

TERM - F17

| DEPT/COURSE | SECTIONS | LOCATION | PROFESSOR                              | ENROLLMENTS |        | PUBLISHER  | SUB.-PUB.   | ISBN              | PRICE  |        | STATUS                   |
|-------------|----------|----------|--|-------------|--------|------------|-------------|-------------------|--------|--------|--------------------------|
|             |          |          |  | EST.        | ACTUAL |            |             |                   | NEW    | USED   |                          |
| AUTHOR      | TITLE    |          |  | EDITION     | COVER  |            | CLASS NOTES |                   |        |        |                          |
| ABCD 100    | A        |          |  |             |        |            |             |                   |        |        |                          |
| BROWN       |          |          | MODERATES: THE VITAL CENTER OF AMER    |             |        | NACSCORP   | NACSCORP    | 978-1-4696-2923-0 | 34.95  | 34.95  | OP                       |
| LONG        |          |          | PEACEFUL NEIGHBOR                      |             |        | NACSCORP   | NACSCORP    | 978-0-664-26047-7 | 17.00  | .00    | RQ                       |
| STAFF       |          |          | F16 ETOWN WALKING TOUR                 |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 5.00   | .00    | RQ                       |
| AC 101      | A        |          | Miller, Jared                          | 35          | 13     |            |             |                   |        |        |                          |
| WEYGANDT    |          |          | ACCOUNTING PRINCIPLES W/WILEYPLUS L 12 | 12          |        | WILEY      | WILEY       | 978-1-1191-7083-9 | 249.00 | .00    | RQ                       |
| AC 101      | B        |          | Miller, Jared                          | 35          | 15     |            |             |                   |        |        |                          |
| WEYGANDT    |          |          | ACCOUNTING PRINCIPLES W/WILEYPLUS L 12 | 12          |        | WILEY      | WILEY       | 978-1-1191-7083-9 | 249.00 | .00    | RQ                       |
| AC 205      | A        |          | Riportella, Terrie                     | 35          | 12     |            |             |                   |        |        |                          |
| SPICELAND   |          |          | INTERMEDIATE ACCOUNTING LL             | 9TH         |        | MCG        | MCG         | 978-1-2600-8904-2 | 330.00 | 240.00 | CH                       |
| SPICELAND   |          |          | INTERMEDIATE ACCOUNTING-W/ACCESS       | 9TH 18      |        | MCG        | MCG         | 978-1-2600-8903-5 | 375.00 | 300.00 | RQ                       |
| AC 270      | A        |          | Gabriel, Jeffrey                       | 35          | 20     |            |             |                   |        |        |                          |
| HILTON      |          |          | COST MANAGEMENT:STRATEGIES...          | 4TH 08      | OP     | MCG        | IRWIN       | 978-0-07-352680-5 | 226.35 | 50.00  | RQ                       |
| AC 270      | B        |          | Gabriel, Jeffrey                       | 35          | 18     |            |             |                   |        |        |                          |
| HILTON      |          |          | COST MANAGEMENT:STRATEGIES...          | 4TH 08      | OP     | MCG        | IRWIN       | 978-0-07-352680-5 | 226.35 | 50.00  | RQ                       |
| AC 301      | A        |          | Miller, Jared                          | 35          | 17     |            |             |                   |        |        |                          |
| SPILKER     |          |          | TAXATION OF INDIVIDUALS + BUSINESS     | 2017        |        | MCG        | MCG         | 978-1-2599-1500-0 | 390.00 | 292.50 | RQ                       |
| AC 310      | A        |          | Gabriel, Jeffrey                       | 35          | 15     |            |             |                   |        |        |                          |
| ROMNEY      |          |          | ACCOUNTING INFORMATION SYSTEMS         | 13TH 15     | OE     | PEARSON    | PH          | 978-0-13-342853-7 | 322.60 | 122.00 | RQ                       |
| ROMNEY      |          |          | EBK ACCOUNTING INFORMATION SYSTEMS     | 13TH 15     | DG     | PEARSON CO | VITAL RENT  | ISBN UNKNOWN      | 81.45  |        | CH                       |
| YACHT       |          |          | COMPUTER ACCT.ESSEN.W/QUICKBKS.15-W    | 8TH 16      | NE SP  | MCG        | MCG         | 978-1-2596-2073-7 | 153.00 | 114.55 | RQ                       |
| AC 370      | A        |          | Riportella, Terrie                     |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| AN 111      | A        |          | Wheelersburg, Robert                   | 15          | 15     |            |             |                   |        |        |                          |
| BARTH       |          |          | NOMADS OF SOUTH PERSIA                 | 61          | OP PB  | WAVELAND   | WAVELAND    | 978-0-88133-207-0 | 17.95  | 10.00  | RQ                       |
| CHAGNON     |          |          | YANOMAMO -TEXT ONLY                    | 5TH 97      | OE PB  | CENGAGE L  | WAD         | 978-0-15-505327-4 | 86.00  | 13.00  | RQ                       |
| FERNEA      |          |          | GUESTS OF THE SHEIK                    | 65          | PB     | PENG RAND  | ANCHOR      | 978-0-385-01485-4 | 12.00  | 11.00  | RQ                       |
| FRIEDL      |          |          | VASILIKA:VILLAGE IN MODERN GREECE      | 62          | OP PB  | CENGAGE L  | CENGAGE L   | 978-0-03-011545-5 | 100.00 | 75.00  | RQ                       |
| LAVENDA     |          |          | CORE CONCEPTS IN CULTURAL ANTHROPOL    | 4TH 10      | OE PB  | MCG        | MCG         | 978-0-07-353098-7 | 101.00 | 20.00  | CH                       |
| LAVENDA     |          |          | CORE CONCEPTS IN CULTURAL ANTHROPOL    | 5TH 13      | OE PB  | MCG        | MCG         | 978-0-07-803493-0 | 150.35 | 39.00  | CH                       |
| LAVENDA     |          |          | EBK CORE CONC.IN CULTURAL ANTHR.       | 5TH 13      | DG     | MCG COURSE | VITALSOURC  | ISBN UNKNOWN      | 133.85 |        | CH                       |
| LEE         |          |          | DOBE JU/'HOANSI                        | 3RD 03      | OE PB  | CENGAGE L  | WAD         | 978-0-15-506333-4 | 79.00  | 13.00  | CH                       |
| AN 201      | A        |          | Newell, Elizabeth                      | 35          | 35     |            |             |                   |        |        |                          |
| LARSEN      |          |          | OUR ORIGINS-W/ACCESS CODE              | 3RD 14      | OE PB  | NORTON     | NORTON      | 978-0-393-92143-4 | 154.35 | 115.80 | RQ                       |
| AN 306      | A        |          | Wheelersburg, Robert                   | 24          | 9      |            |             |                   |        |        |                          |
| ERDRICH     |          |          | LOVE MEDICINE,P.S.ED                   | 09          | PB     | HARP PUB   | HARP        | 978-0-06-178742-3 | 16.00  | 12.00  | RQ                       |
| OSWALT      |          |          | THIS LAND WAS THEIRS                   | 8TH 06      | OE PB  | OXF        | OXF         | 978-0-19-517810-4 | 69.95  | 52.50  | RQ                       |
| AN 342      | A        |          | Newell, Elizabeth                      | 17          | 17     |            |             |                   |        |        |                          |
| FISCHER     |          |          | MONKEYTALK: INSIDE THE WORLDS AND M    | 2017        |        | NACSCORP   | NACSCORP    | 978-0-226-12424-7 | 25.00  | .00    | RQ                       |
| NYSTROM     |          |          | LIFE OF PRIMATES                       | 08          | OP PB  | PEARSON    | PH          | 978-0-13-048828-2 | 93.60  | 60.00  | RQ                       |

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|-------------|----------------|----------|----------------------|-------------|--------|------------|-------------|-------------------|--------|--------|--------------------------|
|             |                |          |                      | EST.        | ACTUAL |            |             |                   | NEW    | USED   |                          |
| AUTHOR      | TITLE          |          |                      | EDITION     | COVER  |            | CLASS NOTES |                   |        |        |                          |
|             | REDMOND        |          |                      | 08          | PB     | FIREFLY BK | FIREFLY BK  | 978-1-55407-964-3 | 27.00  | 23.00  | RQ                       |
| AN 343      | A              |          | Newell, Elizabeth    | 16          | 7      |            |             |                   |        |        |                          |
|             | STRINGER       |          |                      | 13          | PB     | MAC HIGHER | ST MARTIN   | 978-1-2500-2330-8 | 17.00  | 12.75  | RQ                       |
|             | TATTERSALL     |          |                      | 12          | PB     | MAC HIGHER | PALGRAVE    | 978-1-1372-7830-2 | 13.00  | .00    | RQ                       |
| AN 370      | A              |          | Wheelersburg, Robert |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| ART 145     | A              |          | Hughes, Katherine    | 16          | 7      |            |             |                   |        |        |                          |
|             | LONG           |          |                      | 8TH 15      | PB     | CENGAGE L  | CHARLES RV  | 978-1-3052-5872-3 | 46.00  | 30.00  | RQ                       |
| ART 155     | A              |          | Ricci, Patricia      | 21          | 21     |            |             |                   |        |        |                          |
|             | ADAMS          |          |                      | 4TH 11      | OP PB  | MCG        | MCG         | 978-0-07-735373-5 | 205.00 | 125.00 | RQ                       |
| ART 204     | A              |          | Arnold, Kristi       | 12          | 12     |            |             |                   |        |        |                          |
|             | STEWART        |          |                      | 5TH 15      | NE PB  | MCG        | MCG         | 978-0-07-337930-2 | 207.00 | 140.00 | RQ                       |
| ART 360     | A              |          | Ricci, Patricia      | 20          | 13     |            |             |                   |        |        |                          |
|             | ADAMS          |          |                      | 2ND 14      | PB     | HACHETTE B | WESTVIEW    | 978-0-8133-4902-2 | 95.00  | 70.00  | RQ                       |
|             | BONDANELLA     |          |                      | 87          | PB     | PENG RAND  | MERIDIAN    | 978-0-452-01013-0 | 18.00  | 12.00  | RQ                       |
| ASL 105     | A              |          | Conrad, Karen        | 24          | 24     |            |             |                   |        |        |                          |
|             | SMITH          |          |                      | (REV)08     | PB     | DAWN SIGN  | DAWN SIGN   | 978-1-58121-210-5 | 95.00  | 67.50  | RQ                       |
| BA 101      | A              |          | Williams, Sylvester  | 35          | 10     |            |             |                   |        |        |                          |
|             | FERRELL        |          |                      | 5TH 17      | NE PB  | MCG        | MCG         | 978-1-2595-7814-4 | 92.35  | 75.00  | RQ                       |
|             | STEINER        |          |                      | 13TH 12     |        | MCG        | IRWIN       | 978-0-07-811267-6 | 320.00 | 120.00 | RQ                       |
| BA 165      | A              |          | Riportella, Terrie   | 35          | 35     |            |             |                   |        |        |                          |
|             | WALKER         |          |                      | 2ND 17      | PB     | MCG        | MCG         | 978-0-07-786172-8 | 206.70 | 155.05 | RQ                       |
| BA 215      | A              |          | Chung, Edward        | 35          | 35     |            |             |                   |        |        |                          |
|             | ARMSTRONG      |          |                      | 12TH 15     | OE PB  | PEARSON    | PEARSON     | 978-0-13-345127-6 | 239.40 | 120.00 | CH                       |
| BA 215      | B              |          | Chung, Edward        | 35          | 35     |            |             |                   |        |        |                          |
|             | ARMSTRONG      |          |                      | 12TH 15     | OE PB  | PEARSON    | PEARSON     | 978-0-13-345127-6 | 239.40 | 120.00 | RQ                       |
| BA 248      | A              |          | Angelis, John        | 35          | 23     |            |             |                   |        |        |                          |
|             | STONE          |          |                      |             |        | PEARSON    | PEARSON     | 978-0-558-71799-5 | 108.60 | 80.00  | RQ                       |
| BA 265      | A              |          | Angelis, John        | 35          | 35     |            |             |                   |        |        |                          |
|             | HOFFMAN        |          |                      | 12          |        | PENG RAND  | RANDOM      | 978-0-307-88890-7 | 26.00  | 19.50  | RQ                       |
|             | ROBBINS        |          |                      | 8TH 13      | OE PB  | PEARSON    | PEARSON     | 978-0-13-262053-6 | 200.00 | 105.00 | RQ                       |
| BA 265      | B              |          | Angelis, John        | 35          | 35     |            |             |                   |        |        |                          |
|             | HOFFMAN        |          |                      | 12          |        | PENG RAND  | RANDOM      | 978-0-307-88890-7 | 26.00  | 19.50  | RQ                       |
|             | ROBBINS        |          |                      | 8TH 13      | OE PB  | PEARSON    | PEARSON     | 978-0-13-262053-6 | 200.00 | 105.00 | RQ                       |
| BA 270      | A              |          | OZKANCA, KEMAL       | 32          | 32     |            |             |                   |        |        |                          |
|             | CAREY          |          |                      | 2016        |        | ITP        | ITP         | 978-1-3372-0819-2 | 263.00 | .00    | CH                       |
|             | CAREY/DESJARDI |          |                      | 2016        |        | CENGAGE L  | CENGAGE L   | 978-1-3372-1402-5 | 208.00 | .00    | RQ                       |
| BA 270      | B              |          | OZKANCA, KEMAL       | 29          | 27     |            |             |                   |        |        |                          |
|             | CAREY          |          |                      | 2016        |        | ITP        | ITP         | 978-1-3372-0819-2 | 263.00 | .00    | CH                       |

