**Summer Creative Arts and Research Program (SCARP) Proposal**

**Mentor Name**:

**Student Name(s) – if known**:

**Title of Project**:

**Description of Project (1-2 pages), please address the following:**

* Rationale for the work. Comment on the novelty and significance within your field of the project the student will participate in.
* Describe the specific goals and outcomes of the work the student will be performing. Ensure that proposed timeline is appropriate for completion of these during the project time period.
* Outline the specific research/creative work that the student will perform/complete. Be certain to explain what the *student* will be doing, rather than a general description of the project. If there are multiple students proposed, make it clear what each will be doing.
  + What research question(s) or objectives will the student’s research/creative work address?
  + Description of the data the student will be collecting and analyzing (for instance, types and numbers of surveys) and/or expected artifacts of creative work.
  + How will the data be analyzed and/or creative work be critiqued? Provide a brief general description of the approaches.
* Describe the professional/educational benefits to the student for the planned activities. Explain how participation will enhance the student’s scholarly knowledge and skills.
* Describe the active mentoring plan for the student, particularly as related to the intended learning outcomes. Please describe the nature and frequency of mentoring activities, e.g. approach with brief rationale, individual/group, frequency, etc. Note how they are tied to the learning outcomes of the project. If the student will be remote, be certain to explain how they will have regular access to their mentor.
* If you do not yet have a student, explain how you plan to recruit.
* If you plan to use the Engineering Fabrication Lab, please contact Mark Gatti to coordinate and obtain a cost estimate and include this in the budget

**Project Timeline (major tasks/activities only–e.g., collect data; analyze; write report; present at summer conference):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Step  No. | Task/Activity | Responsible | Deadline/Milestone | Note |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |