25736               |           | W        | underlich  |               | 16             |
| 9780312542542                | HACKER     | R           | POCKET STYLE MANUA   | L                   | BEDF      | 6TH      | 2012       | 34.33         | 25.7           |
| FYS-100ZA-ZA                 | FYS Di     | scovery: Ar | nerica Now   | 25993               |           | R        | ankin      |               | 15             |
| 9781457615931                | ATWAN      | R           | AMERICA NOW (P)  |                     | BED       | 10TH     | 2013       | 54.33         | 40.7           |
| 9780312302504                | FORNI      | R           | CHOOSING CIVILITY  |                     | STMAR     |          | 2002       | 12.99         | 9.7            |
| 9780312542542                | HACKER     | R           | POCKET STYLE MANUA   | L                   | BEDF      | 6TH      | 2012       | 34.33         | 25.7           |
| 9780061288517                | ZIEGELMAN  |             | 97 ORCHARD (P)   |                     | HAR       |          | 2010       | 14.99         | 11.2           |
| FYS-100ZB-ZB                 | FYS Di     | scovery: Ar | nerica Now   | 25994               |           | Be       | enowitz    |               | 15             |
| 9780307279460                | BRYSON     | R           | WALK IN THE WOODS (<br>SIZE) (P)                             | RACK                | RH        |          | 1998       | 7.99          | 5.9            |

R - Required - Required by the instructor.

C - Choice - Students will choose 1 or more books from a list of titles. O - Optional - Any book that is not required by the instructor.

S - Suggested - Learning aids recommended by the instructor.

### Term: FA 2014 Undergrad

| Course<br>Course Note        | -           | Descriptio  | n  | Course<br>Section I |           | Cont? Ir | structor      |               | Est<br>Enroll  |
|------------------------------|-------------|-------------|--|---------------------|-----------|----------|---------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author      | R/C/O/S     | Title/Description  |                     | Publisher | Edition  | СҮ            | New<br>Price* | Used<br>Price* |
| FYS-100ZB-ZB                 | FYS Dis     | scovery: Ar | nerica Now   | 25994               |           | В        | enowitz       |               | 15             |
| 9780374278175                | DAMROSCH    | R           | TOCQUEVILLE'S DISCC<br>AMERICA   | VERY OF             | FSG       |          | 2010          | 27.00         | 20.25          |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUA   | NL.                 | BEDF      | 6TH      | 2012          | 34.33         | 25.75          |
| 9780143107002                | STEINBECK   | R           | Travels with Charley in Se<br>America: (Penguin Classi<br>Edition)         |                     | PENGP     |          | 2012          | 16.00         | 12.00          |
| 9780226823379                | TURABIAN    | R           | MANUAL FOR WRITERS   | S (P)               | UCHIC     | 7TH      | 2007          | 17.00         | 12.75          |
| FYS-100ZC-ZC                 | FYS Dis     | scovery: Ar | nerica Now   | 25995               |           | В        | enowitz       |               | 15             |
| 9780307279460                | BRYSON      | R           | WALK IN THE WOODS (<br>SIZE) (P)   | RACK                | RH        |          | 1998          | 7.99          | 5.99           |
| 9780374278175                | DAMROSCH    | R           | TOCQUEVILLE'S DISCO<br>AMERICA   | VERY OF             | FSG       |          | 2010          | 27.00         | 20.25          |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUA   | NL.                 | BEDF      | 6TH      | 2012          | 34.33         | 25.75          |
| 9780143107002                | STEINBECK   | R           | Travels with Charley in So<br>America: (Penguin Classi<br>Edition)         |                     | PENGP     |          | 2012          | 16.00         | 12.00          |
| 9780226823379                | TURABIAN    | R           | MANUAL FOR WRITERS   | S (P)               | UCHIC     | 7TH      | 2007          | 17.00         | 12.75          |
| FYS-100ZD-ZD                 | FYS:Hu      | lla Hoops,  | Hot Wheels, and Hop  | 26545               |           | A        | sbury-Newsome |               | 16             |
| 9780814716656                | CHUDACOFF   | R           | CHILDREN AT PLAY: AN<br>HISTORY (P)  | IERICAN             | NYU       |          | 2007          | 23.00         | 17.25          |
| 9781402280283                | COHEN       | R           | NAKED ROOMMATE (P)   |                     | SRCBK     | 5TH      | 2013          | 14.99         | 11.24          |
| 9780061341328                | GERBER      | R           | Barbie and Ruth: The Sto<br>World's Most Famous Do<br>Woman Who Created He | ll and the          | HAR       |          | 2010          | 14.99         | 11.24          |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUA   | NL.                 | BEDF      | 6TH      | 2012          | 34.33         | 25.75          |
| 9780470548585                | OPPENHEIMER | R           | Toy Monster: The Big, Ba<br>Mattel   |                     | WILEY     |          | 2010          | 14.95         | 11.21          |
| FYS-100ZE-ZE                 | From N      | ew Orleans  | s to New York  |                     |           |          |               |               | 16             |
| 9781402280283                | COHEN       | R           | NAKED ROOMMATE (P)   |                     | SRCBK     | 5TH      | 2013          | 14.99         | 11.24          |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUA   | NL.                 | BEDF      | 6TH      | 2012          | 34.33         | 25.75          |
| 9780073315843                | LAWN        | R           | Experiencing Jazz (cd's o  | nly)                | MCG       |          | 2006          | 0             | C              |
| 9780072451795                | LAWN        | R           | EXPERIENCING JAZZ (1<br>ONLY) (P)  | EXT                 | MCG       |          | 2007          | 92.66         | 69.50          |
| FYS-100Z-Z                   | FYS Th      | e Skeptic's | Manifesto: I Am, There   | 25735               |           | S        | canlin        |               | 16             |
| 9780312542542                | HACKER      | R           | POCKET STYLE MANUA   |                     | BEDF      | 6TH      | 2012          | 34.33         | 25.75          |

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\*Prices listed are estimates and subject to change without notice

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### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course D      | escriptio | n  | Course<br>Section N |           | Cont? In | structor |               | Est<br>Enroll  |
|------------------------------|---------------|-----------|--|---------------------|-----------|----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author        | R/C/O/S   | Title/Description                                      |                     | Publisher | Edition  | СҮ       | New<br>Price* | Used<br>Price* |
| FYS-H100A-A                  | HNR FYS       | S World V | Var II   | 25885               |           | Ne       | ewsome   |               | 15             |
| 000047                       |               | R         | Course Pack for FYS                                    |                     | COPYSRV   |          | 0        | 0             | 0              |
| 9780521774901                | BROWNING      | R         | NAZI POLICY, JEWISH<br>WORKERS, GERMAN KIL<br>(P)      | LERS                | CAMB      |          | 2000     | 26.99         | 20.24          |
| 9781402280283                | COHEN         | R         | NAKED ROOMMATE (P)                                     |                     | SRCBK     | 5TH      | 2013     | 14.99         | 11.24          |
| 9780312542542                | HACKER        | R         | POCKET STYLE MANUAL                                    | -                   | BEDF      | 6TH      | 2012     | 34.33         | 25.75          |
| 9780684826806                | LEVI          | R         | SURVIVAL IN AUSCHWIT<br>(TRADE ED) (P)                 | Z                   | SS        |          | 1986     | 15.00         | 11.25          |
|                              |               |           | WORLD WAR II: SHORT I<br>(P)                           |                     |           |          | 2010     | 105.60        | 79.20          |
| FYS-H100B-B                  |               |           | le as Literature                                       |                     |           |          |          |               | 15             |
| 9781609260293                |               |           | The CEB Study Bible with Apocrypha                     |                     | NACS      |          | 2013     | 59.99         | 44.99          |
| 9780312542542                | HACKER        | R         | POCKET STYLE MANUAL                                    | -                   | BEDF      | 6TH      | 2012     | 34.33         | 25.75          |
|                              |               |           | MAKING SENSE IN RELIC<br>STUDIES (P)                   |                     |           |          | 2011     | 29.95         | 22.46          |
| FYS-H100C-C                  |               |           | ave It: Exploring the Sci                              |                     |           |          | agan     |               | 15             |
| 9780195146646                | GOLDSTEIN     | R         | ADDICTION (P)  |                     | OUP       | 2ND      | 2001     | 23.95         | 17.96          |
| 9780312542542                | HACKER        | R         | POCKET STYLE MANUAL                                    | -                   | BEDF      | 6TH      | 2012     | 34.33         | 25.75          |
| 9780205668335                | RUGGIERO      | R         | ART OF THINKING  |                     | PEARS     | 9        | 2009     | 62.60         | 46.95          |
| FYS-H100D-D                  | HNR FYS       | 3 Music a | nd the Mind  | 25869               |           | Ro       | ру       |               | 15             |
| 9780345472328                | DWECK         | R         | MINDSET (P)  |                     | BALLA     |          | 2006     | 16.00         | 12.00          |
| 9780312542542                | HACKER        | R         | POCKET STYLE MANUAL                                    | -                   | BEDF      | 6TH      | 2012     | 34.33         | 25.75          |
| 9780316098311                | POWELL        | R         | HOW MUSIC WORKS (P)                                    | )                   | LB        |          | 2011     | 0             | 0              |
| 9781400033539                | SACKS         | R         | MUSICOPHILIA (P)                                       |                     | RH        |          | 2007     | 15.95         | 11.96          |
| GER-111-A                    | PLO Eler      | nentary G | German I   | 25905               |           | Rı       | ss       |               | 24             |
| 9783190016907                | AUFDERSTRASSE |           | THEMEN 1 AKTUELL<br>(KURSBUCH)(W/CD) (P)               |                     | IMPRT     |          | 2003     | 33.00         | 24.75          |
| GER-211-A                    | PLO Inte      | rmediate  | German I   | 25907               |           | Ha       | arman    |               | 24             |
|                              |               |           | ***No information regarding materials is available.*** | g course            |           |          | 0        |               |                |

\*Prices listed are estimates and subject to change without notice

### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course    | Descriptio   | n   | Course<br>Section N |           | Cont? In: | structor |               | Est<br>Enroll     |
|------------------------------|-----------|--------------|---|---------------------|-----------|-----------|----------|---------------|-------------------|
| ISBN/Identifier<br>Book Note | Author    | R/C/O/S      | Title/Description                                       |                     | Publisher | Edition   | СҮ       | New<br>Price* | Used<br>Price*    |
| GER-311-A                    | Making    | g of Modern  | German Society  | 25908               |           | Ha        | arman    |               | 12                |
|                              |           |              | ***No information regardi<br>materials is available.*** | ng course           |           |           | 0        |               |                   |
| GER-496-A                    | Germa     | an Senior Re | esearch Project I                                       | 25914               |           | Ha        | arman    |               | 10                |
|                              |           |              | ***No information regardi<br>materials is available.*** | ng course           |           |           | 0        |               |                   |
| H-101-A                      |           | Jnited State | s History to 1877                                       | 25638               |           | Br        | own      |               | 35                |
| 0140150803                   | JEFFERSON | R            | PORTABLE THOMAS JE<br>(ED PETERSON) (P)                 | FFERSON             | VP        |           | 1975     | 20.00         | 15.00             |
| 9780140390445                | THOREAU   | R            | WALDEN & CIVIL DISOE<br>(ED MEYER) (P)                  | BEDIENCE            | VP        |           | 1983     | 13.00         | 9.7               |
| 0393912663                   | TINDALL   | R            | AMERICA: BRIEF (V1) (                                   | <b>&gt;</b> )       | NORT      | 9TH       | 2013     | 58.33         | 43.7              |
| 0143035282                   | WOOD      | R            | AMERICANIZATION OF FRANKLIN (P)                         | BENJAMIN            | VP        |           | 2004     | 16.00         | 12.00             |
|                              | WCH V     | Western Civ  | ilization I   | 25639               |           | Jo        | hnson    |               | 35                |
| 9781111342340                | LEWIS     | R            | WCIV (W/BIND-IN ACCE<br>(V1) (P)                        | SS CARD)            | ITP       |           | 2012     | 84.00         | 63.00             |
| H-114-B                      | WCH       | Western Civ  | ilization I   | 25640               |           | Jo        | hnson    |               | 35                |
| 9781111342340                | LEWIS     | R            | WCIV (W/BIND-IN ACCE<br>(V1) (P)                        | SS CARD)            | ITP       |           | 2012     | 84.00         | 63.00             |
| HI-304-A                     | Section   | nalism and ( | Civil War   | 25645               |           | Br        | own      |               | 14                |
| 0807126004                   | RICHARDS  | R            | SLAVE POWER   |                     | LOUIS     |           | 2000     | 23.95         | 17.9              |
| 0801835321                   | SEWELL    | R            | HOUSE DIVIDED (P)                                       |                     | JHU       |           | 1988     | 27.00         | 20.2              |
|                              | The Ar    | ncient World |   | 25641               |           | Ri        | cci      |               | 14                |
| 9780195123036                | ATCHITY   | R            | CLASSICAL GREEK RE                                      | ADER                | OUP       |           | 1996     | 24.95         | 18.7              |
| 9780195127409                | ATCHITY   | R            | CLASSICAL ROMAN RE                                      | ADER (P)            | OUP       |           | 1997     | 24.95         | 18.7 <sup>-</sup> |
| 9780199263646                | FREEMAN   | R            | EGYPT, GREECE & RO                                      | ME (P)              |           | 2ND       | 2004     | 49.95         | 37.46             |
| <del>1</del> I-312-A         | Rise o    | f Europe, 40 | 00 - 1400   | 25642               |           | Jo        | hnson    |               | 14                |
| 9780306817922                | HATCHER   | R            | BLACK DEATH (P)   |                     | DACA      |           | 2009     | 18.00         | 13.50             |
| 9780534610562                | SLOCUM    | R            | MEDIEVAL CIVILIZATIO                                    | N (P)               | ITP       |           | 2005     | 124.33        | 93.25             |

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\*Prices listed are estimates and subject to change without notice

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R - Required - Required by the instructor.

#### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course E       | Descriptio  | n  | Course<br>Section I |           | Cont? Ir | structor  |               | Est<br>Enroll  |
|------------------------------|----------------|-------------|--|---------------------|-----------|----------|-----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author         | R/C/O/S     | Title/Description  |                     | Publisher | Edition  | СҮ        | New<br>Price* | Used<br>Price* |
| HI-450-A                     | Topics ir      | n Historiog | raphy  | 25643               |           | К        | enley     |               | 14             |
| 0340975156                   | BERGER         | R           | WRITING HISTORY (P)  |                     | BLOOM     | 2ND      | 2009      | 29.95         | 22.46          |
| 9780231151931                | COHEN          | R           | Discovering History in Ch<br>American Historical Writir<br>Recent Chinese Past |                     | COLUM     |          | 2010      | 29.00         | 21.75          |
| HI-490-A                     |                |             | arch in History  | 25644               |           | В        | rown      |               | 5              |
|                              |                |             | *** NO TEXT ***  |                     |           |          | 0         |               |                |
| HON-305-A                    | HNR Lea        | adership T  | heory and Practice   | 25886               |           | N        | ead       |               | 15             |
| 9780520254190                | BELLAH         | R           | HABITS OF HEART (P)  |                     | UCAL      | 3RD      | 2008      | 27.95         | 20.96          |
| 9780307352156                | CAIN           | R           | QUIET (P)  |                     | BROA      |          | 2013      | 16.00         | 12.00          |
| 9789993739265                | GREENLEAF      | R           | SERVANT AS LEADER  | (P)                 | GRNLF     |          | 1991      | 10.00         | 7.50           |
| 9780982201244                | KEITH          | R           | CASE FOR SERVANT<br>LEADERSHIP (P)   |                     | GLEAF     |          | 2008      | 15.00         | 11.25          |
| HPC-105-A                    |                | C Genera    | Psychology   | 25850               |           |          | emley     |               | 15             |
| 9781429266796                | MYERS          |             |  | DGY                 | MPS       | 9TH      | 2014      | 161.00        | 120.75         |
| HSO-224-A                    | HNR SS         | C The Am    | ish in Modern Society  | 26252               |           | к        | raybill   |               | 15             |
| 9781421415680                | KRAYBILL       | R           | Renegade Amish: Beard<br>Hate Crimes, and the Tria<br>Bergholz Barbers         |                     | JHU       | 1        | 2014      | 0             | 0              |
| 9780787997618                | KRAYBILL       | С           | AMISH GRACE  |                     | JB        |          | 2007      | 24.95         | 18.71          |
| 9780470344040                | KRAYBILL       | С           | AMISH GRACE (P)  |                     | WILEY     |          | 2007      | 16.95         | 12.71          |
| 9780811734783                | KRAYBILL       | R           | AMISH OF LANCASTER<br>(P)  | COUNTY              | STACK     |          | 2008      | 14.95         | 11.96          |
| 9781421409146                | KRAYBILL ET AL | R           | The Amish  |                     | JHU       | 1st      | 2013      | 29.95         | 22.46          |
| INT-370-A                    | Peace a        | nd War in   | a Global World(PCS 370)  | 25847               |           | S        | trikwerda |               | 20             |
| 9780521670005                | CORTRIGHT      | R           | PEACE (P)  |                     | CAMB      |          | 2008      | 29.99         | 22.49          |
| 9780521618953                | PARKER         | R           | CAMBRIDGE HISTORY (<br>WARFARE (P)   | OF                  | CAMB      |          | 2005      | 29.99         | 22.49          |
| 9780618353965                | SHEEHAN        | R           | WHERE HAVE ALL THE SOLDIERS GONE?  |                     | HMTRD     |          | 2008      | 26.00         | 19.50          |

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- $\begin{array}{l} R \mbox{ Required Required by the instructor.} \\ C \mbox{ Choice Students will choose 1 or more books from a list of titles.} \\ O \mbox{ Optional Any book that is not required by the instructor.} \\ S \mbox{ Suggested Learning aids recommended by the instructor.} \end{array}$

<sup>\*</sup>Prices listed are estimates and subject to change without notice

### Term: FA 2014 Undergrad

| Course<br>Course Note                 | -        | rse Descriptio   | n  | Course<br>Section N |           | Cont?  | Instructor   |               | Est<br>Enroll  |
|---------------------------------------|----------|------------------|--|---------------------|-----------|--------|--------------|---------------|----------------|
| ISBN/Identifier<br>Book Note          | Author   | R/C/O/S          | Title/Description                                    |                     | Publisher | Editic | on CY        | New<br>Price* | Used<br>Price* |
| ISS-170-A                             | Ne       | w International  | Student Seminar                                      | 25884               |           |        | Syrdahl      |               | 25             |
|                                       |          |                  | ***No information regar<br>materials is available.** | **                  |           |        | 0            |               |                |
| <br>JA-111-A                          |          | D First Year Jap |  | 25909               |           |        | Bhattacharya |               | 24             |
| 9781305126107                         | HATASA   |                  | Nakama 1 (w/iLrn e-tex<br>audio and video)           | kt,workbook,        | ITP       | 3rd    | 2015         | 261.99        | 196.50         |
|                                       | HATASA   |                  | Nakama 1 Access Cod<br>workbook, audio & vide        | eo)                 | ITP       | 3rd    | 2015         | 142.00        |                |
| JA-211-A                              | PL       | O Second Year    | Japanese 1   | 25910               |           |        | Takahashi    |               | 24             |
| 9781111227265                         | HATASA   | R                | Nakama 2 Package tex<br>and CD's                     | t, workbook         | ITP       | 2      | 2010         | 309.33        | 231.99         |
| This book was us<br>9784893580917<br> | KANO     | 0                | BASIC KANJI BOOK (I                                  |                     |           |        | 1989         | 38.50         | 28.88          |
| JA-311-A                              |          | rd Year Japane   |  | 25911               |           |        | Takahashi    |               | 12             |
| 9781111227265                         | HATASA   |                  | Nakama 2 Package tex<br>and CD's                     | t, workbook         | ITP       | 2      | 2010         | 309.33        | 231.99         |
| This book was us<br>9784893580917<br> | KANO     | 0                | BASIC KANJI BOOK (I<br>(V1) (P)                      | ,                   |           |        | 1989         | 38.50         | 28.88          |
| <br>JA-411-A                          |          | urth Year Japan  |  | 25912               |           |        | Takahashi    |               | 14             |
| 9784874244470                         | OKA      | R                | TOBIRA   |                     | JPTR      |        | 0            | 57.50         | 43.13          |
| 9784874244876                         | OKA      | R                | TOBIRA: POWER UP<br>(WKBK) (P)                       | YOUR KANJI          | JPTR      |        | 2011         | 39.00         | 29.25          |
| JA-496-A                              | Jap      | anese Senior F   | Research Project I                                   | 25913               |           |        | Takahashi    |               | 10             |
|                                       |          |                  | *** NO TEXT ***<br>                                  |                     |           |        | 0            |               |                |
| JA-496-B                              | Jap      | anese Senior F   | Research Project I                                   | 25915               |           |        | Bhattacharya |               | 10             |
|                                       |          |                  | *** NO TEXT ***<br>                                  |                     |           |        | 0            |               |                |
| LAT-111-A                             | PL       | O Elementary L   | atin I   | 25892               |           |        | Besse        |               | 24             |
| 9780136126263                         | KITCHELL | R                | Student Activities Manu                              | ual for Disce!      | PH        |        | 2010         | 51.80         | 38.85          |
| 9780131585317                         | KITCHELL | R                | DISCE! INTRO LATIN<br>(W/OUT ACCESS COI              |                     | PH        |        | 2011         | 51.80         | 38.85          |

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\*Prices listed are estimates and subject to change without notice

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R - Required - Required by the instructor.

C - Choice - Students will choose 1 or more books from a list of titles.
O - Optional - Any book that is not required by the instructor.
S - Suggested - Learning aids recommended by the instructor.

### Term: FA 2014 Undergrad

| Course<br>Course Note          | Cours                          | e Descriptio   | n  | Course<br>Section N |           | Cont? In: | structor  |               | Est<br>Enroll  |
|--------------------------------|--------------------------------|----------------|--|---------------------|-----------|-----------|-----------|---------------|----------------|
| ISBN/Identifier<br>Book Note   | Author                         | R/C/O/S        | Title/Description  |                     | Publisher | Edition   | СҮ        | New<br>Price* | Used<br>Price* |
| LAT-111-A                      | PLO I                          | Elementary L   | atin I   | 25892               |           | Be        | esse      |               | 24             |
|                                | TRAUPMAN                       |                | NEW COLLEGE LATIN &<br>DICTIONARY (REV AND                   |                     |           |           | 2007      | 5.99          | 4.49           |
| LAT-111-B                      |                                | Elementary L   | atin I   | 25893               |           |           | esse      |               | 24             |
| 9780136126263                  | KITCHELL                       | R              | Student Activities Manual                                    | I for Disce!        | PH        |           | 2010      | 51.80         | 38.85          |
| 9780131585317                  | KITCHELL                       | R              | DISCE! INTRO LATIN CO<br>(W/OUT ACCESS CODE                  |                     | PH        |           | 2011      | 51.80         | 38.85          |
| 9780553590128                  | TRAUPMAN                       |                | NEW COLLEGE LATIN &<br>DICTIONARY (REV AND                   |                     |           |           | 2007      | 5.99          | 4.49           |
| MA-121-A                       |                                | alculus I with | Intensive Review of P  | 26285               |           | Sa        | anchis    |               | 35             |
| 9780538497909<br>USED IN MA 12 | STEWART<br>21 and MA 122 and I |                | CALCULUS: EARLY TRA  |                     |           |           |           |               |                |
| MA-121-B                       | MA C                           | alculus I with | Intensive Review of P  |                     |           |           | ontgomery |               | 35             |
| 9780538497909<br>USED IN MA 12 | STEWART<br>21 and MA 122 and I |                | CALCULUS: EARLY TRA  |                     |           |           | 2012      |               | 205.24         |
| MA-121-C                       | MA C                           | alculus I with | Intensive Review of P  | 25826               |           | Ba        | atakci    |               | 35             |
| 9780538497909<br>USED IN MA 12 | STEWART<br>21 and MA 122 and I |                | CALCULUS: EARLY TRA  |                     |           |           |           |               | 205.24         |
| MA-122-A                       | Calcu                          | lus II         |  | 25827               |           | Mo        | cDevitt   |               | 30             |
| 9780538497909<br>USED IN MA 12 | STEWART<br>21 and MA 122 and I |                | CALCULUS: EARLY TRA  | ANS                 | ITP       | 7TH       | 2012      | 273.66        | 205.24         |
| MA-170-A                       | Intro t                        | o Math Prob    | lem-Solving  | 25870               |           | Sa        | anchis    |               | 21             |
|                                |                                |                | *** NO TEXT ***  |                     |           |           | 0         |               |                |
| MA-201-A                       | Linea                          | r Algebra      |  | 25828               |           | Th        | orsen     |               | 30             |
| 9781118945438                  | ANTON, RORR                    | ES R           | Elementary Linear Algebra<br>Applications Version w/W<br>Set |                     | WILEY     | 11        | 2014      | 151.00        | 113.25         |

\*Prices listed are estimates and subject to change without notice

### Term: FA 2014 Undergrad

| Course<br>Course Note          | Co                        | ourse Description  | n   | Course<br>Section I |           | Cont? Ir | nstructor |               | Est<br>Enroll  |
|--------------------------------|---------------------------|--------------------|---|---------------------|-----------|----------|-----------|---------------|----------------|
| ISBN/Identifier<br>Book Note   | Author                    | R/C/O/S            | Title/Description                                   |                     | Publisher | Editior  | ו CY      | New<br>Price* | Used<br>Price* |
| MA-205-A                       | Ν                         | lathematics for El | ementary Teachers                                   | 25840               |           | S        | Soltys    |               | 25             |
| 9780321448040                  | ODAFFER                   |                    | MATHEMATICS FOR EL                                  | EM SCH              | РН        | 4TH      | 2008      | 165.66        | 124.25         |
| MA-222-A                       | C                         | alculus III        |   | 25829               |           | Т        | horsen    |               | 30             |
| 9780538497909<br>USED IN MA 12 |                           |                    | CALCULUS: EARLY TR/                                 | ANS                 | ITP       | 7TH      | 2012      | 273.66        | 205.24         |
| MA-222-B                       | C                         | alculus III        |   | 25830               |           | Т        | horsen    |               | 30             |
| 9780538497909<br>USED IN MA 12 | STEWART<br>1 and MA 122 a |                    | CALCULUS: EARLY TR                                  | ANS                 | ITP       | 7TH      | 2012      | 273.66        | 205.24         |
| MA-251-A                       | Ν                         | 1A Probability and | Statistics  | 25831               |           | В        | Batakci   |               | 35             |
| 9781429239301                  | MOORE                     | -                  | Basic Practice of Statistic CD and online access    | cs text with        | MACPU     | 5        | 2010      | 185.00        | 138.75         |
| 9781429212557                  | MOORE                     | С                  | STATSPORTAL ACCES                                   | S CARD              | MPS       | 5TH      | 2010      | 92.66         | 69.50          |
| <br>MA-251-В                   |                           | IA Probability and | Statistics  | 25832               |           | S        | Soltys    |               | 35             |
| 9781429239301                  | MOORE                     |                    | Basic Practice of Statistic CD and online access    | cs text with        | MACPU     | 5        | 2010      | 185.00        | 138.75         |
| 9781429212557                  | MOORE                     | с                  | STATSPORTAL ACCES                                   | S CARD              | MPS       | 5TH      | 2010      | 92.66         | 69.50          |
| MA-251-C                       | N                         | 1A Probability and | Statistics  | 25833               |           | N        | lunyofu   |               | 35             |
| 9781429239301                  | MOORE                     | С                  | Basic Practice of Statistic CD and online access    | cs text with        | MACPU     | 5        | 2010      | 185.00        | 138.75         |
| 9781429212557                  | MOORE                     | С                  | STATSPORTAL ACCES                                   | S CARD              | MPS       | 5TH      | 2010      | 92.66         | 69.50          |
| MA-251-D                       | Ν                         | 1A Probability and | Statistics  | 25834               |           | Ν        | lunyofu   |               | 35             |
| 9781429239301                  | MOORE                     |                    | Basic Practice of Statistic CD and online access    | cs text with        | MACPU     | 5        | 2010      | 185.00        | 138.75         |
| 9781429212557                  | MOORE                     | С                  | STATSPORTAL ACCES                                   | S CARD              | MPS       | 5TH      | 2010      | 92.66         | 69.50          |
| MA-251-E                       | N                         | 1A Probability and | Statistics  | 25835               |           | S        | Staff     |               | 35             |
| 9781429239301                  | MOORE                     |                    | Basic Practice of Statistic<br>CD and online access | cs text with        | MACPU     | 5        | 2010      | 185.00        | 138.75         |
| 9781429212557                  | MOORE                     | С                  | STATSPORTAL ACCES                                   | S CARD              | MPS       | 5TH      | 2010      | 92.66         | 69.50          |

\*Prices listed are estimates and subject to change without notice

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### Term: FA 2014 Undergrad

| Course<br>Course Note             | •                                 | e Descriptio      | n  | Course<br>Section I |                      | Cont? lı | nstructor          |               | Est<br>Enroll  |
|-----------------------------------|-----------------------------------|-------------------|--|---------------------|----------------------|----------|--------------------|---------------|----------------|
| ISBN/Identifier<br>Book Note      | Author                            | R/C/O/S           | Title/Description                                    |                     | Publisher            | Editior  | n CY               | New<br>Price* | Used<br>Price* |
| MA-255-A                          | Mathe                             | matics of Co      | ompound Interest                                     | 25836               |                      | C        | oytchinov          |               | 20             |
| 9781566987677                     | BROVERMAN                         |                   | MATHEMATICS OF INV<br>& CREDIT (P)                   | ESTMENT             | ACTEX                | 5TH      | 2010               | 107.00        | 80.2           |
| 9780321543080                     | MCDONALD                          | R                 | DERIVATIVES MARKE                                    | rs (W/CD)           | PH                   | 3RD      | 2013               | 248.59        | 186.4          |
| MA-301-A                          | Abstra                            | ict Algebra       |  | 25837               |                      | E        | atakci             |               | 24             |
| 9780201763904                     | FRALEIGH                          |                   | FIRST COURSE IN ABS                                  |                     |                      |          |                    |               |                |
| MA-331-A                          | Opera                             | tions Resea       |  | 25841               |                      |          | oytchinov          |               | 24             |
|                                   | WINSTON                           |                   | OPERATIONS RESEAF<br>& INFOTRAC ACCESS               |                     | ITP                  | 4TH      | 2004               |               | -              |
| MA-351-A                          | Theory                            | y of Probabil     | ity  | 25838               |                      | S        | anchis             |               | 25             |
| 9780321794772                     | ROSS                              | R                 |  | DBABILITY           | PH                   | 9TH      | 2014               | 185.66        | 139.2          |
| MA-370-A                          | SAS A                             | nalytics (BA      | . 370  | 26544               |                      | Ν        | leuhauser          |               | 22             |
|                                   |                                   |                   | ***No information regard materials is available.***  | •                   |                      |          | 0                  |               |                |
| MA-421-A                          |                                   | nalysis           |  | 25839               |                      |          | oytchinov          |               | 24             |
| 9781434843678                     | THOMSON                           | R                 | ELEMENTARY REAL A                                    |                     |                      |          | 2008               | 33.95         | 25.4           |
| MA-460-A                          |                                   | rical Method      | s and Matlab   | 25842               |                      | N        | 1cDevitt           |               | 19             |
| 9781441418661<br>                 | DOWNEY<br>allable for free online | R<br>as_apdf_file | Physical Modeling in MA<br>at http://greenteapress.c |                     | COPYSRV<br>NOT AVAIL |          | 0<br>COLLEGE STORE | 0             |                |
| MU-100-A                          | Repert                            | toire Class       |  | 26222               |                      | E        | omberger           |               | 59             |
|                                   |                                   |                   | *** NO TEXT ***                                      |                     |                      |          | 0                  |               |                |
| —————————————————————<br>MU-100-В | Repert                            | toire Class       |  | 26223               |                      | E        | omberger           |               | 25             |
| 9780810847774                     | HAGBERG                           | R                 | STAGE PRESENCE FR<br>TO TOE (P)                      | OM HEAD             | SCAR                 |          | 2003               | 35.00         | 26.2           |