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| AUTHOR      | TITLE          |                                     |                     | EDITION     | COVER  |           | CLASS NOTES |                   |        |        |                          |
|             | CAREY/DESJARDI | NEW PERSPECTIVES MICROSOFT OFF      | 365                 | 2016        |        | CENGAGE L | CENGAGE L   | 978-1-3372-1402-5 | 208.00 | .00    | CH                       |
| BA 270      | C              |                                     | OZKANCA, KEMAL      | 27          | 27     |           |             |                   |        |        |                          |
|             | CAREY          | NEW PERSPECTIVES MICROSOFT OFFICE   | 3                   | 2016        |        | ITP       | ITP         | 978-1-3372-0819-2 | 263.00 | .00    | CH                       |
|             | CAREY/DESJARDI | NEW PERSPECTIVES MICROSOFT OFF      | 365                 | 2016        |        | CENGAGE L | CENGAGE L   | 978-1-3372-1402-5 | 208.00 | .00    | CH                       |
| BA 311      | A              |                                     | Greenberg, Bryan    | 24          | 7      |           |             |                   |        |        |                          |
|             | HAIR           | ESSENTIALS OF MARKETING RESEARCH-AC |                     | 2017        |        | MCG       | MCG         | 978-1-2598-9444-2 | 166.00 | .00    | RQ                       |
| BA 325      | A              |                                     | Varamini, Hossein   | 35          | 35     |           |             |                   |        |        |                          |
|             | ROSS           | ESSEN.OF CORP.FINANCE-TEXT          |                     | 8TH 14      | OE     | MCG       | IRWIN       | 978-0-07-803475-6 | 264.70 | 125.00 | RQ                       |
| BA 327      | A              |                                     | Varamini, Hossein   | 35          | 13     |           |             |                   |        |        |                          |
|             | MADURA         | INTERNATIONAL FINANCIAL MGMT.       |                     | 12TH 15     | OE     | CENGAGE L | CENGAGE L   | 978-1-1339-4783-7 | 357.35 | 90.00  | RQ                       |
| BA 330      | A              |                                     | Melvin, Sean        | 35          | 11     |           |             |                   |        |        |                          |
|             | MELVIN         | THE LEGAL ENVIRONMENT OF BUSINESS   |                     | 2018        |        | MCG       | MCG         | 978-1-3070-1367-2 | 236.00 | .00    | RQ                       |
| BA 330      | B              |                                     | Melvin, Sean        | 35          | 30     |           |             |                   |        |        |                          |
|             | MELVIN         | THE LEGAL ENVIRONMENT OF BUSINESS   |                     | 2018        |        | MCG       | MCG         | 978-1-3070-1367-2 | 236.00 | .00    | RQ                       |
| BA 331      | A              |                                     | Williams, Sylvester | 35          | 12     |           |             |                   |        |        |                          |
|             | CLARKSON       | BUSINESS LAW:TEXT+CASES             |                     | 13TH 15     | OE     | CENGAGE L | CENGAGE L   | 978-1-2851-8524-8 | 350.00 | 80.00  | RQ                       |
| BA 337      | A              |                                     | Williams, Sylvester | 35          | 15     |           |             |                   |        |        |                          |
|             | SCHAFFER       | INTERNATIONAL BUS.LAW+ITS ENVIRONME |                     | 9TH 15      | NE     | CENGAGE L | CENGAGE L   | 978-1-2854-2704-1 | 423.00 | 200.00 | RQ                       |
| BA 365      | A              |                                     | Ciocirlan, Cristina | 35          | 9      |           |             |                   |        |        |                          |
|             | DESSLER        | FUNDAMENTALS OF HUMAN RESOURCE MGMT |                     | 4TH 16      | NE PB  | PEARSON   | PEARSON     | 978-0-13-379153-2 | 224.85 | 140.00 | RQ                       |
| BA 380      | A              |                                     | Sandu, Petru        | 35          | 24     |           |             |                   |        |        |                          |
|             | ZACHARAKIS     | ENTREPRENEURSHIP                    |                     | 4TH         |        | WILEY     | WILEY       | 978-1-1192-9880-9 | 167.95 | 126.00 | RQ                       |
| BA 412      | A              |                                     | Neuhauser, Hongsong | 35          | 8      |           |             |                   |        |        |                          |
|             | HULL           | FUND.OF FUTURES+OPTIONS MARKETS-W/C |                     | 8TH 14      | OE     | PEARSON   | PEARSON     | 978-0-13-299334-0 | 273.00 | 150.00 | RQ                       |
| BA 416      | A              |                                     | Chung, Edward       |             |        |           |             |                   |        |        | *** NO TEXT REQUIRED *** |
| BA 420      | A              |                                     | Neuhauser, Hongsong | 20          | 10     |           |             |                   |        |        |                          |
|             | SAUNDERS       | FINANCIAL INSTITUTIONS MGMT.        |                     | 8TH 14      | OE     | MCG       | IRWIN       | 978-0-07-803480-0 | 300.70 | 120.00 | RQ                       |
| BA 424      | A              |                                     | Neuhauser, Hongsong | 23          | 17     |           |             |                   |        |        |                          |
|             | BODIE          | ESSENTIALS OF INVESTMENTS           |                     | 10TH 17     |        | MCG       | MCG         | 978-0-07-783542-2 | 310.35 | 185.00 | CH                       |
|             | BODIE          | ESSENTIALS OF INVESTMTS.-CONNECT AC |                     | 10TH 17     |        | MCG       | MCG         | 978-1-2593-5497-7 | 165.00 | 130.80 | RQ                       |
| BA 430      | A              |                                     | Melvin, Sean        |             |        |           |             |                   |        |        | *** NO TEXT REQUIRED *** |
| BA 473      | A              |                                     | Varamini, Hossein   |             |        |           |             |                   |        |        | *** NO TEXT REQUIRED *** |
| BA 495      | A              |                                     | Sandu, Petru        | 20          | 20     |           |             |                   |        |        |                          |
|             | HITT           | STRATEGIC MGMT.:COMPET.+GLOB.-CONCE |                     | 12TH 17     | PB     | CENGAGE L | S-W         | 978-1-3055-0220-8 | 260.00 | 160.00 | RQ                       |
| BA 495      | B              |                                     | Sandu, Petru        | 20          | 10     |           |             |                   |        |        |                          |
|             | HITT           | STRATEGIC MGMT.:COMPET.+GLOB.-CONCE |                     | 12TH 17     | PB     | CENGAGE L | S-W         | 978-1-3055-0220-8 | 260.00 | 160.00 | RQ                       |

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| AUTHOR        | TITLE    |          |                                     | EDITION     | COVER  |            | CLASS NOTES |                   |        |        |                          |
| BA 498        | A        |          | Greenberg, Bryan                    |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| BIO 111       | A        |          | Yorty, Jodi                         | 36          | 7      |            |             |                   |        |        |                          |
| FREEMAN       |          |          | BIOLOGICAL SCIENCE-TEXT             | 5TH 14      | OE     | PEARSON    | BENJ        | 978-0-321-74367-1 | 258.00 | 110.00 | RQ                       |
| PECHENIK      |          |          | SHORT GUIDE TO WRITING ABOUT BIOLOG | 8TH 13      | OE PB  | PEARSON    | PEARSON     | 978-0-205-07507-2 | 67.00  | 35.00  | RQ                       |
| STAFF         |          |          | F17 BIO 111 LAB MANUAL              |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 10.00  | 10.00  | RQ                       |
| BIO 111       | B        |          | Wohl, Debra                         | 36          |        |            |             |                   |        |        |                          |
| FREEMAN       |          |          | BIOLOGICAL SCIENCE-TEXT             | 5TH 14      | OE     | PEARSON    | BENJ        | 978-0-321-74367-1 | 258.00 | 110.00 | RQ                       |
| PECHENIK      |          |          | SHORT GUIDE TO WRITING ABOUT BIOLOG | 8TH 13      | OE PB  | PEARSON    | PEARSON     | 978-0-205-07507-2 | 67.00  | 35.00  | RQ                       |
| STAFF         |          |          | F17 BIO 111 LAB MANUAL              |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 10.00  | 10.00  | RQ                       |
| BIO 111       | C        |          | Cavender, Jane                      | 36          | 7      |            |             |                   |        |        |                          |
| FREEMAN       |          |          | BIOLOGICAL SCIENCE-TEXT             | 5TH 14      | OE     | PEARSON    | BENJ        | 978-0-321-74367-1 | 258.00 | 110.00 | RQ                       |
| PECHENIK      |          |          | SHORT GUIDE TO WRITING ABOUT BIOLOG | 8TH 13      | OE PB  | PEARSON    | PEARSON     | 978-0-205-07507-2 | 67.00  | 35.00  | RQ                       |
| STAFF         |          |          | F17 BIO 111 LAB MANUAL              |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 10.00  | 10.00  | RQ                       |
| BIO 111       | D        |          | Bowne, David                        | 36          | 1      |            |             |                   |        |        |                          |
| FREEMAN       |          |          | BIOLOGICAL SCIENCE-TEXT             | 5TH 14      | OE     | PEARSON    | BENJ        | 978-0-321-74367-1 | 258.00 | 110.00 | RQ                       |
| PECHENIK      |          |          | SHORT GUIDE TO WRITING ABOUT BIOLOG | 8TH 13      | OE PB  | PEARSON    | PEARSON     | 978-0-205-07507-2 | 67.00  | 35.00  | RQ                       |
| STAFF         |          |          | F17 BIO 111 LAB MANUAL              |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 10.00  | 10.00  | RQ                       |
| BIO 111       | E        |          | CECALA, AARON                       |             |        |            |             |                   |        |        |                          |
| FREEMAN       |          |          | BIOLOGICAL SCIENCE-TEXT             | 5TH 14      | OE     | PEARSON    | BENJ        | 978-0-321-74367-1 | 258.00 | 110.00 | RQ                       |
| FREEMAN       |          |          | EBK BIOLOGICAL SCIENCETEXT          | 5TH 14      | DG     | PEARSON CO | VITAL RENT  | ISBN UNKNOWN      | 65.15  |        | CH                       |
| PECHENIK      |          |          | SHORT GUIDE TO WRITING ABOUT BIOLOG | 8TH 13      | OE PB  | PEARSON    | PEARSON     | 978-0-205-07507-2 | 67.00  | 35.00  | RQ                       |
| STAFF         |          |          | F17 BIO 111 LAB MANUAL              |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 10.00  | 10.00  | RQ                       |
| BIO 201       | A        |          | Goldina, Anya                       | 50          | 41     |            |             |                   |        |        |                          |
| COLLEGE STORE |          |          | IClicker2                           |             |        | MPS        | MPS         | ISBN UNKNOWN      | 57.00  | 42.75  | RQ                       |
| GILROY        |          |          | ATLAS OF ANATOMY-W/ACCESS           | 2ND 12      | OE PB  | THIEME MED | THIEME MED  | 978-1-60406-745-3 | 80.00  | 67.50  | RQ                       |
| SILVERTHORN   |          |          | HUMAN PHYSIOLOGY-TEXT               | 6TH 13      | OE     | PEARSON    | PEARSON     | 978-0-321-75007-5 | 226.60 | 50.00  | RQ                       |
| BIO 201       | B        |          | Goldina, Anya                       | 50          | 48     |            |             |                   |        |        |                          |
| COLLEGE STORE |          |          | IClicker2                           |             |        | MPS        | MPS         | ISBN UNKNOWN      | 57.00  | 42.75  | RQ                       |
| GILROY        |          |          | ATLAS OF ANATOMY-W/ACCESS           | 2ND 12      | OE PB  | THIEME MED | THIEME MED  | 978-1-60406-745-3 | 80.00  | 67.50  | RQ                       |
| SILVERTHORN   |          |          | HUMAN PHYSIOLOGY-TEXT               | 6TH 13      | OE     | PEARSON    | PEARSON     | 978-0-321-75007-5 | 226.60 | 50.00  | RQ                       |
| BIO 211       | A        |          | Coren, Jonathon                     | 72          | 50     |            |             |                   |        |        |                          |
| SNUSTAD       |          |          | EBK PRINCIPLES OF GENETICS          | 6TH 12      | DG     | WILEY CONS | VITAL RENT  | ISBN UNKNOWN      | 93.05  |        | CH                       |
| SNUSTAD       |          |          | PRINCIPLES OF GENETICS              | 6TH 12      | OE     | WILEY      | WILEY       | 978-0-470-90359-9 | 233.00 | 95.00  | RQ                       |
| STAFF         |          |          | F17 - LAB MANUAL FOR BIO 211        |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 10.00  | .00    | RQ                       |
| BIO 220       | A        |          | Yorty, Jodi                         | 24          | 23     |            |             |                   |        |        |                          |
| POLLAN        |          |          | OMNIVORE'S DILEMMA                  | 07          | PB     | PENG RAND  | PENG        | 978-0-14-303858-0 | 18.00  | 10.00  | RQ                       |
| WADSWORTH     |          |          | DIET ANALYSIS PLUS-ACCESS CARD      | 10TH 10     |        | CENGAGE L  | B/C         | 978-0-538-49508-0 | 57.00  | 42.75  | RQ                       |
| WHITNEY       |          |          | UNDERSTANDING NUTRITION             | 13TH 13     | OE     | CENGAGE L  | WAD         | 978-1-1335-8752-1 | 150.00 | 90.00  | RQ                       |
| WHITNEY       |          |          | UNDERSTANDING NUTRITION-W/ACCESS    | 13TH 13     | OE     | CENGAGE L  | WAD         | 978-1-1339-0483-0 | 295.35 | 221.55 | CH                       |
| BIO 310       | A        |          | Bridge, Diane                       | 24          | 18     |            |             |                   |        |        |                          |
| WATSON        |          |          | MOLECULAR BIOLOGY OF THE GENE (LOOS | 7TH 14      | PB     | PEARSON    | A-W         | 978-0-321-90537-6 | 158.00 | 118.50 | RQ                       |

| DEPT/COURSE | SECTIONS | LOCATION                            | PROFESSOR                        | ENROLLMENTS |        | PUBLISHER  | SUB.-PUB.   | ISBN              | PRICE  |        | STATUS                   |
|-------------|----------|-------------------------------------|----------------------------------|-------------|--------|------------|-------------|-------------------|--------|--------|--------------------------|
|             |          |                                     |                                  | EST.        | ACTUAL |            |             |                   | NEW    | USED   |                          |
| AUTHOR      | TITLE    |                                     |                                  | EDITION     | COVER  |            | CLASS NOTES |                   |        |        |                          |
| BIO 313     | A        |                                     | Bowne, David                     | 24          | 14     |            |             |                   |        |        |                          |
| STAFF       |          |                                     | SIMUTEXT ECOLOGY - SEE PROFESSOR | 2017        |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 1.00   | .00    | RQ                       |
| BIO 317     | A        |                                     | Murray, Thomas                   | 23          | 23     |            |             |                   |        |        |                          |
| WETZEL      |          | LIMNOLOGY                           |                                  | 3RD 01      | PD     | ELSEVIER   | ACAD        | 978-0-12-744760-5 | 105.00 | 60.00  | RQ                       |
| BIO 336     | A        |                                     | Wohl, Debra                      | 24          | 7      |            |             |                   |        |        |                          |
| WILSON      |          | BACTERIAL PATHOGENESIS:MOLECULAR AP |                                  | 3RD 11      | PB     | AM S MICRO | AM S MICRO  | 978-1-55581-418-2 | 89.95  | 67.50  | RQ                       |
| BIO 341     | A        |                                     | Cecala, Aaron                    | 24          | 15     |            |             |                   |        |        |                          |
| GILROY      |          | ANATOMY:ESSENTIAL TEXTBOOK-W/ACCESS |                                  | 13          | OE PB  | THIEME MED | THIEME MED  | 978-1-60406-207-6 | 45.00  | 33.00  | RQ                       |
| GILROY      |          | EBK ANATOMY:ESSENTIAL TEXTBOOK      |                                  | 13          | DG     | THIEME PUB | VITALSOURC  | 978-1-60406-208-3 | 56.40  |        | CH                       |
| BIO 342     | A        |                                     | Newell, Elizabeth                | 15          | 5      |            |             |                   |        |        |                          |
| FISCHER     |          | MONKEYTALK: INSIDE THE WORLDS AND M |                                  | 2017        |        | NACSCORP   | NACSCORP    | 978-0-226-12424-7 | 25.00  | .00    | RQ                       |
| NYSTROM     |          | LIFE OF PRIMATES                    |                                  | 08          | OP PB  | PEARSON    | PH          | 978-0-13-048828-2 | 93.60  | 60.00  | RQ                       |
| REDMOND     |          | PRIMATE FAMILY TREE                 |                                  | 08          | PB     | FIREFLY BK | FIREFLY BK  | 978-1-55407-964-3 | 27.00  | 23.00  | RQ                       |
| BIO 343     | A        |                                     | Newell, Elizabeth                | 16          | 3      |            |             |                   |        |        |                          |
| STRINGER    |          | LONE SURVIVORS                      |                                  | 13          | PB     | MAC HIGHER | ST MARTIN   | 978-1-2500-2330-8 | 17.00  | 12.75  | RQ                       |
| TATTERSALL  |          | MASTERS OF THE PLANET               |                                  | 12          | PB     | MAC HIGHER | PALGRAVE    | 978-1-1372-7830-2 | 13.00  | .00    | RQ                       |
| BIO 352     | A        |                                     | Bridge, Diane                    | 24          | 12     |            |             |                   |        |        |                          |
| GILBERT     |          | DEVELOPMENTAL BIOLOGY (LOOSE)       |                                  | 11TH 16     | PB     | OXF        | SINAUER     | 978-1-60535-604-4 | 107.65 | 80.75  | RQ                       |
| GILBERT     |          | DEVELOPMENTAL BIOLOGY-W/ACCESS      |                                  | 11TH 16     |        | OXF        | SINAUER     | 978-1-60535-470-5 | 167.35 | 125.55 | CH                       |
| CH 105      | A        |                                     | Hoffman, Gary                    | 35          | 12     |            |             |                   |        |        |                          |
| STAFF       |          | F17 LAB FEES- SEE PROFESSOR         |                                  |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 45.00  | .00    | RQ                       |
| TRO         |          | PRIN.OF CHEMISTRY:MOLECULAR...-TEXT |                                  | 3RD 16      |        | PEARSON    | PEARSON     | 978-0-321-97194-4 | 229.60 | 130.00 | RQ                       |
| CH 105      | B        |                                     | Rood, Jeffrey                    | 35          | 22     |            |             |                   |        |        |                          |
| STAFF       |          | F17 LAB FEES- SEE PROFESSOR         |                                  |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 45.00  | .00    | RQ                       |
| TRO         |          | EBK PRIN.OF CHEMISTRY:MOLECULAR...  |                                  | 3RD 16      | DG     | PEARSON CO | VITALSOURC  | 978-0-13-415152-6 | 184.25 |        | CH                       |
| TRO         |          | PRIN.OF CHEMISTRY:MOLECULAR...-TEXT |                                  | 3RD 16      |        | PEARSON    | PEARSON     | 978-0-321-97194-4 | 229.60 | 130.00 | RQ                       |
| CH 105      | C        |                                     | Rood, Jeffrey                    | 35          | 10     |            |             |                   |        |        |                          |
| STAFF       |          | F17 LAB FEES- SEE PROFESSOR         |                                  |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 45.00  | .00    | RQ                       |
| TRO         |          | PRIN.OF CHEMISTRY:MOLECULAR...-TEXT |                                  | 3RD 16      |        | PEARSON    | PEARSON     | 978-0-321-97194-4 | 229.60 | 130.00 | RQ                       |
| CH 105      | D        |                                     | ROOD, JEFF                       |             |        |            |             |                   |        |        |                          |
| STAFF       |          | F17 LAB FEES- SEE PROFESSOR         |                                  |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 45.00  | .00    | RQ                       |
| TRO         |          | PRIN.OF CHEMISTRY:MOLECULAR...-TEXT |                                  | 3RD 16      |        | PEARSON    | PEARSON     | 978-0-321-97194-4 | 229.60 | 130.00 | RQ                       |
| CH 109      | A        |                                     | Papez, Richard                   | 25          | 25     |            |             |                   |        |        |                          |
| SAFERSTEIN  |          | CRIMINALISTICS:INTRO.TO...-TEXT     |                                  | 10TH 11     | OE     | PEARSON    | PH          | 978-0-13-504520-6 | 212.80 | 35.00  | RQ                       |
| CH 170      | A        |                                     | Rood, Jeffrey                    |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| CH 201      | A        |                                     | Gibson, Lauren                   | 24          | 13     |            |             |                   |        |        |                          |
| HARRIS      |          | QUANTITATIVE CHEM.ANALYSIS          |                                  | 9TH 16      |        | MAC HIGHER | FREEMAN     | 978-1-4641-3538-5 | 261.70 | 196.30 | RQ                       |
| CH 213      | A        |                                     | Staff,                           | 42          | 38     |            |             |                   |        |        |                          |
| KLEIN       |          | EBK ORGANIC CHEM.-STUD.STD.GDE.+SOL |                                  | 2ND 15      | DG     | WILEY CONS | VITALSOURC  | ISBN UNKNOWN      | 65.15  |        | OP                       |

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|             |             |                                      |                    | EST.        | ACTUAL |           |             |                 | NEW                      | USED   |        |    |
| AUTHOR      | TITLE       |                                      |                    | EDITION     | COVER  |           | CLASS NOTES |                 |                          |        |        |    |
|             | KLEIN       | EBK ORGANIC CHEMISTRY                |                    | 2ND         | 15     | DG        | WILEY CONS  | VITALSOURC      | ISBN UNKNOWN             | 140.35 |        | CH |
|             | KLEIN       | ORGANIC CHEM.-STUD.STD.GDE.+SOLN.MA  |                    | 2ND         | 15     | PB        | WILEY       | WILEY           | 978-1-1186-4795-0        | 201.00 | 125.00 | OP |
|             | KLEIN       | ORGANIC CHEMISTRY-TEXT               |                    | 2ND         | 15     |           | WILEY       | WILEY           | 978-1-1184-5228-8        | 313.00 | 110.00 | RQ |
| CH 323      | A           |                                      | Hagan, Thomas      | 37          | 25     |           |             |                 |                          |        |        |    |
|             | MURRAY      | HARPER'S ILLUSTRATED BIOCHEMISTRY    |                    | 28TH        | 09     | OE PB     | MCG         | MCG             | 978-0-07-162591-3        | 77.00  | 57.75  | RQ |
|             | VOET        | FUNDAMENTALS OF BIOCHEMISTRY         |                    | 4TH         | 13     | OE        | WILEY       | WILEY           | 978-0-470-54784-7        | 297.00 | 135.00 | RQ |
|             | VOET        | FUNDAMENTALS OF BIOCHEMISTRY(LOOSEL  |                    | 4TH         | 13     | OE PB     | WILEY       | WILEY           | 978-1-1181-2918-0        | 209.00 | 140.00 | CH |
| CH 326      | A           |                                      | Yeagley, David     | 15          | 5      |           |             |                 |                          |        |        |    |
|             | BOYER       | MODERN EXPERIMENTAL BIOCHEMISTRY     |                    | 3RD         | 00     | PB        | PEARSON     | BENJ            | 978-0-8053-3111-0        | 159.20 | 72.00  | RQ |
|             | ROBYT       | BIOCHEMICAL TECHNIQUES:THRY.+PRAC.   |                    | 87          |        |           | WAVELAND    | WAVELAND        | 978-0-88133-556-9        | 60.00  | 50.96  | RQ |
| CH 343      | A           |                                      | Hoffman, Gary      | 24          | 5      |           |             |                 |                          |        |        |    |
|             | COOKSY      | PHYSICAL CHEMISTRY:QUANTUM CHEMISTR  |                    | 14          |        |           | PEARSON     | A-W             | 978-0-321-81416-6        | 113.00 | 59.00  | RQ |
| CH 361      | A           |                                      | Hagan, Thomas      | 12          | 4      |           |             |                 |                          |        |        |    |
|             | COGHILL     | ACS STYLE GUIDE                      |                    | 3RD         | 06     |           | OXF         | ACS             | 978-0-8412-3999-9        | 63.00  | 47.25  | RQ |
| CH 414      | A           |                                      | Gibson, Lauren     | 12          | 3      |           |             | EXTENSION CLASS |                          |        |        |    |
|             | SKOOG       | PRIN.OF INSTRUMENTAL ANALYSIS        |                    | 6TH         | 07     | OE        | CENGAGE L   | B/C             | 978-0-495-01201-6        | 445.00 | 270.00 | RQ |
| CH 455      | A           |                                      | Hagan, Thomas      |             |        |           |             |                 | *** NO TEXT REQUIRED *** |        |        |    |
| CH 461      | A           |                                      | Hagan, Thomas      | 12          | 5      |           |             |                 |                          |        |        |    |
|             | COGHILL     | ACS STYLE GUIDE                      |                    | 3RD         | 06     |           | OXF         | ACS             | 978-0-8412-3999-9        | 63.00  | 47.25  | RQ |
| CHN 111     | A           |                                      | Chen, Suping       | 24          | 2      |           |             |                 |                          |        |        |    |
|             | ROSS        | ROUTLEDGE CRSE.MOD...WRKBK.1-W/2CD   |                    | 10          |        | SP        | TAYLOR      | ROUTLEDGE       | 978-0-415-47252-4        | 64.95  | 48.71  | RQ |
|             | ROSS        | ROUTLEDGE...MOD.MAND.CHIN.:TXT.L.1-  |                    | 10          |        | PB        | TAYLOR      | ROUTLEDGE       | 978-0-415-47251-7        | 75.95  | 56.96  | RQ |
| CHN 211     | A           |                                      | Chen, Suping       | 16          |        |           |             |                 |                          |        |        |    |
|             | ROSS        | EBK ROUTLEDGE MOD.MAND.CHIN.:WB.L.2- |                    | 11          |        | DG        | TAYLOR COU  | VITALSOURC      | 978-1-1358-6987-8        | 91.45  |        | CH |
|             | ROSS        | ROUTLEDGE...MOD.MAND.CHIN.:TXT.L.2-  |                    | 11          |        | PB        | TAYLOR      | ROUTLEDGE       | 978-0-415-47250-0        | 85.95  | 64.46  | RQ |
|             | ROSS        | ROUTLEDGE..MOD.MAND.CHIN.:WKBK.L.2-  |                    | 11          |        | SP        | TAYLOR      | ROUTLEDGE       | 978-0-415-47247-0        | 72.95  | 54.71  | RQ |
| COM 120     | A           |                                      | Telleen, Matthew   | 35          | 11     |           |             |                 |                          |        |        |    |
|             | CAMPBELL    | MEDIA+CULTURE                        |                    | 10TH        | 15     | OE PB     | MAC HIGHER  | BEDFORD BK      | 978-1-4576-6873-9        | 139.70 | 80.00  | RQ |
| COM 130     | A           |                                      | Hughes, Katherine  | 18          | 7      |           |             |                 |                          |        |        |    |
|             | BOTELLO     | DESIGN COLLECT.REVEALED:ADOBE INDES  |                    | 15          |        |           | CENGAGE L   | CENGAGE L       | 978-1-3052-6361-1        | 99.00  | 60.00  | RQ |
|             | HAGEN       | WHITE SPACE IS NOT YOUR ENEMY        |                    | 3RD         | 17     | PB        | TAYLOR      | CRC PR          | 978-1-1388-0464-7        | 39.95  | 30.00  | RQ |
| COM 145     | A           |                                      | Hughes, Katherine  | 16          | 16     |           |             |                 |                          |        |        |    |
|             | LONG        | COMPLETE DIGITAL PHOTOGRAPHY         |                    | 8TH         | 15     | PB        | CENGAGE L   | CHARLES RV      | 978-1-3052-5872-3        | 46.00  | 30.00  | RQ |
| COM 210     | A           |                                      | Johnson, Kirsten   | 18          | 18     |           |             |                 |                          |        |        |    |
|             | MILLER      | NO SWEAT PUBLIC SPEAKING!            |                    | 11          |        | PB        | FRED CO     | FRED CO         | 978-0-9843967-0-2        | 18.00  | 13.50  | RQ |
| COM 211     | A           |                                      | Poniatowski, Kelly | 18          | 15     |           |             |                 |                          |        |        |    |
|             | ASSOC.PRESS | ASSOC.PR.STYLEBOOK+BRIEFING ON...20  |                    | (REV)17     |        | PB        | HACHETTE B  | BASIC           | 978-0-465-09304-5        | 22.00  | 18.00  | RQ |
|             | HARROWER    | EBK INSIDE REPORTING                 |                    | 3RD         | 13     | DG        | MCG COURSE  | VITALSOURC      | 978-1-2591-1533-2        | 149.35 |        | CH |

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|             |                |                                     |                    | EST.        | ACTUAL |            |             |                   | NEW    | USED   |                          |
| AUTHOR      | TITLE          |                                     |                    | EDITION     | COVER  |            | CLASS NOTES |                   |        |        |                          |
|             | HARROWER       | INSIDE REPORTING                    |                    | 3RD 13      | PB     | MCG        | MCG         | 978-0-07-352617-1 | 167.70 | 111.00 | RQ                       |
| COM 230     | A              |                                     | Johnson, Kirsten   | 16          | 16     |            |             |                   |        |        |                          |
|             | JOHNSON        | SHOOT, EDIT, SHARE: VIDEO PRODUCTIO |                    | 2017        |        | ROUTLEDG-C | ROUTLEDG-C  | 978-1-1389-0542-9 | 39.95  | 30.00  | RQ                       |
| COM 235     | A              |                                     | Hughes, Katherine  | 18          | 15     |            |             |                   |        |        |                          |
|             | JOHNSON        | SHOOT, EDIT, SHARE: VIDEO PRODUCTIO |                    | 2017        |        | ROUTLEDG-C | ROUTLEDG-C  | 978-1-1389-0542-9 | 39.95  | 30.00  | RQ                       |
| COM 248     | A              |                                     | Telleen, Matthew   | 25          | 24     |            |             |                   |        |        |                          |
|             | TRAGER         | LAW OF JOURNALISM+MASS COMMUNICATIO |                    | 4TH 14      | OE PB  | CQ         | SAGE        | 978-1-4522-3998-9 | 116.00 | 45.00  | RQ                       |
| COM 252     | A              |                                     | Telleen, Matthew   | 35          | 13     |            |             |                   |        |        |                          |
|             | SAMOVAR        | COMMUNICATION BETWEEN CULTURES      |                    | 8TH 13      | OE PB  | CENGAGE L  | WAD         | 978-1-1113-4910-3 | 205.00 | 58.00  | RQ                       |
| COM 261     | A              |                                     | Helb, Colin        |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| COM 310     | A              |                                     | Helb, Colin        |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| COM 316     | A              |                                     | Johnson, Kirsten   | 18          | 13     |            |             |                   |        |        |                          |
|             | TUGGLE         | BROADCAST NEWS HANDBOOK             |                    | 5TH 14      | SP     | MCG        | MCG         | 978-0-07-352622-5 | 134.00 | 70.00  | RQ                       |
|             | TUGGLE         | EBK BROADCAST NEWS HANDBOOK         |                    | 5TH 14      | DG     | MCG COURSE | VITAL RENT  | ISBN UNKNOWN      | 104.20 |        | CH                       |
| COM 330     | A              |                                     | Telleen, Matthew   | 16          | 13     |            |             |                   |        |        |                          |
|             | WIMMER         | MASS MEDIA RESEARCH:INTRO.          |                    | 10TH 14     | PB     | CENGAGE L  | WAD         | 978-1-1333-0733-4 | 212.00 | 90.00  | RQ                       |
| COM 333     | A              |                                     | Gillis, Tamara     | 18          | 5      |            |             |                   |        |        |                          |
|             | MODAFF         | EBK ORGANIZATIONAL COMMUNICATION    |                    | 4TH 17      | DG     | PEARSON CO | VITALSOURC  | 978-0-205-98406-0 | 89.00  |        | CH                       |
|             | MODAFF         | ORGANIZATIONAL COMMUNICATION (LL)   |                    | 4TH 17      | PB     | PEARSON    | PEARSON     | 978-0-205-98370-4 | 108.00 | 89.25  | RQ                       |
| COM 351     | A              |                                     | Gillis, Tamara     | 18          | 16     |            |             |                   |        |        |                          |
|             | WILCOX         | EBK THINK PUBLIC RELATIONS          |                    | 2ND 13      | DG     | PEARSON CO | VITALSOURC  | 978-0-205-97476-4 | 80.20  |        | CH                       |
|             | WILCOX         | THINK PUBLIC RELATIONS              |                    | 2ND 13      | PB     | PEARSON    | PEARSON     | 978-0-205-85725-8 | 106.20 | 79.00  | RQ                       |
| COM 355     | A              |                                     | Poniatowski, Kelly | 18          | 17     |            |             |                   |        |        |                          |
|             | ASSOC.PRESS    | ASSOC.PR.STYLEBOOK+BRIEFING ON...20 |                    | (REV)17     | PB     | HACHETTE B | BASIC       | 978-0-465-09304-5 | 22.00  | 18.00  | RQ                       |
|             | MARSH          | EBK STRATEGIC WRITING               |                    | 3RD 12      | DG     | TAYLOR COU | VITALSOURC  | ISBN UNKNOWN      | 146.60 |        | CH                       |
|             | MARSH          | STRATEGIC WRITING                   |                    | 3RD 12      | NE PB  | TAYLOR     | A+B         | 978-0-205-03197-9 | 116.95 | 80.00  | RQ                       |
| COM 370     | A              |                                     | Connolly, Daniel   | 18          | 13     |            |             |                   |        |        |                          |
|             | ASSOC.PRESS    | ASSOC.PR.STYLEBOOK+BRIEFING ON...20 |                    | (REV)17     | PB     | HACHETTE B | BASIC       | 978-0-465-09304-5 | 22.00  | 18.00  | RQ                       |
|             | SMITH          | BEYOND THE GAME                     |                    | 00          | PB     | PERSEUS D  | GROVE       | 978-0-8021-3849-1 | 13.50  | 10.15  | RQ                       |
|             | SMITH          | EBK BEYOND THE GAME                 |                    | 00          | DG     | GROVE CC   | VITALSOURC  | 978-0-8021-9176-2 | 17.55  |        | CH                       |
| COM 485     | A              |                                     | Gillis, Tamara     | 12          | 9      |            |             |                   |        |        |                          |
|             | AM.PSYCH.ASSN. | PUBL.MAN.OF AM.PSYCH.ASSOC.(2ND+PRT |                    | 6TH 10      | PB     | AM PSYCHOL | AM PSYCHOL  | 978-1-4338-0561-5 | 29.95  | 20.00  | RC                       |
| CP 171      | A              |                                     | Clark, Lori        | 18          | 18     |            |             |                   |        |        |                          |
|             | POLLAK         | GETTING FROM COLLEGE TO CAREER      |                    | (REV)12     | PB     | HARP PUB   | HARP        | 978-0-06-206927-6 | 17.00  | 11.00  | RQ                       |
| CP 172      | A              |                                     | MacKenzie, Tina    |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| CP 173      | A              |                                     | Nini, Jane         |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |

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|             |          |                                     |                      | EST.        | ACTUAL |            |                  |                   | NEW    | USED   |                          |
| AUTHOR      | TITLE    |                                     |                      | EDITION     | COVER  |            | CLASS NOTES      |                   |        |        |                          |
| CS 121      | A        |                                     | Gu, Ting             | 22          | 8      |            |                  |                   |        |        |                          |
| WITTMAN     |          | START CONCURRENT                    | 2014 EDITION         | 14          | PB     | PURDUE     | PURDUE           | 978-1-62671-009-2 | 65.00  | 45.00  | OP                       |
| CS 121      | B        |                                     | Wittman, Barry       | 22          | 22     |            |                  |                   |        |        |                          |
| WITTMAN     |          | START CONCURRENT                    | 2014 EDITION         | 14          | PB     | PURDUE     | PURDUE           | 978-1-62671-009-2 | 65.00  | 45.00  | RQ                       |
| CS 121      | C        |                                     | Wittman, Barry       | 22          | 5      |            |                  |                   |        |        |                          |
| WITTMAN     |          | START CONCURRENT                    | 2014 EDITION         | 14          | PB     | PURDUE     | PURDUE           | 978-1-62671-009-2 | 65.00  | 45.00  | RQ                       |
| CS 121      | D        |                                     | Gu, Ting             | 22          | 7      |            |                  |                   |        |        |                          |
| WITTMAN     |          | START CONCURRENT                    | 2014 EDITION         | 14          | PB     | PURDUE     | PURDUE           | 978-1-62671-009-2 | 65.00  | 45.00  | OP                       |
| CS 122      | A        |                                     | Leap, Thomas         | 22          | 14     |            |                  |                   |        |        |                          |
| WITTMAN     |          | START CONCURRENT                    | 2014 EDITION         | 14          | PB     | PURDUE     | PURDUE           | 978-1-62671-009-2 | 65.00  | 45.00  | RC                       |
| CS 221      | A        |                                     | Wittman, Barry       | 20          | 20     |            |                  |                   |        |        |                          |
| SEDGEWICK   |          | ALGORITHMS                          |                      | 4TH 11      |        | PEARSON    | A-W              | 978-0-321-57351-3 | 90.00  | 67.50  | RQ                       |
| CS 309      | A        |                                     | Gu, Ting             | 22          | 20     |            |                  |                   |        |        |                          |
| CORONEL     |          | DATABASE SYSTEMS                    |                      | 12TH 17     | NE     | CENGAGE L  | CENGAGE L        | 978-1-3056-2748-2 | 251.00 | 170.00 | RQ                       |
| CS 310      | A        |                                     | Leap, Thomas         |             |        |            |                  |                   |        |        | *** NO TEXT REQUIRED *** |
| CS 332      | A        |                                     | Wunderlich, Joseph   | 17          | 13     |            |                  |                   |        |        |                          |
| SAHA        |          | DIGITAL PRIN & LOGIC DESIGN W/CD    |                      |             |        | JONES+BART | JONES+BART       | 978-0-7637-7373-1 | 75.00  | .00    | OP                       |
| CS 434      | A        |                                     | Wunderlich, Joseph   | 17          |        |            |                  |                   |        |        |                          |
| STAFF       |          | F17 COURSEPACK FOR EGR 434          |                      |             |        | COPYETOWN  | COPYETOWN        | ISBN UNKNOWN      | 40.00  | .00    | RQ                       |
| DAT 200     | A        |                                     | Reddig, Nancy        |             |        |            |                  |                   |        |        | *** NO TEXT REQUIRED *** |
| DAT 300     | A        |                                     | Neuhauser, Hongsong  | 21          | 10     |            |                  |                   |        |        |                          |
| SARMA       |          | PREDICTIVE MODEL.W/SAS ENTERPRISE M |                      | 2ND 13      | OE PB  | SAS INST   | SAS INST         | 978-1-60764-767-6 | 96.00  | 72.00  | RQ                       |
| EC 101      | A        |                                     | Paul, Sanjay         | 15          | 15     |            |                  |                   |        |        |                          |
| KRUGMAN     |          | MACROECONOMICS-ACCESS               |                      | 4TH 15      | NE     | MAC HIGHER | WORTH            | 978-1-3190-1102-4 | 95.00  | 75.75  | RQ                       |
| EC 101      | B        |                                     | Paul, Sanjay         | 15          | 15     |            | "SAME AS" EC 101 |                   |        |        |                          |
| KRUGMAN     |          | MACROECONOMICS-ACCESS               |                      | 4TH 15      | NE     | MAC HIGHER | WORTH            | 978-1-3190-1102-4 | 95.00  | 75.75  | RQ                       |
| EC 102      | A        |                                     | Krichevskiy, Dmitriy | 15          | 15     |            |                  |                   |        |        |                          |
| MATEER      |          | PRINCIPLES OF MICROECONOMICS-TEXT   |                      | 2ND 18      | PB     | NORTON     | NORTON           | 978-0-393-28314-3 | 198.35 | 123.00 | RQ                       |
| EC 301      | A        |                                     | Krichevskiy, Dmitriy | 35          | 13     |            |                  |                   |        |        |                          |
| PINDYCK     |          | MICROECONOMICS                      |                      | 8TH 13      | OE     | PEARSON    | PEARSON          | 978-0-13-285712-3 | 284.60 | 120.00 | RQ                       |
| EC 309      | A        |                                     | Paul, Sanjay         | 16          | 7      |            |                  |                   |        |        |                          |
| CHIANG      |          | FUND.METHODS OF MATH.ECONOMICS (CLO |                      | 4TH 05      |        | MCG        | IRWIN            | 978-0-07-010910-0 | 300.35 | 220.00 | RQ                       |
| ED 105      | A        |                                     | Caprino, Kathryn     | 24          | 2      |            |                  |                   |        |        |                          |
| CAMERON     |          | CANARIES REFLECT ON THE MINE        |                      | 12          | PB     | INFO AGE   | INFO AGE         | 978-1-61735-998-9 | 37.00  | 28.00  | RQ                       |

| DEPT/COURSE | SECTIONS   | LOCATION                            | PROFESSOR            | ENROLLMENTS |        | PUBLISHER  | SUB.-PUB.   | ISBN              | PRICE                    |        | STATUS |
|-------------|------------|-------------------------------------|----------------------|-------------|--------|------------|-------------|-------------------|--------------------------|--------|--------|
|             |            |                                     |                      | EST.        | ACTUAL |            |             |                   | NEW                      | USED   |        |
| AUTHOR      | TITLE      |                                     |                      | EDITION     | COVER  |            | CLASS NOTES |                   |                          |        |        |
|             | PEARSON    | ED 105 FOUNDATIONS OF TEACHING AND  |                      | 2017        |        | PEARSON    | PEARSON     | 978-1-3235-5828-7 | 145.00                   | .00    | RQ     |
| ED 105      | B          |                                     | Tyminski, Carroll    | 24          | 3      |            |             |                   |                          |        |        |
|             | CAMERON    | CANARIES REFLECT ON THE MINE        |                      | 12          | PB     | INFO AGE   | INFO AGE    | 978-1-61735-998-9 | 37.00                    | 28.00  | RQ     |
|             | PEARSON    | ED 105 FOUNDATIONS OF TEACHING AND  |                      | 2017        |        | PEARSON    | PEARSON     | 978-1-3235-5828-7 | 145.00                   | .00    | RQ     |
| ED 105      | C          |                                     | Bellew, Wendy        |             |        |            |             |                   | *** NO TEXT REQUIRED *** |        |        |
| ED 151      | A          |                                     | Coyle, H. Elizabeth  | 28          | 7      |            |             |                   |                          |        |        |
|             | BERGIN     | CHILD+ADOLESCENT DEV.IN YOUR CLASSR |                      | 3RD 18      | PB     | CENGAGE L  | CENGAGE L   | 978-1-3059-6424-2 | 207.00                   | 155.25 | RQ     |
|             | CAMERON    | CANARIES REFLECT ON THE MINE        |                      | 12          | PB     | INFO AGE   | INFO AGE    | 978-1-61735-998-9 | 37.00                    | 28.00  | RQ     |
| ED 161      | A          |                                     | Licona, Peter        |             |        |            |             |                   | *** NO TEXT REQUIRED *** |        |        |
| ED 161      | B          |                                     | Licona, Peter        |             |        |            |             |                   | *** NO TEXT REQUIRED *** |        |        |
| ED 212      | A          |                                     | CAPRINO, KATE        | 22          | 22     |            |             |                   |                          |        |        |
|             | SHORT      | ESSEN.OF CHILDREN'S LITERTURE       |                      | 9TH 18      | PB     | PEARSON    | PEARSON     | 978-0-13-453259-2 | 110.00                   | 82.80  | RQ     |
| ED 212      | B          |                                     | CAPRINO, KAATE       | 16          | 10     |            |             |                   |                          |        |        |
|             | SHORT      | ESSEN.OF CHILDREN'S LITERTURE       |                      | 9TH 18      | PB     | PEARSON    | PEARSON     | 978-0-13-453259-2 | 110.00                   | 82.80  | RQ     |
| ED 250      | A          |                                     | Bellew, Wendy        | 24          | 13     |            |             |                   |                          |        |        |
|             | VUKELICH   | HELPING YOUNG CHILD.LEARN (LL)-TEXT |                      | 4TH 16      | PB     | PEARSON    | A+B         | 978-0-13-384656-0 | 103.70                   | .00    | CH     |
|             | VUKELICH   | HELPING YOUNG CHILD.LEARN (LL)-W/AC |                      | 4TH 16      | PB     | PEARSON    | A+B         | 978-0-13-416606-3 | 104.00                   | 77.80  | CH     |
| ED 258      | A          |                                     | Haley-Mize, Leigh Sh | 24          | 17     |            |             |                   |                          |        |        |
|             | BROOKHART  | EBK EDUCATIONAL ASSESSMENT OF STUD. |                      | 7TH 15      | DG     | PEARSON CO | VITALSOURC  | 978-0-13-354929-4 | 61.40                    |        | CH     |
|             | BROOKHART  | EDUCATIONAL ASSESSMENT OF...-W/ACCE |                      | 7TH 15      | NE PB  | PEARSON    | PH          | 978-0-13-383026-2 | 93.00                    | 69.75  | RQ     |
| ED 305      | A          |                                     | Licona, Peter        |             |        |            |             |                   | *** NO TEXT REQUIRED *** |        |        |
| ED 305      | B          |                                     | Finley-Bowman, Rache | 14          | 4      |            |             |                   |                          |        |        |
|             | BEAL       | EBK TEACH.SOC.STUDIES IN MID.+SECON |                      | 6TH 13      | DG     | PEARSON CO | VITALSOURC  | 978-0-13-346611-9 | 127.85                   |        | CH     |
|             | BEAL       | TEACHING SOC.STUDIES IN MID.+SEC.SC |                      | 6TH 13      |        | PEARSON    | MERRILL     | 978-0-13-269810-8 | 169.40                   | 127.05 | RQ     |
|             | LARSON     | INSTRUCTIONAL STRATEGIES...SOCIAL S |                      | 11          | OE PB  | TAYLOR     | ROUTLEDGE   | 978-0-415-87706-0 | 59.95                    | 44.96  | RQ     |
|             | OGLE       | BUILDING LITERACY IN SOCIAL STUDIES |                      | 07          | PB     | ASCD       | ASCD        | 978-1-4166-0558-4 | 30.95                    | 23.21  | RQ     |
| ED 325      | A          |                                     | LICONA, PETER        |             |        |            |             |                   | *** NO TEXT REQUIRED *** |        |        |
| ED 335      | A          |                                     | Licona, Peter        | 24          | 9      |            |             |                   |                          |        |        |
|             | VANDEWALLE | ELEMENTARY+MID.SCHOOL MATH.-W/ACCES |                      | 9TH 16      | NE PB  | PEARSON    | PEARSON     | 978-0-13-404695-2 | 103.00                   | 77.80  | RQ     |
| ED 341      | A          |                                     | Caprino, Kathryn     | 28          | 28     |            |             |                   |                          |        |        |
|             | OH         | FLYING LESSONS+OTHER STORIES        |                      | 17          |        | PENG RAND  | CROWN       | 978-1-1019-3459-3 | 17.00                    | 12.75  | RQ     |
|             | WRIGHT     | FOUNDATIONS F/TEACHING ENGLISH LANG |                      | 2ND 15      | PB     | UTP DIST   | UTP DIST    | 978-1-934000-15-1 | 98.95                    | 74.21  | RQ     |
| ED 345      | A          |                                     | BELLEW, WENDY        | 24          | 9      |            |             |                   |                          |        |        |
|             | FOX        | PHONICS+WORD STUDY F/TEACHER OF REA |                      | 11TH 14     | PB     | PEARSON    | A+B         | 978-0-13-283809-2 | 44.20                    | 33.15  | RQ     |
|             | HARVEY     | STRATEGIES THAT WORK                |                      | 2ND 07      | OE PB  | STENHOUSE  | STENHOUSE   | 978-1-57110-481-6 | 32.00                    | 24.00  | RQ     |
| ED 360      | A          |                                     | Bellew, Wendy        | 24          | 19     |            |             |                   |                          |        |        |
|             | MAYESKY    | CREATIVE ACT.+CURRIC.F/YOUNG CHILDR |                      | 11TH 15     | PB     | CENGAGE L  | CENGAGE L   | 978-1-2854-2817-8 | 190.00                   | 142.50 | RQ     |