\*Prices listed are estimates and subject to change without notice

### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course D         | escriptio | n   | Course<br>Section N |           | Cont? In: | structor      |               | Est<br>Enroll  |
|------------------------------|------------------|-----------|---|---------------------|-----------|-----------|---------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author           | R/C/O/S   | Title/Description                                     |                     | Publisher | Edition   | СҮ            | New<br>Price* | Used<br>Price* |
| MU-101-A                     | Theory I         |           |   | 26224               |           | Ha        | lines         |               | 30             |
| 9780393931341                | CLENDINNING      | С         | MUSICIAN'S GUIDE ETC<br>(ANTHOLOGY) (P)               | ;                   | NORT      | 2ND       | 2011          | 54.33         | 40.75          |
| 9780393931327                | CLENDINNING      | С         | MUSICIAN'S GUIDE ETC<br>(P)                           | (WKBK)              | NORT      | 2ND       | 2011          | 43.67         | 32.75          |
| 9780393930818                | CLENDINNING      | С         | MUSICIAN'S GUIDE TO -<br>ANALYSIS (W/DVD)             | THEORY &            | NORT      | 2ND       | 2011          | 101.00        | 75.75          |
| 9780393139365                | CLENNDINNING &   |           | Musicians Guide to Theor<br>Analysis Bundle           |                     | -         | 2nd       | 0             | 175.00        | C              |
| MU-103-A                     | Aural Ski        | lls I     |   | 26225               |           |           | udgerow       |               | 15             |
| 9780393911503                | BERKOWITZ        | R         | NEW APPROACH TO SIG                                   | GHT                 | NORT      | 5TH       | 2012          | 101.00        | 75.75          |
| 9780393976632                | KARPINSKI        |           | MANUAL FOR EAR TRAI<br>SIGHT SINGING (W/CD)           |                     | NORT      |           | 2007          | 103.66        | 77.75          |
| MU-103-B                     | Aural Ski        | lls I     |   | 26226               |           |           | dgerow        |               | 15             |
| 9780393911503                | BERKOWITZ        | R         | NEW APPROACH TO SIG                                   | GHT                 | NORT      | 5TH       | 2012          | 101.00        | 75.75          |
| 9780393976632                | KARPINSKI        |           | MANUAL FOR EAR TRAI<br>SIGHT SINGING (W/CD)           |                     | NORT      |           | 2007          | 103.66        | 77.75          |
| MU-105-A                     | WCH Intr         | oduction  | to Western Music Litera                               | 25969               |           | Gr        | oss           |               | 35             |
|                              |                  |           | ***No information regardir materials is available.*** | -                   |           |           | 0             |               |                |
| MU-111-A                     | Voice Cla        |           |   | 26227               |           |           | ackley        |               | 15             |
|                              |                  |           | *** NO TEXT ***                                       |                     |           |           | 0             |               |                |
| MU-115-A                     | CE Funda         | amentals  | at the Keyboard                                       | 26228               |           | Sh        | orner-Johnson |               | 10             |
| 9780739002551                | LANCASTER        | R         | ALFRED'S PIANO 101 (B                                 | K 1)                | ALFRE     |           | 1999          | 29.95         | 22.46          |
| MU-117-A                     | Functiona        | al Keyboa | ard Skills I  | 26229               |           | Ro        | onning        |               | 10             |
| 9781609043070                | LYKE, CARAMIA, A |           | Keyboard Musicianship P<br>Adults Book One            | iano for<br>        | STIPE     |           | 2014          | 0             | C              |
| MU-117-B                     | Functiona        | al Keyboa | ard Skills I  | 26230               |           | Ro        | onning        |               | 10             |
| 9781609043070                | LYKE, CARAMIA, A | R         | Keyboard Musicianship P<br>Adults Book One            |                     |           |           | 2014          | 0             | C              |

R - Required - Required by the instructor.
C - Choice - Students will choose 1 or more books from a list of titles.
O - Optional - Any book that is not required by the instructor.
S - Suggested - Learning aids recommended by the instructor.

### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course                          | Descriptio  | n  | Course<br>Section N |           | Cont? Ir | nstructor      |               | Est<br>Enroll  |
|------------------------------|---------------------------------|-------------|--|---------------------|-----------|----------|----------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author                          | R/C/O/S     | Title/Description  |                     | Publisher | Editior  | I CY           | New<br>Price* | Used<br>Price* |
| MU-119-A                     | Guitar C                        | Class I     |  | 26231               |           | C        | ullen          |               | 15             |
|                              |                                 |             | *** NO TEXT ***  |                     |           |          | 0              |               |                |
| MU-120-A                     | Guitar C                        | Class II    |  | 26232               |           | C        |                |               | 15             |
|                              |                                 |             | *** NO TEXT ***  |                     |           |          | 0              |               |                |
| MU-130-A                     | Survey                          | of Music E  | ducation   | 26233               |           | S        | horner-Johnson |               | 15             |
| 9781577665496                | HOFFER                          | R           |  |                     | WAVE      | 3RD      | 2009           | 33.95         | 25.46          |
| MU-133-A                     | Diction                         | for Singers |  | 26234               |           | G        | iross          |               | 15             |
|                              |                                 |             | ***No information regardin<br>materials is available.*** | ng course           |           |          | 0              |               |                |
| MU-150-A                     | Profess                         | ional Semi  | nar  | 26235               |           | В        | ehrens         |               | 35             |
| 000042                       |                                 |             | Come Join the Geri-tones                                 |                     | COPYSRV   |          | 0              | 37.00         | (              |
| 073999614183                 | MUST PURCHASE                   | R           | Ultimate Sing- A-Long 10                                 |                     |           |          | 0              | 18.95         | 14.21          |
| 9780793585410                | HAL LEONARD<br>MUST PURCHASE    | R           | Ultimate Christmas Fake                                  | Book All c          | HALLE     |          | 1992           | 24.95         | 18.71          |
| MU-151-A                     | Introduc                        | ction to Mu | sic Therapy  | 26236               |           | F        | rantz          |               | 15             |
| 9781891278211                | BORCZON                         | R           | MUSIC THERAPY: A FIE<br>PRIMER (P)                       | LD WORK             | BARCE     |          | 2004           | 21.00         | 15.75          |
| 9781884914201                | DAVIS                           | R           | INTRO TO MUSIC THER                                      | APY (P)             | AMTA      | 3RD      | 2008           | 87.66         | 65.75          |
| MU-201-A<br>Continuation Co  | Theory<br>urse -same texts as N |             |  | 26237               |           | CONT B   | adgerow        |               | 25             |
| 9780393931341                | CLENDINNING                     | С           | MUSICIAN'S GUIDE ETC<br>(ANTHOLOGY) (P)                  | ;                   | NORT      | 2ND      | 2011           | 54.33         | 40.75          |
| 9780393931327                | CLENDINNING                     | С           | MUSICIAN'S GUIDE ETC<br>(P)                              | (WKBK)              | NORT      | 2ND      | 2011           | 43.67         | 32.75          |
| 9780393930818                | CLENDINNING                     | С           | MUSICIAN'S GUIDE TO<br>ANALYSIS (W/DVD)                  | THEORY &            | NORT      | 2ND      | 2011           | 101.00        | 75.75          |
| 9780393139365                | CLENNDINNING                    | & R         | Musicians Guide to Theor<br>Analysis Bundle              | •                   | NORT      | 2nd      | 0              | 175.00        | C              |

- $\begin{array}{l} R \mbox{ Required Required by the instructor.} \\ C \mbox{ Choice Students will choose 1 or more books from a list of titles.} \\ O \mbox{ Optional Any book that is not required by the instructor.} \\ S \mbox{ Suggested Learning aids recommended by the instructor.} \end{array}$

<sup>\*</sup>Prices listed are estimates and subject to change without notice

### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course De                           | escriptio | n   | Course<br>Section N |           | Cont?  | Instructor          |               | Est<br>Enroll  |
|------------------------------|-------------------------------------|-----------|---|---------------------|-----------|--------|---------------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author                              | R/C/O/S   | Title/Description   |                     | Publisher | Editio | n CY                | New<br>Price* | Used<br>Price* |
| MU-203-A<br>Continuation co  | Aural Skil<br>urse-same texts as MU | -         |   | 26238               |           | CONT   | Haines              |               | 15             |
| 9780393911503                | BERKOWITZ                           | R         | NEW APPROACH TO S<br>SINGING  | IGHT                | NORT      | 5TH    | 2012                | 101.00        | 75.75          |
| 9780393976632                | KARPINSKI                           | ••        | MANUAL FOR EAR TRA<br>SIGHT SINGING (W/CD                                     |                     | NORT      |        | 2007                | 103.66        | 77.75          |
| MU-203-B                     | Aural Skil<br>urse-same texts as MU | -         |   | 26239               |           | CONT   |                     |               | 15             |
| 9780393911503                | BERKOWITZ                           |           | NEW APPROACH TO S<br>SINGING  | IGHT                | NORT      | 5TH    | 2012                | 101.00        | 75.75          |
| 9780393976632                | KARPINSKI                           |           | MANUAL FOR EAR TRA<br>SIGHT SINGING (W/CD                                     | )                   | NORT      |        | 2007                | 103.66        | 77.75          |
| MU-205-A                     | NCH Wor                             |           |   | 26240               |           |        | <br>Shorner-Johnson |               | 35             |
| 9781847692948                | BLOOMAERT                           |           | Ethnographic Fieldwork:<br>Beginner's Guide                                   | A                   | MULLI     |        | 2010                | 24.95         | 18.71          |
| 9780195367829                | DOUGLAS                             |           | MUSIC IN MAINLAND<br>SOUTHEAST ASIA (P)                                       |                     | OUP       |        | 2010                | 34.95         | 26.21          |
| MU-211-A                     | Music His                           |           | 0-1850  | 26241               |           |        | <br>Bomberger       |               | 29             |
| 9780393262476                | BURKHOLDER                          |           | A History of Western Mus<br>and Norton Anthology of<br>Music, 7th ed., vol. 1 |                     | W. W.     | 9th    | 2014                | 161.80        | 121.35         |
| 9780393921625                | BURKHOLDER                          |           | NORTON ANTHOLOGY<br>WESTERN MUSIC (V2)  |                     | NORT      |        | 2014                | 46.33         | 34.75          |
| MU-217-A                     |                                     |           | rd Skills III   | 26242               |           |        | <br>Ronning         |               | 10             |
| 9780739018156                | COLLINS                             | R         | LEAD LINES & CHORD  | CHANGES             | ALFRE     |        | 0                   | 12.99         | 9.74           |
| 9781609043070                | LYKE, CARAMIA, A                    | R         | Keyboard Musicianship F<br>Adults Book One                                    | Piano for           | STIPE     | 10     | 2014                | 0             | 0              |
| 9781588745910                | PATTERSON                           |           | 50 Hymns Tunes w/o Wo<br>Sightread  | ords for            | STIPE     |        | 2006                | 18.80         | 14.10          |
| MU-217-B                     | Functiona                           | ıl Keyboa | rd Skills III   | 26243               |           |        | Ronning             |               | 10             |
| 9780739018156                | COLLINS                             | R         | LEAD LINES & CHORD  | CHANGES             | ALFRE     |        | 0                   | 12.99         | 9.74           |
| 9781609043070                | LYKE, CARAMIA, A                    |           | Keyboard Musicianship F<br>Adults Book One                                    | viano for           | STIPE     | 10     | 2014                | 0             | 0              |
| 9781588745910                | PATTERSON                           |           | 50 Hymns Tunes w/o Wo<br>Sightread  | ords for            | STIPE     |        | 2006                | 18.80         | 14.10          |

\*Prices listed are estimates and subject to change without notice

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#### Term: FA 2014 Undergrad

| Course<br>Course Note                 | Course     | e Descriptio | n   | Course<br>Section N |           | ont? In | structor      |               | Est<br>Enroll  |
|---------------------------------------|------------|--------------|---|---------------------|-----------|---------|---------------|---------------|----------------|
| ISBN/Identifier<br>Book Note          | Author     | R/C/O/S      | Title/Description                                 |                     | Publisher | Edition | СҮ            | New<br>Price* | Used<br>Price* |
| MU-230-A                              | Music      | Teaching an  | d Learning  | 26244               |           | Sh      | orner-Johnson |               | 15             |
| 9781579992675                         | FEIERABEND |              | BOOK OF SONGS & RH<br>WITH BEAT MOTIONS           |                     | GIAPP     |         | 2004          | 15.95         | 11.96          |
| MU-234-A                              | Percus     | ssion Class  |   | 26245               |           | Kn      | oott          |               | 20             |
|                                       |            |              | *** NO TEXT ***                                   |                     |           |         | 0             |               |                |
| MU-241-A                              | Music      | Therapy Me   | thods and Techniques I                            | 26246               |           | Be      | hrens         |               | 15             |
| 9780132655972                         | ALBERTO    |              | APPLIED BEHAVIOR AN<br>FOR TEACHERS (P)           | NALYSIS             | PH        | 9TH     | 2013          | 142.60        | 106.95         |
| 000004                                | CHASE      |              | Music Therapy Assessm<br>Handbook                 | ent                 | COPYSRV   |         | 0             | 7.67          | 5.75           |
| 9781891278273                         | WHEELER    |              | CLINICAL TRAINING GU<br>STUDENTS MUSIC THE<br>(P) | RAPIST              | BARCE     |         | 2005          | 35.00         | 26.25          |
| MU-254-A                              | Practio    | cal Experien | ces I: Music Therapy                              |                     |           |         | hrens         |               | 15             |
|                                       |            |              | *** NO TEXT ***                                   |                     |           |         | 0             |               |                |
| MU-255-A                              | Arrang     | ging and Cor | nposing for Clinic                                | 26248               |           | Ha      | aines         |               | 15             |
| 000060                                | NORDORFF   |              | The First Book of Childre<br>Songs                | en's Play           | PRESSER   |         | 0             | 12.95         | 9.71           |
| MU-268-A                              | CE Vo      | bice         |   | 26190               |           | Gr      | oss           |               | 25             |
|                                       |            |              | *** NO TEXT ***                                   |                     |           |         | 0             |               |                |
| ————————————————————————————————————— | CE Vo      |              |   | 26183               |           |         |               |               | 25             |
|                                       |            |              | *** NO TEXT ***                                   |                     |           |         | 0             |               |                |
| MU-268-C                              | CE Vo      | <br>bice     |   | 26184               |           | Dr      | ackley        |               | 25             |
|                                       |            |              | *** NO TEXT ***                                   |                     |           |         | 0             |               |                |
| MU-268-D                              | CE Vo      | pice         |   | 26185               |           | Fri     | itz           |               | 10             |
|                                       |            |              | *** NO TEXT ***                                   |                     |           |         | 0             |               |                |

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### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course Descrip                                     |   | Course Ref #<br>Section Note                           | Cont? Instructor  |               | Est<br>Enroll  |
|------------------------------|--|---|--|-------------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author R/C/C                                       | D/S Title/Description   | Pub  | lisher Edition CY | New<br>Price* | Used<br>Price* |
| MU-269-A                     | CE Piano   |   | 26186  | Ronning           |               | 25             |
|                              |  | *** NO TEXT ***   |  | 0                 |               |                |
| MU-269-B                     | CE Piano   |   | 26187  | Badgerow          |               | 25             |
|                              |  | *** NO TEXT ***   |  | 0                 |               |                |
| /U-269-C                     | CE Piano   |   | 26188  | Bomberger         |               | 10             |
|                              |  | *** NO TEXT ***   |  | 0                 |               |                |
| /IU-269-D                    | CE Piano   |   | 26189  | Gingerich         |               | 10             |
|                              |  | *** NO TEXT ***   |  | 0                 |               |                |
| MU-270-A                     | CE Organ   |   | 26143  | Ciucci            |               | 25             |
|                              |  | *** NO TEXT ***   |  | 0                 |               |                |
| MU-271-A                     | CE Violin  |   | 26126  | McCullough        |               | 15             |
|                              |  | *** NO TEXT ***   |  | 0                 |               |                |
| — — — — -<br>MU-272-А        | CE Viola   |   | 26127  | McCullough        |               | 5              |
|                              |  | *** NO TEXT ***   |  | 0                 |               |                |
| //U-273-A                    | CE Cello   |   | 26128  | Male              |               | 10             |
|                              |  | *** NO TEXT ***   |  | 0                 |               |                |
| — — — — -<br>/IU-274-А       | CE String Bass                                     |   | 26129  | Howell            |               | 10             |
|                              |  | *** NO TEXT ***   |  | 0                 |               |                |
| — — - — - — -<br>/IU-275-А   | CE Guitar  |   | 26130  | Cullen            |               | 18             |
|                              |  | *** NO TEXT ***   |  | 0                 |               |                |
| — — — - — -<br>/IU-276-А     | CE Flute   |   | 26131  | Nelson            |               | 25             |
|                              |  | *** NO TEXT ***   |  | 0                 |               |                |
| As of 4/9/2014 16:31:0       |  | are estimates and subject   | to change without n                                    |                   | Page          | 46 of 6        |
| As of 4/9/2014 16:31:0       | R - Required -<br>C - Choice - S<br>O - Optional - | are estimates and subject<br>- Required by the instructo<br>Students will choose 1 or n<br>Any book that is not requi<br>d - Learning aids recomm | or.<br>nore books from a lis<br>ired by the instructor | st of titles.     | Page          | 46             |