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|-------------|----------|----------|-------------------------------------|-------------|--------|------------|-------------|-------------------|--------|--------|--------------------------|
|             |          |          |                                     | EST.        | ACTUAL |            |             |                   | NEW    | USED   |                          |
| AUTHOR      | TITLE    |          |                                     | EDITION     | COVER  |            | CLASS NOTES |                   |        |        |                          |
| ED 365      | A        |          | Finley-Bowman, Rache                | 24          | 9      |            |             |                   |        |        |                          |
| CHAPIN      |          |          | EBK ELEMENTARY SOCIAL STUDIES       | 8TH 13      | DG     | PEARSON CO | VITALSOURC  | 978-0-13-346576-1 | 124.10 |        | CH                       |
| CHAPIN      |          |          | ELEMENTARY SOCIAL STUDIES           | 8TH 13      | PB     | PEARSON    | PEARSON     | 978-0-13-269715-6 | 163.60 | 90.00  | RQ                       |
| FRITZER     |          |          | SOCIAL STUDIES CONTENT FOR ELEMENTA | 2ND 10      | PB     | PEARSON    | A+B         | 978-0-13-701125-4 | 74.00  | 55.50  | RQ                       |
| OBENCHAIN   |          |          | 50 SOCIAL STUDIES STRAT...(LL)-W/AC | 4TH 15      | PB     | PEARSON    | PH          | 978-0-13-378368-1 | 42.00  | 31.80  | RQ                       |
| ED 495      | A        |          | Belfatti, Monica                    | 24          | 18     |            |             |                   |        |        |                          |
| AU          |          |          | RETHINKING MULTICULTURAL EDUCATION  | 2ND 14      | PB     | RETHINKING | RETHINKING  | 978-0-942961-53-9 | 24.95  | 20.00  | RQ                       |
| DANIELSON   |          |          | ENHANCING PROFESSIONAL PRACTICE     | 2ND 07      | PB     | ASCD       | ASCD        | 978-1-4166-0517-1 | 29.95  | 19.00  | RC                       |
| SALAS       |          |          | NEW TEACHER BOOK                    | 2ND 10      | PB     | RETHINKING | RETHINKING  | 978-0-942961-47-8 | 18.95  | 14.25  | RQ                       |
| ED 496      | A        |          | Haley-Mize, Leigh Sh                | 28          | 3      |            |             |                   |        |        |                          |
| AU          |          |          | RETHINKING MULTICULTURAL EDUCATION  | 2ND 14      | PB     | RETHINKING | RETHINKING  | 978-0-942961-53-9 | 24.95  | 20.00  | RC                       |
| DANIELSON   |          |          | ENHANCING PROFESSIONAL PRACTICE     | 2ND 07      | PB     | ASCD       | ASCD        | 978-1-4166-0517-1 | 29.95  | 19.00  | RC                       |
| SALAS       |          |          | NEW TEACHER BOOK                    | 2ND 10      | PB     | RETHINKING | RETHINKING  | 978-0-942961-47-8 | 18.95  | 14.25  | RQ                       |
| ED 497      | A        |          | Haley-Mize, Leigh Sh                | 24          | 2      |            |             |                   |        |        |                          |
| AU          |          |          | RETHINKING MULTICULTURAL EDUCATION  | 2ND 14      | PB     | RETHINKING | RETHINKING  | 978-0-942961-53-9 | 24.95  | 20.00  | RC                       |
| DANIELSON   |          |          | ENHANCING PROFESSIONAL PRACTICE     | 2ND 07      | PB     | ASCD       | ASCD        | 978-1-4166-0517-1 | 29.95  | 19.00  | RC                       |
| SALAS       |          |          | NEW TEACHER BOOK                    | 2ND 10      | PB     | RETHINKING | RETHINKING  | 978-0-942961-47-8 | 18.95  | 14.25  | RQ                       |
| EGR 191     | A        |          | Daily, Brenda                       | 30          |        |            |             |                   |        |        |                          |
| PRATAP      |          |          | GETTING STARTED WITH MATLAB         | 7TH 17      | PB     | OXF        | OXF         | 978-0-19-060206-2 | 50.00  | 37.50  | RQ                       |
| ROTHWELL    |          |          | ENGINEERING WRITING BY DESIGN       | 14          | PD     | TAYLOR     | CRC PR      | 978-1-4822-3431-2 | 52.95  | 39.75  | RQ                       |
| EGR 191     | B        |          | Daily, Brenda                       | 30          | 2      |            |             |                   |        |        |                          |
| PRATAP      |          |          | GETTING STARTED WITH MATLAB         | 7TH 17      | PB     | OXF        | OXF         | 978-0-19-060206-2 | 50.00  | 37.50  | RQ                       |
| ROTHWELL    |          |          | ENGINEERING WRITING BY DESIGN       | 14          | PD     | TAYLOR     | CRC PR      | 978-1-4822-3431-2 | 52.95  | 39.75  | RQ                       |
| EGR 210     | A        |          | Estrada, Tomas                      | 25          | 19     |            |             |                   |        |        |                          |
| ALEXANDER   |          |          | EBK FUNDAMENTALS OF ELECTRIC CIRCUI | 6TH 17      | DG     | MCG COURSE | VITALSOURC  | 978-1-2596-6391-8 | 273.90 |        | CH                       |
| ALEXANDER   |          |          | FUNDAMENTALS OF ELECTRIC CIRCUITS   | 6TH 17      |        | MCG        | MCG         | 978-0-07-802822-9 | 306.70 | 180.00 | RQ                       |
| EGR 210     | B        |          | Estrada, Tomas                      | 26          | 25     |            |             |                   |        |        |                          |
| ALEXANDER   |          |          | EBK FUNDAMENTALS OF ELECTRIC CIRCUI | 6TH 17      | DG     | MCG COURSE | VITALSOURC  | 978-1-2596-6391-8 | 273.90 |        | CH                       |
| ALEXANDER   |          |          | FUNDAMENTALS OF ELECTRIC CIRCUITS   | 6TH 17      |        | MCG        | MCG         | 978-0-07-802822-9 | 306.70 | 180.00 | RQ                       |
| EGR 248     | A        |          | Angelis, John                       | 35          | 1      |            |             |                   |        |        |                          |
| STONE       |          |          | QUANTITATIVE METHODS - EC CUSTOM PA |             |        | PEARSON    | PEARSON     | 978-0-558-71799-5 | 108.60 | 80.00  | RQ                       |
| EGR 255     | A        |          | Scanlin, Michael                    |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| EGR 260     | A        |          | Seidel, Joseph                      | 24          | 15     |            |             |                   |        |        |                          |
| HIBBELER    |          |          | ENGR.MECH.:STATICS-TEXT             | 13TH 13     | OE     | PEARSON    | PEARSON     | 978-0-13-291554-0 | 230.80 | 85.00  | RQ                       |
| EGR 260     | B        |          | Seidel, Joseph                      | 24          | 17     |            |             |                   |        |        |                          |
| HIBBELER    |          |          | ENGR.MECH.:STATICS-TEXT             | 13TH 13     | OE     | PEARSON    | PEARSON     | 978-0-13-291554-0 | 230.80 | 85.00  | RQ                       |
| EGR 310     | A        |          | Estrada, Tomas                      | 25          | 25     |            |             |                   |        |        |                          |
| LATHI       |          |          | LINEAR SYSTEMS+SIGNALS              | 2ND 05      | NE     | OXF        | OXF         | 978-0-19-515833-5 | 199.95 | 120.00 | RQ                       |
| EGR 318     | A        |          | Grave, Ilan                         | 18          | 16     |            |             |                   |        |        |                          |
| PALAIS      |          |          | FIBER OPTIC COMMUNICATIONS          | 5TH 05      |        | PEARSON    | PH          | 978-0-13-008510-8 | 173.40 | 100.00 | RQ                       |

| DEPT/COURSE | SECTIONS | LOCATION                            | PROFESSOR          | ENROLLMENTS |        | PUBLISHER  | SUB.-PUB.   | ISBN              | PRICE                    |        | STATUS |
|-------------|----------|-------------------------------------|--------------------|-------------|--------|------------|-------------|-------------------|--------------------------|--------|--------|
|             |          |                                     |                    | EST.        | ACTUAL |            |             |                   | NEW                      | USED   |        |
| AUTHOR      | TITLE    |                                     |                    | EDITION     | COVER  |            | CLASS NOTES |                   |                          |        |        |
| EGR 332     | A        |                                     | Wunderlich, Joseph | 17          | 16     |            |             |                   |                          |        |        |
| SAHA        |          | DIGITAL PRIN & LOGIC DESIGN W/CD    |                    |             |        | JONES+BART | JONES+BART  | 978-0-7637-7373-1 | 75.00                    | .00    | OP     |
| EGR 345     | A        |                                     | Butts, Dewey       | 20          | 5      |            |             |                   |                          |        |        |
| BROOK       |          | SIX SIGMA+MINITAB-TEXT              |                    | 2ND 07      | SP     | QSB CONS   | QSB CONS    | 978-0-9546813-2-6 | 67.65                    | 50.75  | OP     |
| GITLOW      |          | EBK GDE.TO SIX SIGMA+PROCESS IMPROV |                    | 2ND 15      | DG     | PEARSON CO | VITALSOURC  | 978-0-13-392545-6 | 87.75                    |        | CH     |
| GITLOW      |          | GUIDE TO SIX SIGMA+PROCESS IMPROVE. |                    | 2ND 15      |        | PEARSON    | PH          | 978-0-13-392536-4 | 70.00                    | 52.50  | RQ     |
| SUMMERS     |          | QUALITY MANAGEMENT:CREATING+SUSTAIN |                    | 2ND 09      |        | PEARSON    | PH          | 978-0-13-500510-1 | 208.20                   | 125.00 | RQ     |
| EGR 348     | A        |                                     | Butts, Dewey       | 30          | 30     |            |             |                   |                          |        |        |
| GROOVER     |          | EBK INTRO.TO MANUFACTURING PROCESSE |                    | 12          | DG     | WILEY CONS | VITALSOURC  | 978-1-1182-1488-6 | 80.20                    |        | CH     |
| GROOVER     |          | INTRO.TO MANUFACTURING PROCESSES    |                    | 12          | PB     | WILEY      | WILEY       | 978-0-470-63228-4 | 198.35                   | 130.00 | RQ     |
| EGR 351     | A        |                                     | Daily, Brenda      | 30          | 16     |            |             |                   |                          |        |        |
| REYNOLDS    |          | UNIT OPERATIONS+PROC.IN ENVIRON.ENG |                    | 2ND 96      |        | CENGAGE L  | PWS-KENT    | 978-0-534-94884-9 | 181.70                   | 110.00 | OP     |
| EGR 360     | A        |                                     | DeGoede, Kurt      | 25          | 25     |            |             |                   |                          |        |        |
| TONGUE      |          | DYNAMICS:ANAL.+DESIGN OF SYS...-TEX |                    | 2ND 10      |        | WILEY      | WILEY       | 978-0-470-23789-2 | 235.70                   | 176.80 | RQ     |
| TONGUE      |          | EBK DYNAMICS:ANAL.+DESIGN OF SYS... |                    | 2ND 10      | DG     | WILEY CONS | VITAL RENT  | ISBN UNKNOWN      | 80.65                    |        | CH     |
| EGR 434     | A        |                                     | Wunderlich, Joseph | 17          | 6      |            |             |                   |                          |        |        |
| STAFF       |          | F17 COURSEPACK FOR EGR 434          |                    |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 40.00                    | .00    | RQ     |
| EN 100      | A        |                                     | Moore, Tara        | 18          | 2      |            |             |                   |                          |        |        |
| HACKER      |          | POCKET STYLE MANUAL-2016 MLA UPDATE |                    | 7TH 15      | NE SP  | MAC HIGHER | BEDFORD BK  | 978-1-3190-8352-6 | 35.00                    | 24.00  | RQ     |
| EN 100      | B        |                                     | Fellinger, Richard | 18          |        |            |             |                   |                          |        |        |
| HACKER      |          | POCKET STYLE MANUAL-2016 MLA UPDATE |                    | 7TH 15      | NE SP  | MAC HIGHER | BEDFORD BK  | 978-1-3190-8352-6 | 35.00                    | 24.00  | RQ     |
| PETERSON    |          | NORTON READER,SHORTER               |                    | 13TH 12     | OE PB  | NORTON     | NORTON      | 978-0-393-91219-7 | 54.35                    | 25.00  | RQ     |
| EN 100      | C        |                                     | Downing, David     |             |        |            |             |                   | *** NO TEXT REQUIRED *** |        |        |
| EN 100      | D        |                                     | Dolson, Erica      | 18          | 1      |            |             |                   |                          |        |        |
| HACKER      |          | POCKET STYLE MANUAL-2016 MLA UPDATE |                    | 7TH 15      | NE SP  | MAC HIGHER | BEDFORD BK  | 978-1-3190-8352-6 | 35.00                    | 24.00  | RQ     |
| EN 100      | E        |                                     | Dolson, Erica      | 18          | 3      |            |             |                   |                          |        |        |
| HACKER      |          | POCKET STYLE MANUAL-2016 MLA UPDATE |                    | 7TH 15      | NE SP  | MAC HIGHER | BEDFORD BK  | 978-1-3190-8352-6 | 35.00                    | 24.00  | RQ     |
| EN 100      | F        |                                     | Downing, David     |             |        |            |             |                   | *** NO TEXT REQUIRED *** |        |        |
| EN 100      | G        |                                     | Fellinger, Richard | 18          | 2      |            |             |                   |                          |        |        |
| HACKER      |          | POCKET STYLE MANUAL-2016 MLA UPDATE |                    | 7TH 15      | NE SP  | MAC HIGHER | BEDFORD BK  | 978-1-3190-8352-6 | 35.00                    | 24.00  | RQ     |
| PETERSON    |          | NORTON READER,SHORTER               |                    | 13TH 12     | OE PB  | NORTON     | NORTON      | 978-0-393-91219-7 | 54.35                    | 25.00  | RQ     |
| EN 100      | H        |                                     | EHRHARDT, VICTORIA |             |        |            |             |                   |                          |        |        |
| HACKER      |          | POCKET STYLE MANUAL-2016 MLA UPDATE |                    | 7TH 15      | NE SP  | MAC HIGHER | BEDFORD BK  | 978-1-3190-8352-6 | 35.00                    | 24.00  | RQ     |
| PETERSON    |          | NORTON READER,SHORTER               |                    | 13TH 12     | OE PB  | NORTON     | NORTON      | 978-0-393-91219-7 | 54.35                    | 25.00  | RQ     |
| EN 100      | I        |                                     | EHRHARDT, VICTORIA |             |        |            |             |                   |                          |        |        |
| HACKER      |          | POCKET STYLE MANUAL-2016 MLA UPDATE |                    | 7TH 15      | NE SP  | MAC HIGHER | BEDFORD BK  | 978-1-3190-8352-6 | 35.00                    | 24.00  | RQ     |
| PETERSON    |          | NORTON READER,SHORTER               |                    | 13TH 12     | OE PB  | NORTON     | NORTON      | 978-0-393-91219-7 | 54.35                    | 25.00  | RQ     |