### Term: FA 2014 Undergrad

| Course<br>Course Note             | Course Descripti                                      |   | Course Ref #<br>Section Note                        | Cont? Instructor |               | Est<br>Enroll  |
|-----------------------------------|---|---|---|------------------|---------------|----------------|
| ISBN/Identifier<br>Book Note      | Author R/C/O/   | S Title/Description   | Publis  | sher Edition CY  | New<br>Price* | Used<br>Price* |
|                                   |   |   | 00100   | 01-146-14        |               |                |
| IU-277-A                          | CE Clarinet   |   | 26132   | Shiffer          |               | 25             |
|                                   |   | *** NO TEXT ***   |   | 0                |               |                |
| <br>ЛU-278-А                      | CE Oboe   |   | 26133   | Marchione        |               | 10             |
|                                   |   | *** NO TEXT ***   |   | 0                |               |                |
| — — - — - — - — - — -<br>IU-279-А | - — — — — — — - — -                                   |   | 26134   | Ober             |               | 5              |
|                                   |   | *** NO TEXT ***   |   | 0                |               |                |
| <br>//U-280-A                     | CE Saxophone  |   | 26135   | Shiffer          |               | 25             |
|                                   |   | *** NO TEXT ***   |   | 0                |               |                |
| <br>ЛU-281-А                      | CE Trumpet  |   | 26136   |                  |               | - —<br>10      |
|                                   |   | *** NO TEXT ***   |   | 0                |               | -              |
| <br>ЛU-282-А                      | CE French Horn  |   |   |                  |               | - —<br>10      |
| 10-202-A                          | OL HENGHHOM   |   | 20137   |                  |               | 10             |
|                                   |   | *** NO TEXT ***   |   | 0                |               |                |
| MU-283-A                          | CE Trombone   |   | 26138   | Moore II         |               | 10             |
|                                   |   | *** NO TEXT ***   |   | 0                |               |                |
| /IU-284-A                         | CE Baritone Hor                                       | n   | 26139   | Moore II         |               | 5              |
|                                   |   | *** NO TEXT ***   |   | 0                |               |                |
| /IU-285-A                         | CE Tuba   |   | 26140   | Moore II         |               | 5              |
|                                   |   | *** NO TEXT ***   |   | 0                |               |                |
| — — — - — - — -<br>IU-286-А       | CE Percussion   |   | 26141   | Knott            |               | 10             |
|                                   |   | *** NO TEXT ***   |   | 0                |               |                |
| /U-287-A                          | CE Harp   |   | 26142   | Asmus            |               | 5              |
|                                   |   | *** NO TEXT ***   |   | 0                |               |                |
| As of 4/9/2014 16:31:00           | 6 *Prices listed a                                    | are estimates and subject   |   |                  | Page          | 47 of 69       |
|                                   | R - Required -<br>C - Choice - St<br>O - Optional - / | Required by the instructor<br>udents will choose 1 or m<br>Any book that is not requir<br>- Learning aids recomme | :<br>ore books from a list<br>ed by the instructor. | of titles.       |               | -              |

### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course             | e Descriptio  | n   | Course<br>Section I |           | Cont? In | structor |               | Est<br>Enroll  |
|------------------------------|--------------------|---------------|---|---------------------|-----------|----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author             | R/C/O/S       | Title/Description   |                     | Publisher | Edition  | СҮ       | New<br>Price* | Used<br>Price* |
| MU-290-A                     | Comp               | osition       |   | 26206               |           | Ha       | aines    |               | 6              |
|                              |                    |               | *** NO TEXT ***   |                     |           |          | 0        |               |                |
| MU-321-A                     |                    | icting I      |   | 26207               |           |          | itz      |               | 25             |
| 9780136011934                | LABUTA             |               | BASIC CONDUCTING<br>TECHNIQUES                                |                     | PH        |          |          | 122.00        |                |
| MU-333-A                     |                    |               | ods and Materials   |                     |           |          | itz      |               | 15             |
| 000062<br>785147285427/ 0    | GRUNOW<br>G-2854CD | R             | Choral Score Reading Pr                                       | ogram CD            | GIAPP     |          | 1998     | 48.00         | 36.0           |
| 1579995802                   | GRUNOW             |               | MLR CHORAL SCORE F<br>PRGM WKBK (G-2854)                      |                     | GIAPP     |          | 0        | 22.00         | 16.5           |
| 9781579997373                | HORSTMANN          |               | Choral Vocal Technique,<br>Sound: The Choral<br>Warm-Up/G7424 | Evoking             | GIAPP     |          | 2009     | 24.95         | 18.7           |
| 1579995608                   | PARKER             | S             | ANATOMY OF MELODY   |                     | GIAPP     |          | 2006     | 26.95         | 20.2           |
| 9780195132823                |                    |               | DIRECTING THE CHOR  |                     |           |          | 2004     | 79.95         | 59.9           |
| MU-334-A                     |                    | I Music Field | Experience Laboratory   |                     |           | Fr       |          |               | 15             |
|                              |                    |               | *** NO TEXT ***   |                     |           |          | 0        |               |                |
| MU-351-A                     |                    | al Improvisat | ion   | 26209               |           | Ha       | aines    |               | 10             |
| 9781891278495                | GARDSTROM          |               | MUSIC THERAPY<br>IMPROVISATION FOR (<br>(P)                   |                     | BARCE     |          | 0        | 29.00         | 21.7           |
| MU-355-A                     | Practio            | cal Experienc | ces II: Music Therapy   | 26210               |           |          | ehrens   |               | 15             |
|                              |                    |               | *** NO TEXT ***   |                     |           |          | 0        |               |                |
| MU-356-A                     | Practio            | cal Experienc | ces III: Music Therapy  | 26211               |           | Be       | ehrens   |               | 15             |
|                              |                    |               | *** NO TEXT ***   |                     |           |          | 0        |               |                |
| MU-357-A                     | Music              | Therapy Me    | thods and Techniques III                                      | 26212               |           | Fr       | antz     |               | 15             |
| 000004                       | CHASE              |               | Music Therapy Assessme<br>Handbook                            | ent                 | COPYSRV   |          | 0        | 7.67          | 5.7            |
|                              |                    |               |   |                     |           |          |          |               |                |

R - Required - Required by the instructor.

C - Choice - Students will choose 1 or more books from a list of titles.
O - Optional - Any book that is not required by the instructor.
S - Suggested - Learning aids recommended by the instructor.

### Term: FA 2014 Undergrad

| Course Note                  |        |                  |   | Section N | lote      |         |       |               | Enroll         |
|------------------------------|--------|------------------|---|-----------|-----------|---------|-------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author | R/C/O/S          | Title/Description   |           | Publisher | Edition | CY    | New<br>Price* | Used<br>Price* |
| MU-357-A                     |        | Music Therapy Me | thods and Techniques III  | 26212     |           | Fr      | antz  |               | 15             |
| 9781564145833                | FRY    | R                | YOUR FIRST RESUME (P  | )         | ITP       | 5TH     | 2001  | 15.33         | 11.50          |
| MU-360-A                     |        | Vocal Ensemble   |   | 26155     |           | G       | OSS   |               | 10             |
|                              |        |                  | *** NO TEXT ***   |           |           |         | 0     |               |                |
| MU-360-B                     |        | Vocal Ensemble   |   | 26156     |           | G       | ross  |               | 10             |
|                              |        |                  | *** NO TEXT ***   |           |           |         | 0     |               |                |
| MU-361-A                     |        | Concert Choir    |   | 26157     |           | Fr      | itz   |               | 44             |
|                              |        |                  | *** NO TEXT ***   |           |           |         | 0     |               |                |
| MU-361-B                     |        | Concert Choir    |   | 26158     |           | Fr      | itz   |               | 44             |
|                              |        |                  | *** NO TEXT ***   |           |           |         | 0     |               |                |
| MU-363-A                     |        | Community Choru  | S   | 26159     |           | Fr      | itz   |               | 72             |
|                              |        |                  | *** NO TEXT ***<br>   |           |           |         | 0     |               |                |
| MU-363-B                     |        | Community Choru  | S   | 26160     |           | Fr      | itz   |               | 72             |
|                              |        |                  | *** NO TEXT ***   |           |           |         | 0     |               |                |
| MU-364-A                     |        | Women's Chorus   |   | 26161     |           | Fr      | itz   |               | 36             |
|                              |        |                  | *** NO TEXT ***<br>   |           |           |         | 0     |               |                |
| MU-364-B                     |        | Women's Chorus   |   | 26162     |           | Fr      | itz   |               | 36             |
|                              |        |                  | *** NO TEXT ***   |           |           |         | 0     |               |                |
| MU-365-A                     |        | Orchestra        |   | 26163     |           | Sp      | bence |               | 44             |
|                              |        |                  | *** NO TEXT ***<br>   |           |           |         | 0     |               |                |
| MU-365-B                     |        | Orchestra        |   | 26164     |           | Sp      | bence |               | 44             |
|                              |        |                  | *** NO TEXT ***   |           |           |         | 0     |               |                |
| As of 4/9/2014 16:31:06      | 6      | R - Required - R | e estimates and subject to c<br>equired by the instructor.<br>dents will choose 1 or more |           |           |         |       | Page          | 49 of 69       |

S - Suggested - Learning aids recommended by the instructor.

### Term: FA 2014 Undergrad

| Course<br>Course Note        | (       | Course Descriptio   |  | Course<br>Section I |           | Cont? I | nstructor       |               | Est<br>Enroll  |
|------------------------------|---------|---------------------|--|---------------------|-----------|---------|-----------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author  | R/C/O/S             | 5 Title/Description  |                     | Publisher | Editio  | n CY            | New<br>Price* | Used<br>Price* |
| MU-368-A                     |         | Jazz Band           |  | 26165               |           | Ν       | Aoore II        |               | 44             |
|                              |         |                     | *** NO TEXT ***  |                     |           |         | 0               |               |                |
| MU-368-B                     |         | Jazz Band           |  | 26166               |           | Ν       | Moore II        |               | 44             |
|                              |         |                     | *** NO TEXT ***  |                     |           |         | 0               |               |                |
| MU-369-A                     |         | Symphonic Band      |  | 26167               |           |         | Spence          |               | 60             |
|                              |         |                     | *** NO TEXT ***  |                     |           |         | 0               |               |                |
| ш                            |         | Symphonic Band      |  | 26168               |           | <br>S   | Spence          |               | 28             |
|                              |         |                     | *** NO TEXT ***  |                     |           |         | 0               |               |                |
| MU-431-A                     |         | Piano Methods an    | d Materials I  | 26221               |           | (       | Gingerich       |               | 10             |
|                              |         |                     | ***No information regarding materials is available.***       | course              |           |         | 0               |               |                |
| MU-454-A                     |         | Psychology of Mu    | sic and Research Methods                                     | 26213               |           | E       | Behrens         |               | 15             |
| 9781412979597                | SALKIND | R                   | STATISTICS FOR PEOPL<br>HATE STATISTICS(W/OU<br>STATLAB/ (P) |                     | SAGE      | 4TH     | 2011            | 72.00         | 54.00          |
| MU-457-A                     |         | Practical Experien  | ces IV: Music Therapy  | 26214               |           | E       | Behrens         |               | 25             |
|                              |         |                     | *** NO TEXT ***  |                     |           |         | 0               |               |                |
| MU-458-A                     |         | Practical Experien  | ces V: Music Therapy   | 26215               |           | E       | Behrens         |               | 25             |
|                              |         |                     | *** NO TEXT ***  |                     |           |         | 0               |               |                |
| MU-471-A                     |         | Professional Intern | nship in Music Educati                                       | 26216               |           | s       | Shorner-Johnson |               | 5              |
|                              |         |                     | *** NO TEXT ***  |                     |           |         | 0               |               |                |
| MU-479-A                     |         | Professional Intern | nship in Music Therapy                                       | 26217               |           | E       | Behrens         |               | 25             |
|                              |         |                     | *** NO TEXT ***  |                     |           |         | 0               |               |                |

\*Prices listed are estimates and subject to change without notice

### Term: FA 2014 Undergrad

| Course<br>Course Note        | Cours   | se Descriptio  | n  | Course<br>Section N |           | Cont? In: | structor |               | Est<br>Enroll  |
|------------------------------|---------|----------------|--|---------------------|-----------|-----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author  | R/C/O/S        | Title/Description  |                     | Publisher | Edition   | СҮ       | New<br>Price* | Used<br>Price* |
| /IU-495-A                    | Sem     | inar in Musicc | logy   | 26218               |           | Bo        | omberger |               | 16             |
| 9780321187918                | BELLMAN | R              | SHORT GUIDE TO WRI<br>ABOUT MUSIC (P)  | ITING               | LONGM     | 2ND       | 2007     | 58.80         | 44.10          |
| 9780226484648                | LIPSON  | R              | CITE RIGHT (P)   |                     | UCHIC     | 2ND       | 2011     | 14.00         | 10.50          |
| OT-111-A                     | Basi    | c Concepts in  | Occupation   | 26097               |           | Sta       | aff      |               | 20             |
| 9781569003619                |         | R              | Occupational Therapy P<br>Framework: Domain & P<br>(W/CD)                          |                     | AMOCC     | 3         | 2014     | 0             | 0              |
| 9781590305898                | GREER   | R              | Knitting for Good!: A Gui<br>Creating Personal, Socia<br>Political Change Stitch b | al, and             | FHEG      |           | 2008     | 15.00         | 11.25          |
| 9781556429460                | THOMAS  | R              | OCCUPATION-BASED ANALYSIS (P)  | ACTIVITY            | SLACK     |           | 2011     | 56.95         | 0              |
| 9781556429767                | TUBBS   |                | CRAFTS & CREATIVE N<br>THERAPY (P)   |                     | CSLAK     |           | 2012     | 55.95         | 0              |
| от-111-в                     |         | c Concepts in  |  | 26098               |           |           | imbach   |               | 20             |
| 9781569003619                |         | R              | Occupational Therapy P<br>Framework: Domain & P<br>(W/CD)                          |                     | AMOCC     | 3         | 2014     | 0             | 0              |
| 9781590305898                | GREER   | R              | Knitting for Good!: A Gui<br>Creating Personal, Socia<br>Political Change Stitch b | al, and             | FHEG      |           | 2008     | 15.00         | 11.25          |
| 9781556429460                | THOMAS  | R              | OCCUPATION-BASED ANALYSIS (P)  | ACTIVITY            | SLACK     |           | 2011     | 56.95         | 0              |
| 9781556429767                | TUBBS   |                | CRAFTS & CREATIVE N<br>THERAPY (P)   |                     | CSLAK     |           | 2012     | 55.95         | 0              |
| OT-111-C                     |         | c Concepts in  | Occupation   | 26099               |           |           | imbach   |               | 20             |
| 9781569003619                |         | R              | Occupational Therapy P<br>Framework: Domain & P<br>(W/CD)                          |                     | AMOCC     | 3         | 2014     | 0             | 0              |
| 9781590305898                | GREER   | R              | Knitting for Good!: A Gui<br>Creating Personal, Socia<br>Political Change Stitch b | al, and             | FHEG      |           | 2008     | 15.00         | 11.25          |
| 9781556429460                | THOMAS  | R              | OCCUPATION-BASED ANALYSIS (P)  | ACTIVITY            | SLACK     |           | 2011     | 56.95         | 0              |
| 9781556429767                | TUBBS   | R              | CRAFTS & CREATIVE I<br>THERAPY (P)   | MEDIA IN            | CSLAK     | 4TH       | 2012     | 55.95         | 0              |

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<sup>\*</sup>Prices listed are estimates and subject to change without notice

### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course                     | Descriptio                   | n   | Course<br>Section I |                   | Cont? In | structor   |               | Est<br>Enroll  |
|------------------------------|----------------------------|------------------------------|---|---------------------|-------------------|----------|------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author                     | R/C/O/S                      | 5 Title/Description   |                     | Publisher         | Edition  | СҮ         | New<br>Price* | Used<br>Price* |
| OT-223-A                     | Childh                     | ood Develoj                  | pment and Occupations A   | .c 26108            |                   | H        | ample      |               | 18             |
| 9780766842601                | CRONIN                     | R                            | HUMAN DEVELOPMEN<br>PERFORMANCE THRO<br>THE LIFESPAN  | UGHOUT              | ITP               |          | 2005       | 178.66        | 134.00         |
| ОТ-223-В                     | Childh                     | ood Develoj                  | pment and Occupations A   | .c 26109            |                   | St       | teadman    |               | 18             |
| 9780766842601                | CRONIN                     | R                            | HUMAN DEVELOPMEN<br>PERFORMANCE THRO<br>THE LIFESPAN  | UGHOUT              | ITP               |          | 2005       | 178.66        | 134.00         |
| OT-223-C                     | Childh                     | ood Develoj                  | pment and Occupations A   | .c 26110            |                   | Si       | teadman    |               | 18             |
| 9780766842601                | CRONIN                     | R                            | HUMAN DEVELOPMEN<br>PERFORMANCE THRO<br>THE LIFESPAN  | UGHOUT              | ITP               |          | 2005       | 178.66        | 134.00         |
| OT-318-A                     | Kinesio                    | ology Applie                 | ed Learning Lab   | 26111               |                   | Pa       | anchik     |               | 20             |
| 9780803623620                | LEVANGIE                   | R                            | JOINT STRUCTURE & F<br>(W/DVD)  | UNCTION             | DAVIS             | 5TH      | 2011       | 89.95         | 67.46          |
| 9780323059121                | PENDLETON 318 and ALSO USE |                              | PEDRETTI'S OCCUPAT<br>THERAPY   | IONAL               | MOSBY             | 7TH      | 2013       | 99.95         | 74.96          |
| OT-318-B                     |                            |                              | ed Learning Lab   | 26112               |                   |          | <br>anchik |               | 20             |
| 9780803623620                | LEVANGIE                   | R                            |   | UNCTION             | DAVIS             | 5TH      | 2011       | 89.95         | 67.46          |
| 9780323059121                | PENDLETON                  | R                            | (W/DVD)<br>PEDRETTI'S OCCUPAT<br>THERAPY  | IONAL               | MOSBY             | 7TH      | 2013       | 99.95         | 74.96          |
| First used in OT             | 318 and ALSO USE           | D IN OT 32                   | 7 and OT 332  |                     |                   |          |            |               |                |
| OT-427-A                     | Pathol                     | ogy II                       |   | 26101               |                   | St       | aff        |               | 25             |
|                              |                            |                              | ***No information regardi<br>materials is available.***   | ing course          |                   |          | 0          |               |                |
| ОТ-427-В                     | Pathol                     | ogy II                       |   | 26100               |                   | SI       | aff        |               | 25             |
|                              |                            |                              | ***No information regardi<br>materials is available.***   | ing course          |                   |          | 0          |               |                |
| OT-433-A                     | Enablii                    | ng Occupat                   | ions: Musculoskeletal Di  | 26116               |                   | P        | otter      |               | 22             |
| 9780323056588                | CASE-SMITH                 | R                            | OCCUPATIONAL THER<br>CHILDREN   | APY FOR             | MOSBY             | 6TH      | 2010       | 108.00        | 81.00          |
| USED in OT 433               | and OT 547                 |                              |   |                     |                   |          |            |               |                |
| As of 4/9/2014 16:31:0       | R - F<br>C - C             | Required - F<br>Choice - Stu | e estimates and subject to<br>Required by the instructor.<br>dents will choose 1 or mo<br>ny book that is not require | re books fro        | m a list of title | es.      |            | Page          | 52 of 69       |

O - Optional - Any book that is not required by the instructor. S - Suggested - Learning aids recommended by the instructor.

#### Term: FA 2014 Undergrad

| Course<br>Course Note          | Course                          | Descripti      | on  | Course<br>Section I | e Ref #<br>Note | Cont? In | structor |               | Est<br>Enroll  |
|--------------------------------|---------------------------------|----------------|---|---------------------|-----------------|----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note   | Author                          | R/C/O/         | S Title/Description                             |                     | Publisher       | Edition  | СҮ       | New<br>Price* | Used<br>Price* |
| OT-433-A                       | Enablir                         | ng Occupa      | tions: Musculoskeletal Di                       | 26116               |                 | Po       | otter    |               | 22             |
| 9780323059121                  | PENDLETON                       | R              | PEDRETTI'S OCCUPATI<br>THERAPY                  | ONAL                | MOSBY           | 7TH      | 2013     | 99.95         | 74.96          |
| First used in OT               | 318 and ALSO USE                | D IN OT 3      | 27 and OT 332                                   |                     |                 |          |          |               |                |
| ОТ-433-В                       | Enablir                         | ng Occupa      | tions: Musculoskeletal Di                       | 26114               |                 | Po       | otter    |               | 16             |
| 9780323056588                  | CASE-SMITH                      | R              | OCCUPATIONAL THERACHILDREN                      | APY FOR             | MOSBY           | 6TH      | 2010     | 108.00        | 81.00          |
| USED in OT 43                  |                                 | -              |   | 01141               |                 |          |          |               | = /            |
| 9780323059121                  |                                 | R              | PEDRETTI'S OCCUPATI<br>THERAPY                  | ONAL                | MOSBY           | 7TH      | 2013     | 99.95         | 74.96          |
|                                | 318 and ALSO USEI               |                | 27 and OT 332                                   |                     | · <u></u>       |          |          | ·             |                |
| OT-433-C                       | Enablir                         | ng Occupa      | tions: Musculoskeletal Di                       | 26115               |                 | Po       | otter    |               | 16             |
| 9780323056588                  | CASE-SMITH                      | R              | OCCUPATIONAL THERA                              | APY FOR             | MOSBY           | 6TH      | 2010     | 108.00        | 81.00          |
| USED in OT 433                 |                                 | _              |   |                     |                 |          |          |               |                |
|                                | PENDLETON 318 and ALSO USEI     | R<br>D IN OT 3 | PEDRETTI'S OCCUPATI<br>THERAPY<br>27 and OT 332 |                     | MOSBY           | 7TH      | 2013     | 99.95         | 74.96          |
| OT-440-A                       | Health                          | Care Syst      |   | 26118               |                 |          | enner    |               | 35             |
| 9781284047127                  | SHI                             | R              | Delivering Health Care In<br>A Systems Approach |                     | JONES           | 6th      | 2013     | 0             | 0              |
| OT-450-A                       |                                 |                | erstanding Evidence in Pr                       |                     |                 |          | alvadia  |               | 25             |
| 9781412974066                  | BERKMAN                         | R              | CONCEPTUAL GUIDE T<br>STATISTICS USING SPS      |                     | SAGE            |          | 2012     | 50.00         | 37.50          |
| 9781437708400                  | DOMHOLDT                        | R              | REHABILITATION RESE                             | ARCH (P)            | SNDRS           | 4TH      | 2011     | 70.95         | 53.21          |
| — — — — -<br>ОТ-450-В          | Resear                          | rch I: Unde    | erstanding Evidence in Pr                       | 26103               |                 | Sa       | alvadia  |               | 20             |
| 9781412974066                  | BERKMAN                         | R              | CONCEPTUAL GUIDE T<br>STATISTICS USING SPS      |                     | SAGE            |          | 2012     | 50.00         | 37.50          |
| 9781437708400                  | DOMHOLDT                        | R              | REHABILITATION RESE                             | ARCH (P)            | SNDRS           | 4TH      | 2011     | 70.95         | 53.21          |
| OT-501-A                       | Resear                          | rch II: Des    | igning Research for Prac                        | 26104               |                 | Le       | eimbach  |               | 36             |
| 9781433805615                  | AMER PSYCHOL                    | AR             | PUBLICATION MANUAL<br>(P)                       | OF APA              | APA             | 6TH      | 2010     | 29.95         | 22.46          |
| USED IN OT 22<br>9781437708400 | 27, COM 330 and COM<br>DOMHOLDT | M 120 and<br>R |   | ARCH (P)            | SNDRS           | 4TH      | 2011     | 70.95         | 53.21          |

\*Prices listed are estimates and subject to change without notice

 $\begin{array}{l} R \mbox{ - Required - Required by the instructor.} \\ C \mbox{ - Choice - Students will choose 1 or more books from a list of titles.} \\ O \mbox{ - Optional - Any book that is not required by the instructor.} \\ S \mbox{ - Suggested - Learning aids recommended by the instructor.} \end{array}$ 

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### Term: FA 2014 Undergrad

| Course<br>Course Note        | -                   | ourse Description   | n   | Course<br>Section I |           | Cont?  | Instructor        |               | Est<br>Enroll  |
|------------------------------|---------------------|---------------------|---|---------------------|-----------|--------|-------------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author              | R/C/O/S             | Title/Description   |                     | Publisher | Editio | on CY             | New<br>Price* | Used<br>Price* |
| OT-501-A                     | I                   | Research II: Desig  | ning Research for Prac                                    | 26104               |           |        | Leimbach          |               | 36             |
| 9781446258972                | OLEARY              |                     | ESSEN GUIDE TO DOIN<br>RESEARCH (P)                       | IG                  | SAGE      | 3RD    | 2014              | 42.00         | 31.50          |
| OT-510-A                     | ,                   | Administration, Ma  | nagement and Supervisi                                    | 26119               |           |        | Waltermire-Burton |               | 36             |
| 978569002735<br>STUDENTS MU  | AOTA<br>ST ORDER TH |                     | OCCUPATIONAL THERA<br>MANAGER<br>JGH AOTA                 |                     | AMOCC     | 5TH    | 2011              | 0             | 0              |
| OT-528-A                     |                     | Advanced Clinical   |   | 26120               |           |        | <br>Hample        |               | 20             |
| 9780781759144                | SCHELL              |                     | CLINICAL & PROFESSIC<br>REASONING IN OCCUP<br>THERAPY (P) | ATIONAL             | LIPWW     |        | 2008              | 69.99         | 52.49          |
| OT-528-B                     |                     | Advanced Clinical   | Reasoning I   | 26121               |           |        | Hample            |               | 20             |
| 9780781759144                | SCHELL              |                     | CLINICAL & PROFESSIC<br>REASONING IN OCCUP<br>THERAPY (P) |                     | LIPWW     |        | 2008              | 69.99         | 52.49          |
| OT-543-A                     |                     | Topics in Gerontolo | ogy Elective  | 26122               |           |        | Staff             |               | 16             |
|                              |                     |                     | ***No information regardii<br>materials is available.***  | ng course           |           |        | 0                 |               |                |
| OT-544-A                     | ſ                   | Mental Health and   | Wellness Elective   | 26123               |           |        | Humbert           |               | 18             |
|                              |                     |                     | *** NO TEXT ***   |                     |           |        | 0                 |               |                |
| OT-551-A                     | I                   | Research II: Desig  | ning Research for Prac                                    | 26124               |           | CONT   | Salvadia          |               | 20             |
| 9781437708400                |                     | DT R                | REHABILITATION RESE                                       | ARCH (P)            | SNDRS     | 4TH    | 2011              | 70.95         | 53.21          |
| OT-551-B                     | I                   | Research II: Desig  | ning Research for Prac                                    | 26125               |           | CONT   | Steadman          |               | 20             |
| 9781437708400                |                     | DT R                | REHABILITATION RESE                                       | ARCH (P)            | SNDRS     | 4TH    | 2011              | 70.95         | 53.21          |
| PCS-160-A                    | I                   | HUM Conflict Dyna   | amics and Transformation                                  | 25844               |           |        | Rudy              |               | 35             |
| 9780865717220                | BEER                | R                   | MEDIATOR'S HANDBOC  | DK (P)              | NEWSO     | 4TH    | 2012              | 29.95         | 22.46          |

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<sup>\*</sup>Prices listed are estimates and subject to change without notice

### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course         | •             |   | Section N    | e Ref # C<br>Note |            |               | Est<br>Enroll  |
|------------------------------|----------------|---------------|---|--------------|-------------------|------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author         | R/C/O/S       | Title/Description                                       |              | Publisher         | Edition CY | New<br>Price* | Used<br>Price* |
| PCS-165-A                    | HUM F          | Peace, War,   | and Nonviolence   | 25845        |                   | Long       |               | 35             |
|                              |                |               | ***No information regardi<br>materials is available.*** | ing course   |                   | 0          |               |                |
| PCS-165-B                    | HUM F          | Peace, War,   | and Nonviolence   | 25846        |                   | Long       |               | 35             |
|                              |                |               | ***No information regardi<br>materials is available.*** | ing course   |                   | 0          |               |                |
| PCS-370-A                    | Peace          | War in a Glo  | bal World(INT370)                                       | 25848        |                   | Strikwerda |               | 20             |
| 9780521670005                | CORTRIGHT      | R             | PEACE (P)   |              | CAMB              | 2008       | 29.99         | 22.49          |
| 9780618353965<br>            | SHEEHAN        | ••            | WHERE HAVE ALL THE<br>SOLDIERS GONE?                    | :            | HMTRD             | 2008       | 26.00         | 19.50          |
| PCS-465-A                    | Directe        | ed Research   | Project in Peace and C                                  | 25849        |                   | Long       |               | 5              |
|                              |                |               | ***No information regardi<br>materials is available.*** | ing course   |                   | 0          |               |                |
| PE-100-A                     | Pilates        | and Yoga      |   | 26021        |                   | Gearhart   |               | 20             |
|                              |                |               | *** NO TEXT ***   |              |                   | 0          |               |                |
| PE-115-A                     | Physic         | al Fitness ar | nd Wellness   | 26020        |                   | Whitmore   |               | 30             |
|                              |                |               | ***No information regardi<br>materials is available.*** | ing course   |                   | 0          |               |                |
| PE-120-A                     | Aerobi         | CS            |   | 26022        |                   | Gearhart   |               | 20             |
|                              |                |               | *** NO TEXT ***   |              |                   | 0          |               |                |
| PE-120-B                     | Aerobi         | CS            |   | 26023        |                   | Gearhart   |               | 20             |
|                              |                |               | *** NO TEXT ***<br>                                     |              |                   | 0          |               |                |
| PE-125-A                     | Tennis         |               |   | 26024        |                   | Helsel     |               | 24             |
|                              |                |               | *** NO TEXT ***<br>                                     |              |                   | 0          |               |                |
| PE-125-B                     | Tennis         |               |   | 26025        |                   | Helsel     |               | 24             |
|                              |                |               | *** NO TEXT ***<br>                                     |              |                   | 0          |               | ·              |
| As of 4/9/2014 16:31:06      | *Pric<br>R - F |               | estimates and subject to                                | o change wit | hout notice       |            | Page          | 55 of 69       |

O - Optional - Any book that is not required by the instructor. S - Suggested - Learning aids recommended by the instructor.