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| DEPT/COURSE    | SECTIONS | LOCATION | PROFESSOR                           | ENROLLMENTS |        | PUBLISHER  | SUB.-PUB.        | ISBN              | PRICE  |       |        |
|----------------|----------|----------|-------------------------------------|-------------|--------|------------|------------------|-------------------|--------|-------|--------|
|                |          |          |                                     | EST.        | ACTUAL |            |                  |                   | NEW    | USED  | STATUS |
| AUTHOR         | TITLE    |          |                                     | EDITION     | COVER  |            | CLASS NOTES      |                   |        |       |        |
| EN 100         | J        |          | DAUBENSPECK, CATHERI                |             |        |            |                  |                   |        |       |        |
| ANSARI         |          |          | MODERN ROMANCE                      | 15          | PB     | PENG RAND  | PENG             | 978-0-14-310925-9 | 17.00  | 12.75 | RQ     |
| COHEN          |          |          | 50 ESSAYS:PORTABLE ANTHOLOGY        | 5TH 17      | PB     | MAC HIGHER | BEDFORD BK       | 978-1-3190-4372-8 | 39.70  | 29.80 | RQ     |
| GRAFF          |          |          | THEY SAY/I SAY-MLA UPDATED          | 3RD 17      | NE PB  | NORTON     | NORTON           | 978-0-393-61743-6 | 30.35  | 22.80 | RQ     |
| EN 100         | K        |          | DAUBENSPECK, CATHER                 |             |        |            |                  |                   |        |       |        |
| ANSARI         |          |          | MODERN ROMANCE                      | 15          | PB     | PENG RAND  | PENG             | 978-0-14-310925-9 | 17.00  | 12.75 | RQ     |
| COHEN          |          |          | 50 ESSAYS:PORTABLE ANTHOLOGY        | 5TH 17      | PB     | MAC HIGHER | BEDFORD BK       | 978-1-3190-4372-8 | 39.70  | 29.80 | RQ     |
| GRAFF          |          |          | THEY SAY/I SAY-MLA UPDATED          | 3RD 17      | NE PB  | NORTON     | NORTON           | 978-0-393-61743-6 | 30.35  | 22.80 | RQ     |
| EN 104         | A        |          | Sarracino, Carmine                  | 20          | 5      |            |                  |                   |        |       |        |
| BUCK           |          |          | RAMAYANA                            | 81          | OP PB  | PERSEUS D  | U OF CA PR       | 978-0-520-22703-3 | 24.95  | 11.00 | RQ     |
| CARROLL        |          |          | ALICE IN WONDERLAND                 | 2ND 92      | OE PB  | NORTON     | NORTON           | 978-0-393-95804-1 | 17.70  | 13.30 | RQ     |
| GRIMM          |          |          | GRIMM'S FAIRY TALES                 | 03          | PB     | STERLING   | BN CLASSIC       | 978-1-59308-056-3 | 10.95  | 6.00  | RQ     |
| JAMES          |          |          | TURN OF THE SCREW                   | 93          | OP PB  | MAC HIGHER | TOR BOOKS        | 978-0-8125-3341-5 | 25.00  | 25.00 | RQ     |
| POE            |          |          | EDGAR ALLAN POE:COMPLETE TALES+POEM | 02          | PB     | HACHETTE B | CASTLE BKS       | 978-0-7858-1453-5 | 13.00  | 9.75  | RQ     |
| SHELLEY        |          |          | FRANKENSTEIN                        | 00          | PB     | PENG RAND  | SIGNET           | 978-0-451-52771-4 | 4.95   | 3.75  | RQ     |
| STOKER         |          |          | DRACULA                             | 07          | PB     | PENG RAND  | SIGNET           | 978-0-451-53066-0 | 4.95   | 3.75  | RQ     |
| TOLKIEN        |          |          | HOBBIT                              | (2ND)94     | PB     | HM         | HM               | 978-0-395-52021-5 | 17.95  | 9.00  | RQ     |
| VONNEGUT       |          |          | CAT'S CRADLE-(LARGE FORMAT)         | 63          | PB     | PENG RAND  | DELTA            | 978-0-385-33348-1 | 16.00  | 9.00  | RQ     |
| EN 104         | B        |          | Sarracino, Carmine                  | 20          | 6      |            | "SAME AS" EN 104 |                   |        |       |        |
| BUCK           |          |          | RAMAYANA                            | 81          | OP PB  | PERSEUS D  | U OF CA PR       | 978-0-520-22703-3 | 24.95  | 11.00 | RQ     |
| CARROLL        |          |          | ALICE IN WONDERLAND                 | 2ND 92      | OE PB  | NORTON     | NORTON           | 978-0-393-95804-1 | 17.70  | 13.30 | RQ     |
| GRIMM          |          |          | GRIMM'S FAIRY TALES                 | 03          | PB     | STERLING   | BN CLASSIC       | 978-1-59308-056-3 | 10.95  | 6.00  | RQ     |
| JAMES          |          |          | TURN OF THE SCREW                   | 93          | OP PB  | MAC HIGHER | TOR BOOKS        | 978-0-8125-3341-5 | 25.00  | 25.00 | RQ     |
| POE            |          |          | EDGAR ALLAN POE:COMPLETE TALES+POEM | 02          | PB     | HACHETTE B | CASTLE BKS       | 978-0-7858-1453-5 | 13.00  | 9.75  | RQ     |
| SHELLEY        |          |          | FRANKENSTEIN                        | 00          | PB     | PENG RAND  | SIGNET           | 978-0-451-52771-4 | 4.95   | 3.75  | RQ     |
| STOKER         |          |          | DRACULA                             | 07          | PB     | PENG RAND  | SIGNET           | 978-0-451-53066-0 | 4.95   | 3.75  | RQ     |
| TOLKIEN        |          |          | HOBBIT                              | (2ND)94     | PB     | HM         | HM               | 978-0-395-52021-5 | 17.95  | 9.00  | RQ     |
| VONNEGUT       |          |          | CAT'S CRADLE-(LARGE FORMAT)         | 63          | PB     | PENG RAND  | DELTA            | 978-0-385-33348-1 | 16.00  | 9.00  | RQ     |
| EN 150         | A        |          | Fellinger, Richard                  | 14          | 6      |            |                  |                   |        |       |        |
| GOSHGARIAN     |          |          | EXPLORING LANGUAGE                  | 14TH 15     | PB     | PEARSON    | PEARSON          | 978-0-321-96525-7 | 100.00 | 60.00 | RQ     |
| EN 185         | A        |          | Downing, David                      | 18          | 9      |            |                  |                   |        |       |        |
| BENDER         |          |          | WRITING+REPORTING F/MEDIA-W/STYLE G | 11TH 16     | PB     | OXF        | OXF              | 978-0-19-024962-5 | 89.00  | 70.00 | RQ     |
| EN 220         | A        |          | Martin, Louis                       | 20          | 19     |            |                  |                   |        |       |        |
| CHAUCER        |          |          | CANTERBURY TALES                    | 64          | PB     | PENG RAND  | BANTAM           | 978-0-553-21082-8 | 6.00   | 4.50  | RQ     |
| CROSSLEY-HOLLA |          |          | ANGLO-SAXON WORLD (9538719)         | 82          | PB     | OXF        | OXF              | 978-0-19-953871-3 | 12.95  | 9.71  | RQ     |
| GLASER         |          |          | MIDDLE ENGLISH POETRY IN MODERN VER | 07          | PB     | HACKETT    | HACKETT          | 978-0-87220-879-7 | 17.50  | 14.00 | RQ     |
| RAFFEL         |          |          | SIR GAWAIN+THE GREEN KNIGHT         | 09          | PB     | PENG RAND  | NAL              | 978-0-451-53119-3 | 6.95   | 5.21  | RQ     |
| EN 230         | A        |          | Adams, Kimberly                     | 20          | 20     |            |                  |                   |        |       |        |
| GREENBLATT     |          |          | NORTON ANTH...V.F:TWENTIETH CENTUR  | 9TH 12      | NE PB  | NORTON     | NORTON           | 978-0-393-91254-8 | 62.35  | 40.00 | RQ     |
| ISHIGURO       |          |          | REMAINS OF THE DAY                  | 89          | PB     | PENG RAND  | VINTAGE          | 978-0-679-73172-6 | 15.00  | 9.00  | RQ     |
| STAFF          |          |          | F17 COURSE READER FOR EN 230        |             |        | COPYETOWN  | COPYETOWN        | ISBN UNKNOWN      | 25.00  | 25.00 | RQ     |
| EN 230         | B        |          | Adams, Kimberly                     | 20          | 15     |            |                  |                   |        |       |        |
| GREENBLATT     |          |          | NORTON ANTH...V.F:TWENTIETH CENTUR  | 9TH 12      | NE PB  | NORTON     | NORTON           | 978-0-393-91254-8 | 62.35  | 40.00 | RQ     |

| DEPT/COURSE       | SECTIONS   | LOCATION | PROFESSOR          | ENROLLMENTS |        | PUBLISHER              | SUB.-PUB.            | ISBN                              | PRICE          |               | STATUS                   |
|-------------------|--|----------|--------------------|-------------|--------|------------------------|----------------------|-----------------------------------|----------------|---------------|--------------------------|
|                   |  |          |                    | EST.        | ACTUAL |                        |                      |                                   | NEW            | USED          |                          |
| AUTHOR            | TITLE  |          |                    | EDITION     | COVER  |                        | CLASS NOTES          |                                   |                |               |                          |
| ISHIGURO<br>STAFF | REMAINS OF THE DAY<br>F17 COURSE READER FOR EN 230 |          |                    | 89          | PB     | PENG RAND<br>COPYETOWN | VINTAGE<br>COPYETOWN | 978-0-679-73172-6<br>ISBN UNKNOWN | 15.00<br>25.00 | 9.00<br>25.00 | RQ<br>RQ                 |
| EN 240            | A  |          | Rohrkemper, John   | 20          | 20     |                        |                      |                                   |                |               |                          |
| CATHER            | O PIONEERS!  |          |                    | 92          | PB     | PENG RAND              | VINTAGE              | 978-0-679-74362-0                 | 10.00          | 7.00          | RQ                       |
| FAULKNER          | SOUND+THE FURY                                     |          |                    | 84          | PB     | PENG RAND              | VINTAGE              | 978-0-679-73224-2                 | 15.00          | 7.00          | RQ                       |
| FROST             | EARLY POEMS  |          |                    | 98          | PB     | PENG RAND              | PENG CLASS           | 978-0-14-118017-5                 | 14.00          | 8.00          | RQ                       |
| GINSBERG          | HOWL+OTHER POEMS                                   |          |                    | (2ND)59     | PB     | PERSEUS D              | CITY LIGHT           | 978-0-87286-017-9                 | 7.95           | 6.00          | RQ                       |
| HEMINGWAY         | NICK ADAMS STORIES                                 |          |                    | 72          | PB     | S+S                    | SCRIB                | 978-0-684-16940-8                 | 16.00          | 8.00          | RQ                       |
| HURSTON           | THEIR EYES WERE WATCHING GOD,75TH A                |          |                    | 37          | PB     | HARP PUB               | PERENNIAL            | 978-0-06-112006-0                 | 17.00          | 12.00         | RQ                       |
| KUSHNER           | ANGELS IN AMERICA                                  |          |                    | 95          | OP PB  | PERSEUS D              | THEATRE CO           | 978-1-55936-231-3                 | 16.95          | 7.00          | RQ                       |
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| WILLIAMS          | SELECTED POEMS-REV.+UPDATED                        |          |                    | 85          | PB     | NORTON                 | NEW DIR              | 978-0-8112-0958-8                 | 16.95          | 11.00         | RQ                       |
| EN 240            | B  |          | Rohrkemper, John   | 20          | 20     |                        |                      |                                   |                |               |                          |
| CATHER            | O PIONEERS!  |          |                    | 92          | PB     | PENG RAND              | VINTAGE              | 978-0-679-74362-0                 | 10.00          | 7.00          | RQ                       |
| FAULKNER          | SOUND+THE FURY                                     |          |                    | 84          | PB     | PENG RAND              | VINTAGE              | 978-0-679-73224-2                 | 15.00          | 7.00          | RQ                       |
| FROST             | EARLY POEMS  |          |                    | 98          | PB     | PENG RAND              | PENG CLASS           | 978-0-14-118017-5                 | 14.00          | 8.00          | RQ                       |
| GINSBERG          | HOWL+OTHER POEMS                                   |          |                    | (2ND)59     | PB     | PERSEUS D              | CITY LIGHT           | 978-0-87286-017-9                 | 7.95           | 6.00          | RQ                       |
| HEMINGWAY         | NICK ADAMS STORIES                                 |          |                    | 72          | PB     | S+S                    | SCRIB                | 978-0-684-16940-8                 | 16.00          | 8.00          | RQ                       |
| HURSTON           | THEIR EYES WERE WATCHING GOD,75TH A                |          |                    | 37          | PB     | HARP PUB               | PERENNIAL            | 978-0-06-112006-0                 | 17.00          | 12.00         | RQ                       |
| KUSHNER           | ANGELS IN AMERICA                                  |          |                    | 95          | OP PB  | PERSEUS D              | THEATRE CO           | 978-1-55936-231-3                 | 16.95          | 7.00          | RQ                       |
| MORRISON          | BELOVED-W/NEW FOREWARD                             |          |                    | 04          | PB     | PENG RAND              | VINTAGE              | 978-1-4000-3341-6                 | 16.00          | 8.00          | RQ                       |
| WILLIAMS          | SELECTED POEMS-REV.+UPDATED                        |          |                    | 85          | PB     | NORTON                 | NEW DIR              | 978-0-8112-0958-8                 | 16.95          | 11.00         | RQ                       |
| EN 280            | A  |          | Sarracino, Carmine | 12          | 6      |                        |                      |                                   |                |               |                          |
| CARNEGIE          | WINTER MORNING WALKS                               |          |                    | 00          | PB     | U NEW ENG              | CARNEGIE-M           | 978-0-88748-336-3                 | 15.95          | 11.96         | RQ                       |
| KOOSER            | DELIGHTS+SHADOWS                                   |          |                    | 04          | PB     | PERSEUS D              | COPPER CAN           | 978-1-55659-201-0                 | 15.00          | 7.00          | RQ                       |
| KOOSER            | EBK DELIGHTS+SHADOWS                               |          |                    | 04          | DG     | COPPER CC              | VITALSOURC           | 978-1-61932-005-5                 | 16.30          |               | CH                       |
| OLDS              | GOLD CELL  |          |                    | 87          | PB     | PENG RAND              | KNOPF                | 978-0-394-74770-5                 | 17.00          | 8.00          | RQ                       |
| EN 281            | A  |          | Moore, Tara        | 20          | 20     |                        |                      |                                   |                |               |                          |
| GILMAN            | EBK YELLOW WALLPAPER+OTHER STORIES                 |          |                    | 97          | DG     | DOVER CS               | VITALSOURC           | 978-0-486-11101-8                 | 1.25           |               | CH                       |
| GILMAN            | YELLOW WALLPAPER+OTHER STORIES                     |          |                    | 97          | PB     | DOVER                  | DOVER                | 978-0-486-29857-3                 | 5.00           | 3.00          | RQ                       |
| OBRIEN            | THINGS THEY CARRIED                                |          |                    | 09          | OP PB  | HM                     | MARINER BK           | 978-0-544-30976-0                 | 14.95          | 9.00          | RQ                       |
| POE               | EBK GOLD-BUG+OTHER TALES                           |          |                    | 91          | DG     | DOVER CS               | VITALSOURC           | 978-0-486-11103-2                 | 1.25           |               | CH                       |
| POE               | GOLD-BUG+OTHER TALES                               |          |                    | 91          | PB     | DOVER                  | DOVER                | 978-0-486-26875-0                 | 5.00           | 3.00          | RQ                       |
| SAUNDERS          | TENTH OF DECEMBER                                  |          |                    | 13          | PB     | PENG RAND              | RANDOM               | 978-0-8129-8425-5                 | 16.00          | 11.00         | RQ                       |
| EN 281            | B  |          | Waters, Jesse      | 20          | 20     |                        |                      |                                   |                |               |                          |
| BOYLE             | DOUBLETAKES:PAIRS OF CONTEMPORARY S                |          |                    | 04          | PB     | CENGAGE L              | WAD                  | 978-0-15-506081-4                 | 140.00         | 20.00         | RQ                       |
| EN 282            | A  |          | Moore, Tara        | 16          | 8      |                        |                      |                                   |                |               |                          |
| TEBEAUX           | ESSENTIALS OF TECHNICAL COMMUNICATI                |          |                    | 3RD 15      | NE PB  | OXF                    | OXF                  | 978-0-19-937999-6                 | 59.95          | 45.00         | RQ                       |
| EN 306            | A  |          | Skillen, Matthew   |             |        |                        |                      |                                   |                |               | *** NO TEXT REQUIRED *** |
| EN 370            | A  |          | WATERS, JESSE      | 24          | 14     |                        |                      |                                   |                |               |                          |
| ADAMS             | HITCHHIKER'S GUIDE TO GALAXY (RACKS                |          |                    | 80          | PB     | PENG RAND              | BALLANTINE           | 978-0-345-39180-3                 | 8.00           | 6.00          | RQ                       |
| ATWOOD            | HANDMAID'S TALE                                    |          |                    | 86          | PB     | PENG RAND              | ANCHOR               | 978-0-385-49081-8                 | 15.00          | 11.00         | RQ                       |
| CHECKOWAY         | CREATING FICTION                                   |          |                    | 99          | OP PB  | F+W MEDIA              | STORY PR             | 978-1-884910-51-7                 | 15.00          | 10.00         | RQ                       |
| EUGENIDES         | VIRGIN SUICIDES                                    |          |                    | 93          | PB     | MAC HIGHER             | PICADOR              | 978-0-312-42881-5                 | 16.00          | 11.00         | RQ                       |