### Term: FA 2014 Undergrad

| Course<br>Course Note        |                   | e Descriptio                                  |   | Course<br>Section N         |                              | Cont? In |          |               | Est<br>Enroll  |
|------------------------------|-------------------|---|---|-----------------------------|------------------------------|----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author            | R/C/O/S                                       | 5 Title/Description   |                             | Publisher                    | Edition  | n CY     | New<br>Price* | Used<br>Price* |
| PE-140-A                     | Bowli             | ng  |   | 26026                       |                              | S        | taff     |               | 30             |
|                              |                   |   | *** NO TEXT ***   |                             |                              |          | 0        |               |                |
| PE-140-B                     | Bowli             | ng  |   | 26027                       |                              | S        | taff     |               | 30             |
|                              |                   |   | *** NO TEXT ***   |                             |                              |          | 0        |               |                |
| PE-146-A                     | Racq              | uetball                                       |   | 26028                       |                              | W        | /hitmore |               | 12             |
|                              |                   |   | *** NO TEXT ***   |                             |                              |          | 0        |               |                |
| PE-146-B                     | Racq              | uetball                                       |   | 26029                       |                              | W        | hitmore  |               | 12             |
|                              |                   |   | *** NO TEXT ***   |                             |                              |          | 0        |               |                |
| PE-165-A                     | Golf/E            | Badminton                                     |   | 26030                       |                              | R        | loderick |               | 32             |
|                              |                   |   | *** NO TEXT ***   |                             |                              |          | 0        |               |                |
| PE-171-A                     | Welln             | less and the                                  | College Student   | 26032                       |                              | С        | heetham  |               | 25             |
| 000061                       | haaa waxkhaali at | R   | CPE Training Student Wo<br>With Certification Code  |                             | COPYSRV                      | workhool | 0        | 0             | 0              |
| Students can pure            | Baske             |   | pacchusnetworkstore.org/2   | 26031                       |                              |          | chlosser |               | <br>30         |
|                              |                   |   | *** NO TEXT ***   |                             |                              |          | 0        |               |                |
|                              |                   | Introduction                                  | to Philosophy   | 25971                       |                              | <br>S    |          |               |                |
|                              |                   |   | ***No information regardir  |                             |                              |          | 0        |               |                |
|                              |                   |   | materials is available.***  | -                           |                              |          |          |               |                |
| PH-115-A                     | HUM               | Ethics  |   | 25972                       |                              | R        | licci    |               | 35             |
| 9780495807957                | VANCAMP           | R   | APPLYING ETHICS (P)   |                             | ITP<br>                      | 10TH     | 2011     | 199.33        | 149.50         |
| PH-201-A                     | WCH               | History of W                                  | estern Philosophy I   | 25974                       |                              | Μ        | latteo   |               | 35             |
| 9780195306811                | MELCHERT          | R   | The Great Conversation:<br>Introduction to Philosophy<br>II: Descartes through Derr<br>Quine                        | Volume<br>rida and          |                              | •        | 2006     | 59.95         | 44.96          |
| As of 4/9/2014 16:31:06      | *Pri              | ices listed are                               | e estimates and subject to  | change with                 | hout notice                  |          |          | Page          | 56 of 69       |
|                              | R -<br>C -<br>O - | Required - R<br>Choice - Stu<br>Optional - Ar | equired by the instructor.<br>dents will choose 1 or mor<br>ny book that is not required<br>Learning aids recommend | e books from<br>by the inst | m a list of title<br>ructor. | es.      |          | 2             |                |

### Term: FA 2014 Undergrad

| Course<br>Course Note             | Course                        | Descriptio   | n   | Course<br>Section N |           | Cont? In: | structor |               | Est<br>Enroll  |
|-----------------------------------|-------------------------------|--------------|---|---------------------|-----------|-----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note      | Author                        | R/C/O/S      | Title/Description   |                     | Publisher | Edition   | СҮ       | New<br>Price* | Used<br>Price* |
| PH-255-A                          | Advanc                        | ed Ethics: I | Medicine  | 25975               |           | Da        | Inneker  |               | 35             |
| 9781449689605                     | STANFORD                      |              | ETHICS FOR HEALTH<br>PROFESSIONALS<br>(W/COMPANION WEB A<br>(P) | ,                   | JONES     |           | 2014     | 52.95         | 39.71          |
| PH-290-A                          |                               |              | nitive Science  | 25976               |           |           | berstein |               | 35             |
|                                   |                               |              | ***No information regardir<br>materials is available.***        | -                   |           |           | 0        |               |                |
| PH-320-A                          | Philoso                       | phy of Relig | gion  | 25977               |           | Ma        | atteo    |               | 35             |
|                                   | POJMAN                        |              | PHILOSOPHY OF RELIG<br>ANTHOLOGY (P)                            |                     |           | 5TH       |          | 124.50        | 93.38          |
| PH-374-A                          | (Philos                       | ophy of Phy  | sics) Time Travel and   |                     |           |           | berstein |               | 15             |
|                                   |                               |              | ***No information regardir<br>materials is available.***        | -                   |           |           | 0        |               |                |
| РНҮ-103-А                         |                               | I Physics I  |   | 25737               |           | Ha        | ıger     |               | 45             |
|                                   |                               |              | ***No information regardir<br>materials is available.***        | -                   |           |           | 0        |               |                |
| PHY-103D-A                        |                               |              | Discussion  | 25741               |           |           | ıger     |               | 45             |
|                                   |                               |              | ***No information regardir<br>materials is available.***        | -                   |           |           | 0        |               |                |
| РНҮ-105-А                         |                               | ow Things V  |   | 25744               |           | St        |          |               | 35             |
| 9781118237762                     | BLOOMFIELD                    | С            | HOW THINGS WORK (P  | )                   | WILEY     | 5TH       | 2013     | 189.00        | 141.7          |
| 9780470223994                     | BLOOMFIELD                    |              | HOW THINGS WORK (P  |                     | WILEY     | 4TH       | 2010     | 179.66        | 134.75         |
| — — — — -<br>РНҮ-200-А            | College                       | Physics I    |   | 25745               |           | St        | uckey    |               | 35             |
| 9781439048382                     | SERWAY                        |              | PHYSICS FOR SCI & EN  |                     | ITP       | 8TH       | 2010     | 253.99        | 190.50         |
| For students who<br>9781439048443 | o are ONLY taking P<br>SERWAY | С            | I NOT continuing on to PH<br>PHYSICS FOR SCI & EN               |                     |           | 8TH       | 2010     | 317.33        | 237.9          |
| 9781133954057                     | SERWAY                        | С            | PHYS (CHAP 1-46)<br>PHYSICS FOR SCI & EN<br>PHYS (CHAP 1-46)    | g w/mod             | ITP       | 9TH       | 2014     | 298.99        | 224.24         |

\*Prices listed are estimates and subject to change without notice

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| Course<br>Course Note             | •         | e Descriptio  |  | Course<br>Section N |           | Cont? In | structor |               | Est<br>Enroll  |
|-----------------------------------|-----------|---------------|--|---------------------|-----------|----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note      | Author    | R/C/O/S       | Title/Description                                |                     | Publisher | Edition  | СҮ       | New<br>Price* | Used<br>Price* |
| РНҮ-200-В                         | Colleg    | e Physics I   |  | 25746               |           | S        | tuckey   |               | 35             |
| 9781439048382<br>For students who | SERWAY    |               | PHYSICS FOR SCI & ENG                            |                     | ITP       | 8TH      | 2010     | 253.99        | 190.50         |
| 9781439048443                     | SERWAY    | С             | PHYSICS FOR SCI & ENG<br>PHYS (CHAP 1-46)        |                     |           | 8TH      | 2010     | 317.33        | 237.99         |
| 9781133954057                     | SERWAY    | С             | PHYSICS FOR SCI & ENG<br>PHYS (CHAP 1-46)        | W/MOD               | ITP       | 9TH      | 2014     | 298.99        | 224.24         |
| PHY-202-A                         | Colleg    | e Physics III |  | 25752               |           | S        | <br>taff |               | 25             |
| 9781133954057                     | SERWAY    | R             | PHYSICS FOR SCI & ENG<br>PHYS (CHAP 1-46)        | W/MOD               | ITP       | 9TH      | 2014     | 298.99        | 224.24         |
| РНҮ-202-В                         | Colleg    | e Physics III | l  | 25753               |           | S        | taff     |               | 25             |
| 9781133954057                     | SERWAY    | R             | PHYSICS FOR SCI & ENG<br>PHYS (CHAP 1-46)        | W/MOD               | ITP       | 9TH      | 2014     | 298.99        | 224.24         |
| PS-111-A                          | SSC A     | American Na   | tional Government                                | 25978               |           | Li       | ndskog   |               | 35             |
| 9781465226396                     | LAWRENCE  | R             | AMERICAN GOVERNMEN                               | T (P)               | кн        |          | 2013     | 99.00         | 74.25          |
| 9780757571480                     | NICHOLS   | R             | READINGS IN AMERICAN<br>GOVERNMENT (P)           |                     | КН        | 8TH      | 2009     | 60.99         | 45.74          |
| PS-111-B                          | SSC A     | American Na   | tional Government                                | 25979               |           | W        | /orman   |               | 35             |
| 9780495910046                     | DAUTRICH  |               | AMERICAN GOVERNMEN<br>SEP POL CHAP (P)           | T: NO               | ITP       | 2ND      | 2012     | 188.33        | 141.25         |
| PS-150-A                          | NCH I     | ntroduction t | o Comparative Politics                           | 25980               |           | С        | hen      |               | 35             |
| 9781111831820                     | KESSELMAN |               | INTRO TO COMPARATIVE<br>POLITICS (P)             |                     | ITP       |          | 2013     |               | 151.75         |
| PS-150-B                          |           | ntroduction t | o Comparative Politics                           |                     |           |          |          |               | 35             |
| 9781111831820                     | KESSELMAN |               | INTRO TO COMPARATIVE<br>POLITICS (P)             |                     |           |          | 2013     |               | 151.75         |
| PS-170-A                          |           | Politics      |  | 25990               |           |          | hen      |               | 29             |
| 9780813348834                     | CHARLTON  | R             | COMPARING ASIAN POLI                             | TICS (P)            | WVIEW     | 4TH      | 2014     | 42.00         | 31.50          |
| 9781442226401                     | SHAMBAUGH |               | International Relations of As in World Politics) |                     |           |          | 2014     | 44.95         | 33.71          |

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### Term: FA 2014 Undergrad

| Course<br>Course Note        | •          | Descriptio  | n  | Course<br>Section I |           | Cont? In | structor     |               | Est<br>Enroll  |
|------------------------------|------------|-------------|--|---------------------|-----------|----------|--------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author     | R/C/O/S     | Title/Description  |                     | Publisher | Edition  | СҮ           | New<br>Price* | Used<br>Price* |
| PS-205-A                     | WCH V      | Vestern Pol | itical Heritage  | 25981               |           | M        | cDonald      |               | 35             |
| 9780061351365                | CURTIS     | R           | GREAT POLITICAL THE<br>(V1) (PERENNIAL MOD<br>(P)                          |                     | HARP      |          | 2008         | 14.99         | 11.24          |
| 9780061351372                | CURTIS     | R           | GREAT POLITICAL THE<br>(V2) (PERENNIAL MOD<br>(P)                          |                     | HARP      |          | 2008         | 14.99         | 11.24          |
| 9780495908241                | TANNENBAUM |             | INVENTORS OF<br>IDEASWESTERN POL<br>PHILOSOPHY (P)                         |                     | ITP       | 3RD      | 2012         | 150.00        | 112.50         |
| PS-223-A                     |            |             | Political Thought I:   |                     |           |          | cDonald      |               | 33             |
| 9780130639912                | HALLOWELL  | R           | POLITICAL PHILOSOPH  | łY (P)              | РН        |          | 1997         | 126.00        | 94.50          |
|                              | PORTER     |             | CLASSICS IN POLITICA<br>PHILOSOPHY (P)                                     |                     |           |          | 2000         | 203.99        | 153.00         |
| PS-245-A                     |            | ternational |  | 25983               |           |          | =            |               | 35             |
| 9780205780211                | GOLDSTEIN  |             | International Relations: 2<br>Update                                       |                     |           |          | 0            | 137.00        |                |
| PS-301-A                     | Mock T     |             |  | 25984               |           |          | nudsen Burke |               | 15             |
|                              |            |             | *** NO TEXT ***  |                     |           |          | 0            |               |                |
| PS-301-B                     | Mock T     | rial I      |  | 25985               |           | Kr       | nudsen Burke |               | 10             |
|                              |            |             | *** NO TEXT ***  |                     |           |          | 0            |               |                |
| PS-303-A                     | Constit    | utional Law | I: Institutions  | 25988               |           | Ko       | opko         |               | 35             |
| 1452226768                   | EPSTEIN    | R           | CONSTITUTIONAL LAW<br>INST POWERS (W/OUT<br>CODE) (P)                      |                     | CQ        | 8TH      | 2014         | 104.00        | 78.00          |
| 9781586488055                | SLOAN      |             | The Great Decision: Jeffe<br>Adams, Marshall, and the<br>the Supreme Court |                     | PUBLI     |          | 2010         | 14.95         | 11.21          |
| PS-350-A                     | Europe     | an Union S  | imulation I (BA 350)   | 25818               |           | O        | zkanca       |               | 15             |
| 9780199267927                | DINAN      | R           | ORIGINS & EVOLUTION<br>EUROPEAN UNION (P)                                  |                     | OUP       |          | 2006         | 49.95         | 37.46          |
| 9780813343761                | MCCORMICK  | R           | EUROPEAN UNION: PO<br>POLICIES (P)   |                     | WVIEW     | 4TH      | 2008         | 44.00         | 33.00          |

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| Course<br>Course Note        | •         | e Descriptio  | n  | Course<br>Section N |           | Cont? Ir | structor  |               | Est<br>Enroll  |
|------------------------------|-----------|---------------|--|---------------------|-----------|----------|-----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author    | R/C/O/S       | Title/Description                          |                     | Publisher | Edition  | СҮ        | New<br>Price* | Used<br>Price* |
| PS-498-A                     | Senio     | or Seminar in | Political Science                          | 25986               |           | N        | cClellan  |               | 20             |
| 9780321013491                | ALLISON   | R             | ESSENCE OF DECISIO                         | N (P)               | LONGM     | 2ND      | 1999      | 28.80         | 21.60          |
| 9780300103922                | DAHL      | R             | WHO GOVERNS? (P)                           |                     | YALE      | 2ND      | 2005      | 22.50         | 16.88          |
| 9780205000869                | KINGDON   | R             | AGENDAS, ALTERNATI<br>POLICIES (UPD) (P)   | VES & PUB           | LONGM     | 2ND      | 2011      | 80.40         | 60.30          |
| 9780312427993                | KLEIN     | R             | SHOCK DOCTRINE: RIS<br>DISASTER CAPITALISM |                     | HHOLT     |          | 2007      | 16.00         | 12.00          |
| 9780230576278                | MARSH     | R             | THEORY & METHODS I<br>POLITICAL SCIENCE (P |                     | PALG      | 3RD      | 2010      | 44.00         | 33.00          |
| PSY-105-A                    | SSC       | General Psyc  | hology                                     | 25851               |           | N        | ahoney    |               | 35             |
| 9780205918393                | HOCK      | R             | FORTY STUDIES THAT<br>PSYCHOLOGY (P)       | CHANGED             | РН        | 7TH      | 2013      | 62.60         | 46.95          |
| 9781429266796                | MYERS     | С             | EXPLORING PSYCHOL                          | OGY                 | MPS       | 9TH      | 2014      | 161.00        | 120.75         |
| 9781464108402                | MYERS     | С             | EXPLORING PSYCHOL<br>(LOOSE PGS)           | OGY                 | WORT      | 9TH      | 2013      | 101.00        | 75.75          |
| 9781464111723                | MYERS     | С             | EXPLORING PSYCHOL                          | OGY (P)             | WORTH     | 9TH      | 2014      | 154.33        | 115.75         |
| <br>PSY-105-В                | SSC       | General Psyc  | hology                                     | 25852               |           | D        | <br>ennis |               | 35             |
| 9780805089264                | GREENBERG | R             | I NEVER PROMISED YO<br>GARDEN (P)          | DU A ROSE           | HOLT      |          | 2009      | 15.99         | 11.99          |
| 9781429266796                | MYERS     | С             | EXPLORING PSYCHOL                          | OGY                 | MPS       | 9TH      | 2014      | 161.00        | 120.75         |
| 9781464108402                | MYERS     | С             | EXPLORING PSYCHOL<br>(LOOSE PGS)           | OGY                 | WORT      | 9TH      | 2013      | 101.00        | 75.75          |
| 9781464111723                | MYERS     | С             | EXPLORING PSYCHOL                          | OGY (P)             | WORTH     | 9TH      | 2014      | 154.33        | 115.75         |
| 9780872207783                | SKINNER   | R             | WALDEN TWO (P)                             |                     | HACK      |          | 2005      | 13.00         | 9.75           |
| 9780307474865                | WISEMAN   | R             | 59 SECONDS                                 |                     | RH        |          | 2009      | 24.00         | 18.00          |
| PSY-105-C                    | SSC       | General Psyc  | hology                                     | 25853               |           | D        | ennis     |               | 35             |
| 9780805089264                | GREENBERG | R             | I NEVER PROMISED YO<br>GARDEN (P)          | DU A ROSE           | HOLT      |          | 2009      | 15.99         | 11.99          |
| 9781429266796                | MYERS     | С             | EXPLORING PSYCHOL                          | OGY                 | MPS       | 9TH      | 2014      | 161.00        | 120.75         |
| 9781464108402                | MYERS     | С             | EXPLORING PSYCHOL<br>(LOOSE PGS)           | OGY                 | WORT      | 9TH      | 2013      | 101.00        | 75.75          |
| 9781464111723                | MYERS     | С             | EXPLORING PSYCHOL                          | OGY (P)             | WORTH     | 9TH      | 2014      | 154.33        | 115.75         |
| 9780872207783                | SKINNER   | R             | WALDEN TWO (P)                             |                     | HACK      |          | 2005      | 13.00         | 9.75           |
| 9780307474865                | WISEMAN   | R             | 59 SECONDS                                 |                     | RH        |          | 2009      | 24.00         | 18.00          |

<sup>\*</sup>Prices listed are estimates and subject to change without notice

### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course De      | scriptio  | n  | Course<br>Section I |           | Cont?  | Instructor |               | Est<br>Enroll  |
|------------------------------|----------------|-----------|--|---------------------|-----------|--------|------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author         | R/C/O/S   | Title/Description  |                     | Publisher | Editio | n CY       | New<br>Price* | Used<br>Price* |
| PSY-111-A                    | NPS Intro      | duction t | o Neuroscience   | 25854               |           |        | Pretz      |               | 35             |
| 9781111831004                | KALAT          | R         |  | )GY                 | ITP       | 11TH   | 2013       | 270.99        | 203.24         |
| PSY-111-B                    | NPS Intro      | duction t | o Neuroscience   | 25855               |           |        | Pretz      |               | 35             |
| 9781111831004                | KALAT          | R         |  | OGY                 | ITP       | 11TH   | 2013       | 270.99        | 203.24         |
| PSY-170-A                    | Child and      | Adolesc   | ent Development  | 26542               |           | l      | Mahoney    |               | 35             |
|                              |                |           | ***No information regardir<br>materials is available.*** | -                   |           |        | 0          |               |                |
| PSY-213-A                    | Psycholog      |           | tistics  | 25859               |           |        | Roy        |               | 35             |
| 9780470392225                | WITTE          | R         | STATISTICS   |                     | WILEY     | 9TH    | 2010       | 195.66        | 146.75         |
| PSY-235-A                    | Social Psy     | /chology  |  | 25862               |           |        | Teske      |               | 24             |
| 9780136062806                | AMER PSYCH SO( | R         | CURRENT DIRECTIONS<br>SOCIAL PSYCHOLOGY<br>(P)           |                     | PH        | 2ND    | 2009       | 57.80         | 43.35          |
| 9780138144784                | ARONSON        | R         | SOCIAL PSYCHOLOGY  |                     | PH        | 7TH    | 2010       | 188.06        | 141.05         |
| 9780138144821                | ARONSON        | S         | SOCIAL PSYCHOLOGY  | (SG) (P)            | PH        | 7TH    | 2010       | 42.00         | 31.50          |
| PSY-241-A                    | Sensation      | and Pe    | rception   | 25863               |           | l      | Lemley     |               | 35             |
| 9781133958499                | GOLDSTEIN      | R         | SENSATION & PERCEP<br>(W/ACCESS CODE)                    |                     | ITP       | 9TH    | 2014       | 170.00        | 127.50         |
| PSY-251-A                    | Emotion        |           |  | 26357               |           |        | Teske      |               | 35             |
| 9780495912880                | SHIOTA         | R         | EMOTION (P)  |                     | ITP       | 2ND    | 2012       | 143.00        | 107.25         |
| PSY-321-A                    | Theories of    | of Perso  | nality   | 25864               |           |        | Teske      |               | 25             |
| 9780470129135                | MCADAMS        | R         | PERSON   |                     | WILEY     | 5TH    | 2009       | 162.33        | 121.75         |
| PSY-333-A                    | Psycholog      | jical Ass | essment  | 25865               |           | ,      | Valle      |               | 25             |
|                              |                |           | ***No information regardir<br>materials is available.*** | ng course           |           |        | 0          |               |                |

\*Prices listed are estimates and subject to change without notice

 $\begin{array}{l} R \mbox{ - Required - Required by the instructor.} \\ C \mbox{ - Choice - Students will choose 1 or more books from a list of titles.} \\ O \mbox{ - Optional - Any book that is not required by the instructor.} \\ S \mbox{ - Suggested - Learning aids recommended by the instructor.} \end{array}$ 

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| Course<br>Course Note        | Cours                  | e Descriptio  | n   | Course<br>Section I |           | Cont? In: | structor |               | Est<br>Enroll  |
|------------------------------|------------------------|---------------|---|---------------------|-----------|-----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author                 | R/C/O/S       | Title/Description                                       |                     | Publisher | Edition   | СҮ       | New<br>Price* | Used<br>Price* |
| PSY-402-A                    | Histor                 | ry and Syster | ns of Psychology  | 25866               |           | De        | ennis    |               | 30             |
| 9780495097990                | SCHULTZ                |               | HISTORY OF MODERN<br>PSYCHOLOGY                         |                     | ITP       | 9TH       | 2008     | 190.33        | 142.7          |
| PSY-413-A                    | Rese                   | arch in Perce | ption   | 25867               |           | Le        | mley     |               | 12             |
|                              |                        |               | *** NO TEXT ***   |                     |           |           | 0        |               |                |
| PSY-414-A                    |                        | arch in Cogni | tion  | 25868               |           | Pr        | etz      |               | 12             |
|                              |                        |               | ***No information regardi<br>materials is available.*** | ng course           |           |           | 0        |               |                |
| REL-105-A                    | HUM                    | Exploring Re  | ligion and Religions                                    | 26358               |           | Sa        | add      |               | 35             |
| 9780756617721                | BOWKER                 |               | WORLD RELIGIONS (BL<br>COVER) (W/216 PGS) (F            |                     | DORLI     |           | 2003     | 18.95         | 14.2           |
| 9780807077276                | PATEL                  | R             | ACTS OF FAITH (W/189                                    | PGS)                | BEAPR     |           | 2007     | 22.95         | 17.2           |
| REL-151-A                    | Life M                 | leaning and I | Purposeful Work   | 25932               |           | Sa        | add      |               | 35             |
| 9781607743620                | BOLLES                 | R             | WHAT COLOR IS YOUR<br>PARACHUTE? 2014 (P)               |                     | TENSP     |           | 2014     | 18.99         | 14.24          |
| 9781932031546                | DAMON                  | R             | Noble Purpose   |                     | TEMP      |           | 2003     | 12.95         | 9.7            |
| 9780802829313                | SCHWEHN                | R             | LEADING LIVES THAT M                                    |                     | EERDM     |           | 2006     | 29.00         | 21.7           |
| REL-170-A                    | SIGN                   | IFYING REL    | GION: AN AFRICAN AME                                    | EF 26264            |           | Ne        | ewton    |               | 35             |
| 9780884899761                | MYHRE                  | R             | INTRO TO RELIGIOUS S<br>(P)                             | STUDIES             | ANSAC     |           | 2009     | 29.95         | 22.46          |
| REL-214-A<br>Same textbooks  | Biblic used in REL 213 | al Hebrew II  |   | 25937               |           | Bu        | ıcher    |               | 14             |
|                              |                        |               | *** NO TEXT ***   |                     |           |           | 0        |               |                |
| REL-225-A                    | NCH                    | The Hebrew    | Bible and Ancient Near Ea                               | a 25933             |           | Bu        | icher    |               | 20             |
| 9781609260293                |                        | 0             | The CEB Study Bible with Apocrypha                      | h                   | NACS      |           | 2013     | 59.99         | 44.99          |
| 9780393975161                | FOSTER                 | R             | EPIC OF GILGAMESH (                                     | (P)                 | NORT      |           | 2001     | 12.00         | 9.00           |
| 9780195439526                | NORTHEY                | R             | MAKING SENSE IN REL<br>STUDIES (P)                      | IGIOUS              | OUPTO     |           | 2011     | 29.95         | 22.40          |
| 9780521683364                | SNELL                  | R             | Religions of the Ancient                                | Near East           | CAMB      |           | 2011     | 27.99         | 20.9           |

As of 4/9/2014 16:31:06

\*Prices listed are estimates and subject to change without notice

 $\begin{array}{l} R \mbox{ - Required - Required by the instructor.} \\ C \mbox{ - Choice - Students will choose 1 or more books from a list of titles.} \\ O \mbox{ - Optional - Any book that is not required by the instructor.} \\ S \mbox{ - Suggested - Learning aids recommended by the instructor.} \end{array}$ 

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### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course De      | escriptio  | n  | Course<br>Section N |           | Cont? Ins | structor |               | Est<br>Enroll  |
|------------------------------|----------------|------------|--|---------------------|-----------|-----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author         | R/C/O/S    | Title/Description  |                     | Publisher | Edition   | СҮ       | New<br>Price* | Used<br>Price* |
| REL-267-A                    | HUM Rad        | ical Chri  | stianity   | 25936               |           | Lo        | ng       |               | 35             |
|                              |                |            | ***No information regardir<br>materials is available.***                                   | ng course           |           |           | 0        |               |                |
| REL-287-A                    | In The Wa      | ay: Introc | luction to the History   | 25931               |           | Ba        | ch       |               | 24             |
|                              |                |            | ***No information regardir<br>materials is available.***                                   | ng course           |           |           | 0        |               |                |
| REL-290-A                    | NCH Dha        | rma Trac   | litions: Hindu, Buddhist,  | 25934               |           | Lo        | ng       |               | 35             |
| 9788120810594                | ANANTANAND RAI | R          | Hindu Vision   |                     | NACS      |           | 0        | 6.75          | 5.06           |
| 9780963416483                | ANANTANAND RA  | R          | Hinduism: True or False  |                     | NACS      |           | 1999     | 0             | 0              |
| 9781845116262                | LONG           | R          | Jainism  |                     | MACPU     |           | 2009     | 26.00         | 19.50          |
| 9780195173987                | TRAINOR        | R          | BUDDHISM: ILLUSTRAT<br>(P)   |                     | OUP       |           | 2004     | 29.95         | 22.46          |
| REL-293-A                    | Islam          |            |  | 26267               |           | Ne        | wton     |               | 20             |
| 9781851683505                | AYOUB          | R          | ISLAM FAITH & HISTOR   | Y (P)               | ONEWO     |           | 2004     | 19.95         | 14.96          |
| 9781907486166                | GORDON         | R          | Understanding Islam: Orig<br>Beliefs, Practices, Holy Te                                   |                     | MBS       |           | 1999     | 0             | 0              |
| 9781883991692                | SELLS          | R          |  | IR'AN (P)           | WCP       | 2ND       | 2007     | 21.95         | 16.46          |
| REL-370-A                    | The Bible      | and Rac    | e in the United States   | 26265               |           | Ne        | wton     |               | 12             |
| 9780060786847                | BIBLE          | R          | HARPERCOLLINS STUD<br>NRSV (FULLY REV & UP   |                     | HARP      |           | 2006     | 32.99         | 24.74          |
| 9780199975426                | WIMBUSH        | R          | MisReading America: Scr<br>Difference  | iptures and         | OXFO      |           | 2013     | 39.95         | 29.96          |
| 0813542049                   | WIMBUSH        | R          |  | RES (P)             | RUTGR     |           | 2008     | 32.95         | 24.71          |
| REL-391-A                    | Hinduism       | and Mod    | dernity  | 26365               |           | Lo        | ng       |               | 14             |
| 9780385521352                | GOLDBERT       | R          | American Veda: From Err<br>the Beatles to Yoga and M<br>How Indian Spirituality Ch<br>West | <b>Neditation</b>   | HARMONY   |           | 2013     | 15.00         | 11.25          |
| 9780874810370                | ISHERWOOD      | R          | RAMAKRISHNA & HIS D  | ISCIPLES            | VEDNT     |           | 1965     | 16.95         | 12.71          |
| 9780700703173                | RICHARDS       | R          | A Source-Book of Modern  | n Hinduism          | ROUTL     |           | 1996     | 0             | 0              |
| 9780300185966                | SHARMA         | R          | Gandhi: A Spiritual Biogra   | aphy                | YALE      |           | 2013     | 28.00         | 21.00          |

\*Prices listed are estimates and subject to change without notice

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### Term: FA 2014 Undergrad

| Course<br>Course Note             | •                  | e Descriptio   | n  | Course<br>Section I |           | Cont? In | structor     |               | Est<br>Enroll  |
|-----------------------------------|--------------------|----------------|--|---------------------|-----------|----------|--------------|---------------|----------------|
| ISBN/Identifier<br>Book Note      | Author             | R/C/O/S        | Title/Description  |                     | Publisher | Edition  | СҮ           | New<br>Price* | Used<br>Price* |
| REL-490-A                         | Senio              | r Seminar in   | Religious Studies I  | 25935               |           | Βι       | ucher        |               | 5              |
| 0415449480                        | NYE                | R              | RELIGION: BASICS   |                     | ROUTL     | 2ND      | 2008         | 24.95         | 18.71          |
| SAN-205-A                         | Social             | Theory         |  | 26259               |           | Ka       | anagy        |               | 25             |
|                                   |                    |                | ***No information regard<br>materials is available.***   | -                   |           |          | 0            |               |                |
| SAN-330-A                         | Resea              | arch Methods   | 5  | 26253               |           | Ko       | ozimor-King  |               | 24             |
| 9781133049791                     | BABBIE             | R              | PRACTICE OF SOCIAL<br>RESEARCH (P)   |                     | ITP       | 13TH     | 2013         | 219.33        | 164.50         |
| 9781412971096                     | VOGT               | R              | DICTIONARY OF STAT<br>METHODOLOGY (P)  |                     | SAGE      | 4TH      | 2011         | 61.00         | 45.75          |
| SED-212-A                         | Learn              | ina Environm   | nent and Social Intrctn  | 25698               |           | Co       | oyle         |               | 35             |
| Book is specific                  |                    | 5              |  |                     |           |          | - <b>,</b> - |               |                |
| 9780073011431                     | GORSKI             | 0              | MULTICULTURAL EDU<br>INTERNET (P)  | CATION &            | MCG       | 2ND      | 2005         | 32.00         | 24.00          |
| 9780073378626                     | WEINSTEIN          | С              | ELEMENTARY CLASSF<br>MANAGEMENT (P)  | NOOM                | MCG       | 5TH      | 2011         | 106.00        | 79.50          |
| For Early Childh<br>9780073378619 |                    | С              | MIDDLE & SECONDAR<br>CLASSROOM MANAGE  |                     | MCG       | 4TH      | 2011         | 110.00        | 82.50          |
| For Elementary,                   | Middle or Secondar |                | and the second sec | . ,                 |           |          |              |               |                |
| SED-222-A                         | Found              | lations of Inc | clusive Education (MSE   | 25699               |           |          | rminski      |               | 28             |
| 9780133570724                     | HALLAHAN           | R              | Exceptional Learners: An<br>Introduction to Special E<br>Loose-Leaf Version with<br>Video-Enhanced Pearso<br>Access Card Package   | ducation,           | PEAHE     | 13       | 2014         | 100.00        | 75.00          |
| 9780375869020                     | PALACIO            | R              | WONDER   |                     | RH        |          | 2012         | 15.99         | 11.99          |
| SED-342-A                         | Effect             | ive Instructio | on for Students with   | 25700               |           | Ha       | aley-Mize    |               | 25             |
| 9780205545759                     | BOUTOT             | R              | AUTISM SPECTRUM D<br>(P)   | ISORDERS            | AB        |          | 2011         | 62.40         | 46.80          |
| <br>SED-344-A                     | Intens             | ive Reading    | , Writing and Mathemati  | 25679               |           | Ha       | aley-Mize    |               | 25             |
| 9780205523412                     | LIPSON             | R              | ASSESSMENT & INSTR<br>OF RDG ETC   | RUCTION             | AB        | 4TH      | 2009         | 153.40        | 115.05         |