| DEPT/COURSE | SECTIONS     | LOCATION                            | PROFESSOR            | ENROLLMENTS |        | PUBLISHER  | SUB.-PUB.   | ISBN              | PRICE  |        | STATUS                   |
|-------------|--------------|-------------------------------------|----------------------|-------------|--------|------------|-------------|-------------------|--------|--------|--------------------------|
|             |              |                                     |                      | EST.        | ACTUAL |            |             |                   | NEW    | USED   |                          |
| AUTHOR      | TITLE        |                                     |                      | EDITION     | COVER  |            | CLASS NOTES |                   |        |        |                          |
|             | NIKITAS      | EXTRA LIFE                          |                      | 2013        |        | NACSCORP   | NACSCORP    | 978-1-940610-53-5 | 16.00  | .00    | RQ                       |
|             | ORWELL       | NINETEEN EIGHTY-FOUR                |                      | 49          | PB     | PENG RAND  | SIGNET      | 978-0-451-52493-5 | 10.00  | 8.00   | RQ                       |
| EN 385      | A            |                                     | Waters, Jesse        | 16          | 15     |            |             |                   |        |        |                          |
|             | GUTKIND      | KEEP IT REAL                        |                      | 08          | PB     | NORTON     | NORTON      | 978-0-393-33098-4 | 15.95  | 12.00  | RQ                       |
|             | MURRAY       | CRAFT OF REVISION                   |                      | 5TH 04      | OP PB  | CENGAGE L  | HEINLE      | 978-0-8384-0715-8 | 101.00 | 75.75  | RQ                       |
|             | SAMBUCHINO   | FORMATTING+SUBMITTING YOUR MANUSCRI |                      | 3RD 09      | PB     | F+W MEDIA  | WRITERS D   | 978-1-58297-571-9 | 23.00  | 17.25  | RQ                       |
|             | UNIV.CHICAGO | CHICAGO MANUAL OF STYLE             |                      | 16TH 10     | OE     | UCP        | UCP         | 978-0-226-10420-1 | 65.00  | 31.00  | RQ                       |
| EN 420      | A            |                                     | Martin, Louis        | 18          | 18     |            |             |                   |        |        |                          |
|             | SHAKESPEARE  | AS YOU LIKE IT-FOLGER LIBRARY ED.   |                      | 04          | PB     | S+S        | WSP         | 978-0-7434-8486-2 | 6.00   | 4.50   | RQ                       |
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|             | SHAKESPEARE  | KING LEAR                           |                      | 93          | PB     | S+S        | WSP         | 978-0-7434-8495-4 | 9.95   | 7.50   | RQ                       |
|             | SHAKESPEARE  | MERCHANT OF VENICE                  |                      | 10          | PB     | S+S        | S+S         | 978-1-4391-9116-3 | 9.95   | 7.50   | RQ                       |
|             | SHAKESPEARE  | OTHELLO -FOLGER LIBRARY ED          |                      | 93          | PB     | S+S        | WSP         | 978-0-7434-8282-0 | 9.95   | 7.50   | RQ                       |
|             | SHAKESPEARE  | TEMPEST                             |                      | 94          | PB     | S+S        | WSP         | 978-0-7434-8283-7 | 6.00   | 4.50   | RQ                       |
| EN 493      | A            |                                     | Waters, Jesse        |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| EN 494      | A            |                                     | Adams, Kimberly      | 14          | 13     |            |             |                   |        |        |                          |
|             | ACHEBE       | THINGS FALL APART                   |                      | 59          | PB     | PENG RAND  | ANCHOR      | 978-0-385-47454-2 | 12.00  | 9.00   | RQ                       |
|             | BERTENS      | LITERARY THEORY:BASICS              |                      | 3RD 14      | PB     | TAYLOR     | ROUTLEDGE   | 978-0-415-53807-7 | 24.95  | 18.75  | RQ                       |
|             | FOUCAULT     | DISCIPLINE+PUNISH                   |                      | 77          | PB     | PENG RAND  | VINTAGE     | 978-0-679-75255-4 | 17.00  | 12.75  | RQ                       |
|             | ORWELL       | NINETEEN EIGHTY-FOUR                |                      | 49          | PB     | PENG RAND  | SIGNET      | 978-0-451-52493-5 | 10.00  | 8.00   | RQ                       |
|             | STAFF        | F17 COURSE READER FOR EN 494        |                      |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 21.00  | .00    | RQ                       |
|             | STAFF        | F17 COURSE READER FOR EN 494 #2     |                      |             |        | NACSCORP   | NACSCORP    | ISBN UNKNOWN      | 24.00  | .00    | RQ                       |
|             | WOOLF        | ORLANDO:BIOGRAPHY                   |                      | 06          | PB     | HBC TRADE  | HARVEST     | 978-0-15-603151-6 | 15.95  | 12.00  | RQ                       |
| ES 113      | A            |                                     | Scanlin, Michael     | 32          | 32     |            |             |                   |        |        |                          |
|             | TARBUCK      | EARTH SCIENCE-W/DVD                 |                      | 12TH 09     | OE     | PEARSON    | PH          | 978-0-13-602007-3 | 142.40 | 50.00  | RQ                       |
| ESL 111     | A            |                                     | Nissman-Cohen, Barba | 12          |        |            |             |                   |        |        |                          |
|             | GANDHI-RAO   | BEDFORD/ST.MARTIN'S ESL WORKBOOK    |                      | 2ND 09      | PB     | MAC HIGHER | BEDFORD BK  | 978-0-312-54034-0 | 11.70  | 8.80   | RQ                       |
| FR 111      | A            |                                     | Nissman-Cohen, Barba | 24          | 14     |            |             |                   |        |        |                          |
|             | MITCHELL     | PROMENADES-TEXT                     |                      | 2ND 14      | OE     | VISTA HIGH | VISTA HIGH  | 978-1-61857-014-7 | 227.70 | 90.00  | RC                       |
|             | VISTA        | PROMENADES (W/SUPERSITE PLUS)       |                      |             |        | VISTA HIGH | VISTA HIGH  | 978-1-61857-111-3 | 290.00 | 217.50 | CH                       |
|             | VISTA        | PROMENADES SUPERSITE ACCESS CODE    |                      |             |        | VISTA HIGH | VISTA HIGH  | 978-1-61857-023-9 | 195.00 | 127.50 | RQ                       |
| FR 112      | A            |                                     | Nissman-Cohen, Barba | 24          | 3      |            |             |                   |        |        |                          |
|             | MITCHELL     | PROMENADES-TEXT                     |                      | 2ND 14      | OE     | VISTA HIGH | VISTA HIGH  | 978-1-61857-014-7 | 227.70 | 90.00  | RC                       |
|             | VISTA        | PROMENADES (W/SUPERSITE PLUS)       |                      |             |        | VISTA HIGH | VISTA HIGH  | 978-1-61857-111-3 | 290.00 | 217.50 | CH                       |
|             | VISTA        | PROMENADES SUPERSITE ACCESS CODE    |                      |             |        | VISTA HIGH | VISTA HIGH  | 978-1-61857-023-9 | 195.00 | 127.50 | RQ                       |
| FR 170      | A            |                                     | Borilot, Vanessa     | 24          | 3      |            |             |                   |        |        |                          |
|             | CESAIRE      | TEMPEST                             |                      | (REV)92     | PB     | PERSEUS D  | THEATRE CO  | 978-1-55936-210-8 | 13.95  | 10.50  | RQ                       |
|             | MOKEDDEM     | FORBIDDEN WOMAN                     |                      | 98          | PB     | LONGLEAF   | BISON       | 978-0-8032-8240-7 | 19.95  | 13.00  | RQ                       |
|             | TADJO        | QUEEN POKOU                         |                      | 10          | PB     | CASEMATE   | RIENNER     | 978-0-9555079-9-1 | 13.95  | 10.50  | RQ                       |
|             | TREMBLAY     | THE GUILD SISTERS                   |                      |             |        | NACSCORP   | NACSCORP    | 978-1-55096-523-0 | 10.00  | 8.00   | RQ                       |
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|             |              |                                     |                      | EST.        | ACTUAL |            |             |                   | NEW                      | USED   |        |
| AUTHOR      | TITLE        |                                     |                      | EDITION     | COVER  |            | CLASS NOTES |                   |                          |        |        |
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| FR 305      | A            |                                     | Borilot, Vanessa     | 14          | 4      |            |             |                   |                          |        |        |
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| FR 496      | A            |                                     | Borilot, Vanessa     |             |        |            |             |                   | *** NO TEXT REQUIRED *** |        |        |
| FYS 100     | A            |                                     | Murray, Thomas       | 16          |        |            |             |                   |                          |        |        |
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| BROWNING    |          |          | NAZI POLICY,JEWISH WORK.,GERMAN KIL | 00          |        | PB         | CAMB        | 978-0-521-77490-1 | 45.00  | 25.00 | RQ     |
| COHEN       |          |          | NAKED ROOMMATE:AND 107 OTHER ISSUES | 5TH 13      | OE PB  | SOURCEBOOK | SOURCEBOOK  | 978-1-4022-8028-3 | 15.00  | 11.00 | RQ     |
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| LEVI        |          |          | SURVIVAL IN AUSCHWITZ,W/NEW AFTERWO | 96          |        | PB         | S+S         | 978-0-684-82680-6 | 16.00  | 7.00  | RQ     |
| LYONS       |          |          | WORLD WAR II                        | 5TH 10      |        | PD         | TAYLOR      | 978-0-205-66056-8 | 130.95 | 90.00 | RQ     |
| STAFF       |          |          | F17 COURSEPACK HONORS FYS 100A NEWS |             |        |            | COPYETOWN   | ISBN UNKNOWN      | 25.00  | .00   | RQ     |
| FYS H100    | B        |          | Krichevskiy, Dmitriy                | 14          |        |            |             |                   |        |       |        |
| COHEN       |          |          | NAKED ROOMMATE:AND 107 OTHER ISSUES | 5TH 13      | OE PB  | SOURCEBOOK | SOURCEBOOK  | 978-1-4022-8028-3 | 15.00  | 11.00 | RQ     |
| HACKER      |          |          | POCKET STYLE MANUAL-2016 MLA UPDATE | 7TH 15      | NE SP  | MAC HIGHER | BEDFORD BK  | 978-1-3190-8352-6 | 35.00  | 24.00 | RQ     |
| STAFF       |          |          | F17 SUBSCRIPT FOR ECONOMIST-SEE PRO |             |        |            | COPYETOWN   | ISBN UNKNOWN      | 20.00  | .00   | RQ     |
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| FYS H100    | C        |          | Hagan, Thomas                       | 15          |        |            |             |                   |        |       |        |
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| HACKER      |          |          | POCKET STYLE MANUAL-2016 MLA UPDATE | 7TH 15      | NE SP  | MAC HIGHER | BEDFORD BK  | 978-1-3190-8352-6 | 35.00  | 24.00 | RQ     |
| RUGGIERO    |          |          | ART OF THINKING                     | 8TH 07      | OE PB  | PEARSON    | LONGMAN     | 978-0-321-41128-0 | 59.80  | 50.00 | RQ     |
| FYS H100    | D        |          | Benowitz, Jean-Paul                 | 16          |        |            |             |                   |        |       |        |
| BENOWITZ    |          |          | ELIZABETHTOWN (IMAGES OF AMERICA)   |             |        |            | ARCADIA     | 978-1-4671-2355-6 | 22.00  | 16.50 | RQ     |

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|-------------|--------------------------------------|----------|---------------------|-------------|--------|------------|-------------|-------------------|--------|--------|--------------------------|
|             |                                      |          |                     | EST.        | ACTUAL |            |             |                   | NEW    | USED   |                          |
| AUTHOR      | TITLE                                |          |                     | EDITION     | COVER  |            | CLASS NOTES |                   |        |        |                          |
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| HACKER      | POCKET STYLE MANUAL-2016 MLA UPDATE  | 7TH 15   | NE SP               |             |        | MAC HIGHER | BEDFORD BK  | 978-1-3190-8352-6 | 35.00  | 24.00  | RQ                       |
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| FREDRICKS   | LANCASTER & LANCASTER COUNTY: A TRA  |          |                     |             |        | NACSCORP   | NACSCORP    | 978-1-58157-214-8 | 19.95  | 14.95  | RQ                       |
| GAULD       | COLLEGE SUCCESS GUARANTEED           |          |                     |             |        | R LPG      | R LPG       | 978-1-61048-042-0 | 18.00  | 13.50  | RQ                       |
| HACKER      | POCKET STYLE MANUAL-2016 MLA UPDATE  | 7TH 15   | NE SP               |             |        | MAC HIGHER | BEDFORD BK  | 978-1-3190-8352-6 | 35.00  | 24.00  | RQ                       |
| HERRICK     | UNWRAPPING HISTORIC DOWNTOWN LANCAS  | 1ST      |                     |             |        | LULU.COM   | LULU.COM    | ISBN UNKNOWN      | 18.00  | 11.25  | RQ                       |
| STAFF       | F17 ETOWN WALKING TOUR               | 2        |                     |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 10.00  | .00    | RQ                       |
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| GER 211     | A                                    |          | Snyder, Jyl         | 24          | 6      |            |             |                   |        |        |                          |
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| GER 323     | A                                    |          | Harman, Mark        | 12          | 3      |            |             |                   |        |        |                          |
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| MOREWEDGE   | MITLESEN-MITTEILEN-W/CD              | 4TH 08   |                     | PB          |        | CENGAGE L  | HEINLE      | 978-1-4130-2943-7 | 215.35 | 100.00 | RQ                       |
| SCHAUM      | GERMAN GRAMMAR                       | 5TH 14   |                     | PB          |        | MCG        | MCG         | 978-0-07-182470-5 | 19.00  | 15.00  | RQ                       |
| GER 496     | A                                    |          | Harman, Mark        |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| HEN 104     | A                                    |          | Martin, Louis       | 15          | 4      |            |             |                   |        |        |                          |
| ARP         | PERRINE'S SOUND+SENSE:INTRO.TO POET  | 11TH 05  |                     | OE PB       |        | CENGAGE L  | WAD         | 978-0-8384-0746-2 | 70.00  | 50.00  | RQ                       |
| COLLINS     | AIMLESS LOVE                         | 13       |                     | PB          |        | PENG RAND  | PENG RAND   | 978-0-8129-8267-1 | 17.00  | 12.75  | RQ                       |
| KASDORF     | SLEEPING PREACHER                    | 92       |                     | PB          |        | UCP        | U OF PITT   | 978-0-8229-5480-4 | 15.95  | 12.00  | RQ                       |
| HEN 252     | A                                    |          | Harman, Mark        | 15          | 8      |            |             |                   |        |        |                          |
| BECKETT     | I CAN'T GO ON,I'LL GO ON             | 76       |                     | PB          |        | PERSEUS D  | GROVE       | 978-0-8021-3287-1 | 20.00  | 9.00   | RQ                       |
| JOYCE       | DEAD                                 | 94       |                     | PB          |        | MAC HIGHER | BEDFORD BK  | 978-0-312-08073-0 | 20.15  | 12.00  | RQ                       |
| JOYCE       | PORTABLE JAMES JOYCE                 | (REV)66  |                     | PB          |        | PENG RAND  | PENG CLASS  | 978-0-14-015030-8 | 20.00  | 15.00  | RQ                       |
| KAFKA       | BASIC KAFKA                          | 79       |                     | PB          |        | S+S        | WSP         | 978-0-671-53145-4 | 9.00   | 6.75   | RQ                       |
| KAFKA       | KAFKA'S SELECTED STORIES             | 07       |                     | PB          |        | NORTON     | NORTON      | 978-0-393-92479-4 | 21.70  | 13.00  | RQ                       |
| HEN 252     | B                                    |          | Harman, Mark        | 15          | 4      |            |             |                   |        |        |                          |
| BECKETT     | I CAN'T GO ON,I'LL GO ON             | 76       |                     | PB          |        | PERSEUS D  | GROVE       | 978-0-8021-3287-1 | 20.00  | 9.00   | RQ                       |
| JOYCE       | DEAD                                 | 94       |                     | PB          |        | MAC HIGHER | BEDFORD BK  | 978-0-312-08073-0 | 20.15  | 12.00  | RQ                       |
| JOYCE       | PORTABLE JAMES JOYCE                 | (REV)66  |                     | PB          |        | PENG RAND  | PENG CLASS  | 978-0-14-015030-8 | 20.00  | 15.00  | RQ                       |
| KAFKA       | BASIC KAFKA                          | 79       |                     | PB          |        | S+S        | WSP         | 978-0-671-53145-4 | 9.00   | 6.75   | RQ                       |
| KAFKA       | KAFKA'S SELECTED STORIES             | 07       |                     | PB          |        | NORTON     | NORTON      | 978-0-393-92479-4 | 21.70  | 13.00  | RQ                       |
| HI 101      | A                                    |          | Brown, David        | 18          | 13     |            |             |                   |        |        |                          |
| JOHNSON     | KINGDOM OF MATTHIAS                  | 94       |                     | OE PB       |        | OXF        | OXF         | 978-0-19-509835-8 | 20.00  | 12.00  | RQ                       |