\*Prices listed are estimates and subject to change without notice

### Term: FA 2014 Undergrad

| Course<br>Course Note        | -       | se Descriptio   | n  | Course<br>Section I |           | Cont? I | nstructor     |               | Est<br>Enroll  |
|------------------------------|---------|-----------------|--|---------------------|-----------|---------|---------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author  | R/C/O/S         | Title/Description  |                     | Publisher | Editior | ı CY          | New<br>Price* | Used<br>Price* |
| SO-101-A                     | SSC     | Discovering S   | Society  | 26254               |           | k       | anagy         |               | 35             |
| 9781269664721                |         |                 | The Sociology Project - C<br>text and MySocLab Acces     |                     |           |         | 2013          | 45.67         | 34.25          |
| SO-170-A                     | WC      | H Crime, Socie  | ety, and Interpretation                                  | 26266               |           | S       | Shah          |               | 35             |
| 9780195136265                | BECKETT | R               | MAKING CRIME PAY (P                                      | )                   | OUP       |         | 1997          | 45.00         | 33.75          |
| SO-215-A                     | Crim    | ninology        |  | 26255               |           | S       | Shah          |               | 33             |
| 9780195136265                | BECKETT | R               | MAKING CRIME PAY (P                                      | )                   | OUP       |         | 1997          | 45.00         | 33.75          |
| 9780199301119                | CULLEN  | R               | CRIMINOLOGICAL THEC                                      | ORY (P)             | OUP       | 5TH     | 2014          | 79.95         | 59.96          |
| SO-342-A                     | Mod     | lern Correction | IS   | 26256               |           | S       | uknaic        |               | 35             |
| 9780132726771                | ALLEN   |                 | CORRECTIONS IN AMER<br>(W/OUT ACCESS CODE                |                     | PH        | 13TH    | 2013          | 184.20        | 138.15         |
| SP-111-A                     | PLC     | Elementary S    | Spanish I  | 25918               |           | F       | ilizzi        |               | 24             |
|                              |         |                 | ***No information regardir<br>materials is available.*** | -                   |           |         | 0             |               |                |
| SP-112-A                     |         | Elementary S    | Spanish II   | 25920               |           |         | arnada        |               | 24             |
|                              |         |                 | ***No information regardir<br>materials is available.*** | -                   |           |         | 0             |               |                |
| SP-112-B                     |         | Elementary S    |  | 25921               |           |         | arnada        |               | 24             |
|                              |         |                 | ***No information regardir<br>materials is available.*** | ng course           |           |         | 0             |               |                |
| SP-211-A                     | PLC     | Intermediate    | Spanish I  | 25923               |           | L       | orenzen       |               | 24             |
|                              |         |                 | ***No information regardir<br>materials is available.*** | ng course           |           |         | 0             |               |                |
| SP-211-B                     | PLC     | Intermediate    | Spanish I  | 25924               |           | L       | inares-Farras |               | 24             |
|                              |         |                 | ***No information regardir<br>materials is available.*** | ng course           |           |         | 0             |               |                |

\*Prices listed are estimates and subject to change without notice

 $\begin{array}{l} R \mbox{ - Required - Required by the instructor.} \\ C \mbox{ - Choice - Students will choose 1 or more books from a list of titles.} \\ O \mbox{ - Optional - Any book that is not required by the instructor.} \\ S \mbox{ - Suggested - Learning aids recommended by the instructor.} \end{array}$ 

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### Term: FA 2014 Undergrad

| Course<br>Course Note        | Cours   | se Descriptio    | n  | Course<br>Section I |             | Cont? In | ISTRUCTOR    |               | Est<br>Enroll  |
|------------------------------|---------|------------------|--|---------------------|-------------|----------|--------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author  | R/C/O/S          | Title/Description  |                     | Publisher   | Edition  | СҮ           | New<br>Price* | Used<br>Price* |
| SP-212-A                     | PLO     | Intermediate     | Spanish II   | 25925               |             | Li       | nares-Farras |               | 24             |
|                              |         |                  | ***No information regardin<br>materials is available.*** | ng course           |             |          | 0            |               |                |
| SP-315-A                     | Spar    | nish Grammar     | and Composition  | 26033               |             | Li       | nares-Farras |               | 14             |
|                              |         |                  | ***No information regardin<br>materials is available.*** | ng course           |             |          | 0            |               |                |
| SP-319-A                     | Spar    | nish Linguistic  | s  | 25926               |             | В        | arnada       |               | 14             |
| 9780205647040                | AZEVEDO | R                | INTRODUCCION A LA<br>LINGUISTICA ESPANOL                 | A (P)               | РН          | 3RD      | 2010         | 114.40        | 85.80          |
| SP-325-A                     | Spar    | nish Service L   | earning  | 25927               |             | Lo       | orenzen      |               | 10             |
|                              |         |                  | *** NO TEXT ***  |                     |             |          | 0            |               |                |
| SP-496-A                     | Spar    | nish Senior Re   | esearch Project I  | 25928               |             | Lo       | orenzen      |               | 10             |
|                              |         |                  | *** NO TEXT ***  |                     |             |          | 0            |               |                |
| SP-496-B                     | Spar    | hish Senior Re   | esearch Project I  | 25929               |             | В        | arnada       |               | 10             |
|                              |         |                  | *** NO TEXT ***  |                     | ·           |          | 0            |               |                |
| SP-496-C                     | Spar    | hish Senior Re   | esearch Project I  | 25930               |             | Li       | nares-Farras |               | 10             |
|                              |         |                  | *** NO TEXT ***  |                     |             |          | 0            |               |                |
| SW-160-A                     | SSC     | Social Proble    | ems and Response of Soci                                 | 25996               |             | S        | t. Vil       |               | 35             |
| 9781285077178                | ZASTROW |                  | INTRO TO SOCIAL WOF<br>SOCIAL WELFARE                    |                     |             |          | 2014         |               | 156.50         |
| SW-160-B                     |         |                  | ems and Response of Soci                                 |                     |             |          | <br>t. Vil   |               | 35             |
| 9781285077178                |         | R                | INTRO TO SOCIAL WOF<br>SOCIAL WELFARE                    |                     |             |          | 2014         |               | 156.50         |
| SW-233-A                     |         | an Behavior i    | n the Social Environment                                 |                     |             |          | t. Vil       |               | 25             |
| 9780061710384                | CLEAGE  | R                | What Looks Like Crazy C<br>Ordinary Day                  | n An                | HAR         |          | 2009         | 14.99         | 11.24          |
| As of 4/9/2014 16:31:06      | *Pi     | rices listed are | e estimates and subject to                               | change wit          | hout notice |          |              | Page          | 66 of 69       |

C - Choice - Students will choose 1 or more books from a list of titles.
O - Optional - Any book that is not required by the instructor.
S - Suggested - Learning aids recommended by the instructor.

### Term: FA 2014 Undergrad

| Course<br>Course Note        | •         | e Descriptio   | n  | Course<br>Section N |           | Cont? Ir | nstructor |               | Est<br>Enroll  |
|------------------------------|-----------|----------------|--|---------------------|-----------|----------|-----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author    | R/C/O/S        | Title/Description  |                     | Publisher | Edition  | CY        | New<br>Price* | Used<br>Price* |
| SW-233-A                     | Huma      | an Behavior ir | n the Social Environment                                 | 25998               |           | S        | t. Vil    |               | 25             |
| 9780415504829                | ROGERS    |                | HUMAN BEHAVIOR IN TH                                     |                     | ROUTL     | 3RD      | 2013      | 95.95         | 71.96          |
| SW-280-A                     | Multic    | cultural Couns | seling Skills  | 25999               |           | D        | unlap     |               | 25             |
| 9780840028679                | CHANG     | R              | DEVELOPING HELPING (W/OUT DVD) (P)                       | SKILLS              | ITP       | 2ND      | 2013      | 140.00        | 105.00         |
| 9781933478142                | SISNEROS  | R              | CRITICAL MULTICULTUF<br>SOCIAL WORK (P)                  | RAL                 | LYCM      |          | 2008      | 26.95         | 20.21          |
| SW-330-A                     | Metho     | ods of Social  | Work Research  | 26000               |           | <br>N    | <br>1app  |               | 17             |
| 9780840029133                | RUBIN     | R              | ESSEN RESEARCH MET<br>FOR SOCIAL WORK (P)                |                     | ITP       | 3RD      | 2013      | 159.00        | 119.25         |
| SW-330-B                     | Metho     | ods of Social  | Work Research  | 26005               |           | N        | lapp      |               | 17             |
| 9780840029133                | RUBIN     | R              | ESSEN RESEARCH MET<br>FOR SOCIAL WORK (P)                | HODS                | ITP       | 3RD      | 2013      | 159.00        | 119.25         |
| SW-367-A                     | Gene      | ralist SW Pra  | actice I: Individuals                                    | 26002               |           | D        | unlap     |               | 17             |
| 9780872930827                | HAULOTTE  | R              | CASE SCENARIOS FOR<br>TEACHING & LEARNING                |                     | CSWE      |          | 2001      | 19.95         | 14.96          |
| 9780205838752                | SHEAFOR   | R              | TECHNIQUES & GUIDEL<br>SOCIAL WORK PRACTIC<br>(W/OUT (P) | INES FOR            |           |          | 2012      | 151.40        | 113.55         |
| <br>SW-367-В                 |           | ralist SW Pra  | actice I: Individuals                                    | 26006               |           |          |           |               | 17             |
| 9780872930827                | HAULOTTE  | R              | CASE SCENARIOS FOR<br>TEACHING & LEARNING                |                     | CSWE      |          | 2001      | 19.95         | 14.96          |
| 9780205838752                | SHEAFOR   |                | TECHNIQUES & GUIDEL<br>SOCIAL WORK PRACTIC<br>(W/OUT (P) | INES FOR            |           | 9TH      | 2012      | 151.40        | 113.55         |
| SW-470-A                     |           | Instruction I  |  | 26003               |           |          |           |               | 10             |
| 9780205769445                | GARTHWAIT | R              | SOCIAL WORK PRACTIC                                      | CUM (P)             | AB        | 5TH      | 2011      | 94.00         | 70.50          |
| SW-470-B                     | Field     | Instruction I  |  | 26004               |           | E        | berz      |               | 10             |
| 9780205769445                | GARTHWAIT | R              | SOCIAL WORK PRACTIC                                      | CUM (P)             | AB        | 5TH      | 2011      | 94.00         | 70.50          |

\*Prices listed are estimates and subject to change without notice

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### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course                | e Descriptio | n   | Course<br>Section I |             | Cont? In | structor    |               | Est<br>Enroll  |
|------------------------------|-----------------------|--------------|---|---------------------|-------------|----------|-------------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author                | R/C/O/S      | Title/Description   |                     | Publisher   | Edition  | СҮ          | New<br>Price* | Used<br>Price* |
| TH-105-A                     | HUM                   | ntroduction  | to Theatre  | 25887               |             | Sv       | vanson      |               | 35             |
| 9780802143181                | IONESCO               | R            | BALD SOPRANO & THE<br>(TRANS HOWE) (P)                    | LESSON              | GROVA       |          | 2006        | 13.00         | 9.75           |
| 9780618474776                | ROUDANE               | R            | DRAMA ESSENTIALS:<br>ANTHOLOGY OF PLAYS                   | S (P)               | ITP         |          | 2009        | 64.67         | 48.50          |
| 9780205118021                | WAINSCOTT             |              | THEATRE (W/OUT<br>MYSEARCHLAB) (P)                        |                     | AB          | 4TH      | 2012        | 134.20        | 100.65         |
| TH-155-A                     |                       | agecraft     |   | 26171               |             |          | olf-Spencer |               | 24             |
| 9780240820514                | CARVER                |              | STAGECRAFT FUNDAN   |                     |             |          | 2012        |               | 41.21          |
| TH-165-A                     | CE Ba                 | sic Acting   |   | 26176               |             | M        | astrobuono  |               | 24             |
|                              |                       |              | *** NO TEXT ***   |                     |             |          | 0           |               |                |
| TH-165-B                     | CE Ba                 | sic Acting   |   | 26177               |             | Ma       | astrobuono  |               | 24             |
|                              |                       |              | *** NO TEXT ***   |                     |             |          | 0           |               |                |
| TH-240-A                     |                       |              |   | 25888               |             |          | ohrkemper   |               | 16             |
| 9781585103270                | GARRISON              | R            | MORE PERFECT TEN  | (P)                 | FOINF       |          | 2009        | 19.95         | 14.96          |
| 9780140482379                | LANE                  | R            | TELLING TALES (P)   |                     | VP          |          | 1993        | 17.00         | 12.75          |
| 9781880399989                | VOLANSKY              |              | 20 ONE-ACT PLAYS FR<br>YEARS OF THE HUMAN<br>FESTIVAL (P) | IA                  | SMITK       |          | 1995        | 19.95         | 14.96          |
| TH-350-A                     | Desig                 | n and Produ  | ction Practicum   | 26178               |             | W        | olf-Spencer |               | 25             |
|                              |                       |              | *** NO TEXT ***   |                     |             |          | 0           |               |                |
| TH-355-A                     | Theat                 | rical Design | Studio  | 25889               |             | W        | olf-Spencer |               | 15             |
| 9780240819266                | JAEN                  | R            | SHOW CASE: DEVELO<br>MAINTAINING A DESIG<br>PORTFO (P)    |                     | FOCAL       | 2ND      | 2011        | 39.95         | 29.96          |
| 9781621532408                | MOODY                 | R            | The Business of Theatric                                  | al Design           | ALLWO       | 2nd      | 2013        | 19.95         | 14.96          |
| TH-360-A                     | Performance Practicum |              |   | 26179               |             | Sv       | vanson      |               | 25             |
|                              |                       |              | *** NO TEXT ***<br>                                       |                     | ·           |          | 0           |               |                |
|                              |                       |              |   |                     |             |          |             |               |                |
| As of 4/9/2014 16:31:06      |                       |              | e estimates and subject to equired by the instructor.     | o change wit        | hout notice |          |             | Page          | 68 of 69       |

C - Choice - Students will choose 1 or more books from a list of titles.
O - Optional - Any book that is not required by the instructor.
S - Suggested - Learning aids recommended by the instructor.

#### Term: FA 2014 Undergrad

| Course<br>Course Note        | Course Description |              |                                  | Course<br>Section I |           | Cont? In | structor |               | Est<br>Enroll  |
|------------------------------|--------------------|--------------|----------------------------------|---------------------|-----------|----------|----------|---------------|----------------|
| ISBN/Identifier<br>Book Note | Author             | R/C/O/S      | Title/Description                |                     | Publisher | Edition  | СҮ       | New<br>Price* | Used<br>Price* |
| WGS-105-A                    | SSC                | Sex and Gend | er in Society                    | 25896               |           | М        | illigan  |               | 35             |
| 9780143114512                | SEAGER             | ••           | PENGUIN ATLAS OF V<br>VORLD (P)  | WOMEN IN            | VP        | 4TH      | 2009     | 22.00         | 16.50          |
| 9780073512327                | SHAW               |              | VOMEN'S VOICES, F<br>'ISIONS (P) | EMINIST             | MCG       | 5TH      | 2012     | 131.66        | 98.75          |

 $<sup>\</sup>begin{array}{l} R \mbox{ - Required - Required by the instructor.} \\ C \mbox{ - Choice - Students will choose 1 or more books from a list of titles.} \\ O \mbox{ - Optional - Any book that is not required by the instructor.} \\ S \mbox{ - Suggested - Learning aids recommended by the instructor.} \end{array}$