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|             |                                     |          |                   | EST.        | ACTUAL |            |             |                   | NEW    | USED   |                          |
| AUTHOR      | TITLE                               |          |                   | EDITION     | COVER  |            | CLASS NOTES |                   |        |        |                          |
| SHI         | AMERICA:NARRATIVE HIST.BRF.,V1-W/AC |          |                   | 10TH 16     | PB     | NORTON     | NORTON      | 978-0-393-26597-2 | 66.35  | 49.80  | RQ                       |
| WILLS       | NEGRO PRESIDENT: JEFFERSON & THE SL |          |                   | 2005        |        | HM         | HM          | 978-0-618-48537-6 | 17.95  | 9.00   | RQ                       |
| WOOD        | AMERICANIZATION OF BENJAMIN FRANKLI |          |                   | 04          | PB     | PENG RAND  | PENG CLASS  | 978-0-14-303528-2 | 17.00  | 10.00  | RQ                       |
| HI 111      | A                                   |          | Kenley, David     | 15          | 15     |            |             |                   |        |        |                          |
| HESSE       | SIDDHARTHA                          |          |                   | 51          | PB     | PENG RAND  | BANTAM      | 978-0-553-20884-9 | 6.00   | 4.50   | RQ                       |
| MORRIS      | AS I CROSSED A BRIDGE OF DREAMS     |          |                   | 71          | PB     | PENG RAND  | PENG        | 978-0-14-044282-3 | 16.00  | 7.00   | RQ                       |
| MURPHEY     | EBK HISTORY OF ASIA                 |          |                   | 7TH 14      | DG     | TAYLOR COU | VITALSOURC  | 978-1-3155-0947-1 | 187.95 |        | CH                       |
| MURPHEY     | HISTORY OF ASIA-TEXT                |          |                   | 7TH 14      | PD     | TAYLOR     | LONGMAN     | 978-0-205-16855-2 | 149.95 | 86.00  | RQ                       |
| NARAYAN     | RAMAYANA                            |          |                   | 06          | PB     | PENG RAND  | PENG CLASS  | 978-0-14-303967-9 | 16.00  | 10.00  | RQ                       |
| HI 114      | A                                   |          | Schiels, Chelsea  | 15          | 15     |            |             |                   |        |        |                          |
| KISHLANSKY  | CIVILIZATION IN THE WEST,V.I        |          |                   | 7TH 08      | OP PB  | PEARSON    | LONGMAN     | 978-0-205-55685-4 | 171.75 | 92.00  | RQ                       |
| LASCASAS    | SHORT ACCOUNT OF DESTRUCTION OF IND |          |                   | 92          | PB     | PENG RAND  | PENG        | 978-0-14-044562-6 | 15.00  | 11.25  | RQ                       |
| PAGELS      | GNOSTIC GOSPELS                     |          |                   | 79          | PB     | PENG RAND  | VINTAGE     | 978-0-679-72453-7 | 15.00  | 10.00  | RQ                       |
| HI 114      | B                                   |          | Schiels, Chelsea  | 15          | 15     |            |             |                   |        |        |                          |
| KISHLANSKY  | CIVILIZATION IN THE WEST,V.I        |          |                   | 7TH 08      | OP PB  | PEARSON    | LONGMAN     | 978-0-205-55685-4 | 171.75 | 92.00  | RQ                       |
| LASCASAS    | SHORT ACCOUNT OF DESTRUCTION OF IND |          |                   | 92          | PB     | PENG RAND  | PENG        | 978-0-14-044562-6 | 15.00  | 11.25  | RQ                       |
| PAGELS      | GNOSTIC GOSPELS                     |          |                   | 79          | PB     | PENG RAND  | VINTAGE     | 978-0-679-72453-7 | 15.00  | 10.00  | RQ                       |
| HI 304      | A                                   |          | Brown, David      | 14          | 5      |            |             |                   |        |        |                          |
| FONER       | OUR LINCOLN                         |          |                   | 09          | PB     | NORTON     | NORTON      | 978-0-393-33705-1 | 17.95  | 13.50  | RQ                       |
| MCPHERSON   | EBK ORDEAL BY FIRE:CIVIL WAR+RESCON |          |                   | 4TH 10      | DG     | MCG COURSE | VITALSOURC  | ISBN UNKNOWN      | 159.20 |        | CH                       |
| MCPHERSON   | ORDEAL BY FIRE:CIVIL WAR+RESCONST.. |          |                   | 4TH 10      | PB     | MCG        | MCG         | 978-0-07-743035-1 | 178.70 | 115.00 | RQ                       |
| HI 331      | A                                   |          | Strikwerda, Carl  | 20          | 7      |            |             |                   |        |        |                          |
| CAPUTO      | RUMOR OF WAR                        |          |                   | 77          | OP PB  | PENG RAND  | BALLANTINE  | 978-0-345-33122-9 | 20.00  | 20.00  | RQ                       |
| GBOWEE      | MIGHTY BE OUR POWERS                |          |                   | 13          | PB     | PENG RAND  | BEAST BOOK  | 978-0-9842951-9-7 | 15.00  | 11.00  | RQ                       |
| SHEEHAN     | WHERE HAVE ALL THE SOLDIERS GONE    |          |                   |             |        | HM         | HM          | 978-0-618-35396-5 | 14.35  | 10.00  | RQ                       |
| WOOD        | INVITATION TO PEACE STUDIES         |          |                   | 16          | PB     | OXF        | OXF         | 978-0-19-021713-6 | 55.00  | 44.00  | RQ                       |
| HI 360      | A                                   |          | Ricci, Patricia   | 15          | 5      |            |             |                   |        |        |                          |
| ADAMS       | ITALIAN RENAISSANCE ART             |          |                   | 2ND 14      | PB     | HACHETTE B | WESTVIEW    | 978-0-8133-4902-2 | 95.00  | 70.00  | RQ                       |
| BONDANELLA  | ITALIAN RENAISSANCE READER          |          |                   | 87          | PB     | PENG RAND  | MERIDIAN    | 978-0-452-01013-0 | 18.00  | 12.00  | RQ                       |
| HI 371      | A                                   |          | Kenley, David     | 12          | 12     |            |             |                   |        |        |                          |
| HESSLER     | COUNTRY DRIVING                     |          |                   | 10          | PB     | HARP PUB   | HARP        | 978-0-06-180410-6 | 16.00  | 8.00   | RQ                       |
| JOHNSON     | WILD GRASS                          |          |                   | 04          | PB     | PENG RAND  | VINTAGE     | 978-0-375-71919-6 | 18.00  | 13.50  | RQ                       |
| MEYER       | IN MANCHURIA: A VILLAGE CALLED WAST |          |                   | 2015        |        | NACSCORP   | NACSCORP    | 978-1-62040-286-3 | 30.00  | 30.00  | RQ                       |
| WASSERSTROM | CHINA IN THE 21ST CENTURY           |          |                   | 2ND 13      | NE PB  | OXF        | OXF         | 978-0-19-997496-2 | 16.95  | 12.75  | RQ                       |
| HI 450      | A                                   |          | Brown, David      |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| HRE 225     | A                                   |          | Bucher, Christina | 15          | 15     |            |             |                   |        |        |                          |
| BIBLE       | HARPERCOLLINS STUDY BIBLE-NRSV-REV. |          |                   | REV 06      | PB     | HARP PUB   | HARP        | 978-0-06-078684-7 | 35.00  | 26.25  | RC                       |
| BOROWSKI    | DAILY LIFE IN BIBLICAL TIMES        |          |                   | 03          | PB     | SOC BIBLIC | SOC BIBLIC  | 978-1-58983-042-4 | 15.95  | 12.00  | RQ                       |
| COOGAN      | STORIES FROM ANCIENT CANAAN         |          |                   | 2ND 12      | PB     | PRESBYTER  | WESTMINSTR  | 978-0-664-23242-9 | 24.00  | 12.00  | RQ                       |
| FOSTER      | EPIC OF GILGAMESH                   |          |                   | 01          | PB     | NORTON     | NORTON      | 978-0-393-97516-1 | 19.70  | 14.00  | RQ                       |
| NORTHEY     | MAKING SENSE IN RELIGIOUS STUDIES   |          |                   | 2ND 15      | PB     | OXF CANADA | OXF CANADA  | 978-0-19-901034-9 | 29.95  | 23.00  | RQ                       |
| ILS 105     | A                                   |          | Sadd, Tracy       | 15          | 15     |            |             |                   |        |        |                          |
| PATEL       | ACTS OF FAITH                       |          |                   | 07          | OP PB  | PENG RAND  | BEACON PR   | 978-0-8070-7727-6 | 13.00  | 8.00   | RQ                       |

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|             |           |                                     |                     | EST.        | ACTUAL |            |             |                   | NEW    | USED   |                          |
| AUTHOR      | TITLE     |                                     |                     | EDITION     | COVER  |            | CLASS NOTES |                   |        |        |                          |
|             | SMITH     | ILLUSTRATED WORLD'S RELIGIONS       |                     | 94          | PB     | HARP PUB   | HARP SANFR  | 978-0-06-067440-3 | 26.00  | 17.00  | RQ                       |
| INT 331     | A         |                                     | Strikwerda, Carl    | 20          | 15     |            |             |                   |        |        |                          |
|             | CAPUTO    | RUMOR OF WAR                        |                     | 77          | OP PB  | PENG RAND  | BALLANTINE  | 978-0-345-33122-9 | 20.00  | 20.00  | RQ                       |
|             | GBOWEE    | MIGHTY BE OUR POWERS                |                     | 13          | PB     | BEAST BOOK | BEAST BOOK  | 978-0-9842951-9-7 | 15.00  | 11.00  | RQ                       |
|             | SHEEHAN   | WHERE HAVE ALL THE SOLDIERS GONE    |                     |             |        | HM         | HM          | 978-0-618-35396-5 | 14.35  | 10.00  | RQ                       |
|             | WOOD      | INVITATION TO PEACE STUDIES         |                     | 16          | PB     | OXF        | OXF         | 978-0-19-021713-6 | 55.00  | 44.00  | RQ                       |
| JA 111      | A         |                                     | Bhattacharya, Mahua | 24          | 7      |            |             |                   |        |        |                          |
|             | HATASA    | NAKAMA 1 -STUDENT ACTIVITY MANUAL   |                     | 3RD 15      | PB     | CENGAGE L  | HM          | 978-1-2854-3345-5 | 94.00  | 75.75  | RQ                       |
|             | HATASA    | NAKAMA 1 -TEXT                      |                     | 3RD 15      | PB     | CENGAGE L  | HM          | 978-1-2854-2959-5 | 250.00 | 140.00 | RQ                       |
| JA 111      | B         |                                     | Bhattacharya, Mahua | 24          | 3      |            |             |                   |        |        |                          |
|             | HATASA    | NAKAMA 1 -STUDENT ACTIVITY MANUAL   |                     | 3RD 15      | PB     | CENGAGE L  | HM          | 978-1-2854-3345-5 | 94.00  | 75.75  | RQ                       |
|             | HATASA    | NAKAMA 1 -TEXT                      |                     | 3RD 15      | PB     | CENGAGE L  | HM          | 978-1-2854-2959-5 | 250.00 | 140.00 | RQ                       |
| JA 211      | A         |                                     | Takahashi, Nobuaki  |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| JA 311      | A         |                                     | Takahashi, Nobuaki  |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| JA 411      | A         |                                     | Takahashi, Nobuaki  | 14          | 5      |            |             |                   |        |        |                          |
|             | MAYUMI    | TOBIRA                              |                     | 11          | PB     | KINOKUNIYA | JAPAN TIME  | 978-4-87424-447-0 | 57.50  | 43.15  | RQ                       |
|             | OKA       | TOBIRA:POWER UP YOUR KANJI          |                     | 10          | PB     | KINOKUNIYA | KINOKUNIYA  | 978-4-87424-487-6 | 37.50  | 28.15  | RQ                       |
| JA 496      | A         |                                     | Takahashi, Nobuaki  |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| JA 496      | B         |                                     | Bhattacharya, Mahua |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| LAT 111     | A         |                                     | Besse, Jennifer     | 16          | 11     |            |             |                   |        |        |                          |
|             | KITCHELL  | DISCE! INTRO.LATIN,V.1-STUD.ACT.MAN |                     | 11          | PB     | PEARSON    | PEARSON     | 978-0-13-612626-3 | 66.00  | 49.50  | RQ                       |
|             | KITCHELL  | DISCE! VOL.I                        |                     | 11          | PB     | PEARSON    | PH          | 978-0-13-158531-7 | 65.80  | 40.50  | RQ                       |
|             | TRAUPMAN  | BANTAM NEW COLLEGE LATIN+ENGLISH DI |                     | 3RD 07      | PB     | PENG RAND  | BANTAM      | 978-0-553-59012-8 | 7.00   | 5.25   | RQ                       |
| LAT 211     | A         |                                     | Besse, Jennifer     |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| MA 121      | A         |                                     | Montgomery, Anne    | 35          | 7      |            |             |                   |        |        |                          |
|             | STEWART   | CALCULUS,EARLY TRANSCENDENTALS      |                     | 8TH 16      |        | CENGAGE L  | B/C         | 978-1-2857-4155-0 | 330.00 | 175.00 | RQ                       |
| MA 121      | B         |                                     | Soltys, Stephen     | 35          | 6      |            |             |                   |        |        |                          |
|             | STEWART   | CALCULUS,EARLY TRANSCENDENTALS      |                     | 8TH 16      |        | CENGAGE L  | B/C         | 978-1-2857-4155-0 | 330.00 | 175.00 | RQ                       |
| MA 122      | A         |                                     | Sanchis, Gabriela   | 24          | 12     |            |             |                   |        |        |                          |
|             | STEWART   | CALCULUS,EARLY TRANSCENDENTALS      |                     | 8TH 16      |        | CENGAGE L  | B/C         | 978-1-2857-4155-0 | 330.00 | 175.00 | RQ                       |
| MA 130      | A         |                                     | Sanchis, Gabriela   |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| MA 201      | A         |                                     | McDevitt, Timothy   | 30          | 13     |            |             |                   |        |        |                          |
|             | ANTON     | ELEM.LINEAR ALGEBRA (LL)            |                     | 11TH 14     | PB     | WILEY      | WILEY       | 978-1-1184-7422-8 | 146.35 | 109.80 | CH                       |
|             | ANTON     | ELEM.LINEAR ALGEBRA:APPLICATIONS VE |                     | 11TH 14     |        | WILEY      | WILEY       | 978-1-1184-3441-3 | 209.00 | 125.00 | RQ                       |
| MA 205      | A         |                                     | Soltys, Stephen     | 24          | 10     |            |             |                   |        |        |                          |
|             | BILLSTEIN | PROB.SOLV...MATH.F/ELEM.SCHOOL TCHR |                     | 12TH 16     |        | PEARSON    | PEARSON     | 978-0-321-98729-7 | 209.20 | 135.00 | RQ                       |

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|             |          |                                      |                      | EST.        | ACTUAL |            |             |                   | NEW    | USED   |                          |
| AUTHOR      | TITLE    |                                      |                      | EDITION     | COVER  |            | CLASS NOTES |                   |        |        |                          |
| MA 205      | B        |                                      | Soltys, Stephen      | 24          | 9      |            |             |                   |        |        |                          |
| BILLSTEIN   |          | PROB.SOLV...MATH.F/ELEM.SCHOOL       | TCHR                 | 12TH 16     |        | PEARSON    | PEARSON     | 978-0-321-98729-7 | 209.20 | 135.00 | RQ                       |
| MA 222      | A        |                                      | Thorsen, Bobette     | 30          | 30     |            |             |                   |        |        |                          |
| STEWART     |          | CALCULUS,EARLY TRANSCENDENTALS       |                      | 8TH 16      |        | CENGAGE L  | B/C         | 978-1-2857-4155-0 | 330.00 | 175.00 | RQ                       |
| MA 222      | B        |                                      | Thorsen, Bobette     | 30          | 2      |            |             |                   |        |        |                          |
| STEWART     |          | CALCULUS,EARLY TRANSCENDENTALS       |                      | 8TH 16      |        | CENGAGE L  | B/C         | 978-1-2857-4155-0 | 330.00 | 175.00 | RQ                       |
| MA 251      | A        |                                      | Hughes, James        | 35          | 35     |            |             |                   |        |        |                          |
| MOORE       |          | STATISTICS IN PRACTICE-W/ACCESS      |                      | 15          |        | MAC HIGHER | FREEMAN     | 978-1-4641-5181-1 | 230.00 | 195.00 | RQ                       |
| MA 251      | B        |                                      | Hughes, James        | 35          | 35     |            |             |                   |        |        |                          |
| MOORE       |          | STATISTICS IN PRACTICE-W/ACCESS      |                      | 15          |        | MAC HIGHER | FREEMAN     | 978-1-4641-5181-1 | 230.00 | 195.00 | RQ                       |
| MA 251      | C        |                                      | Batakci, Leyla       | 35          | 35     |            |             |                   |        |        |                          |
| MOORE       |          | STATISTICS IN PRACTICE-W/ACCESS      |                      | 15          |        | MAC HIGHER | FREEMAN     | 978-1-4641-5181-1 | 230.00 | 195.00 | RQ                       |
| MA 251      | D        |                                      | Batakci, Leyla       | 35          | 35     |            |             |                   |        |        |                          |
| MOORE       |          | STATISTICS IN PRACTICE-W/ACCESS      |                      | 15          |        | MAC HIGHER | FREEMAN     | 978-1-4641-5181-1 | 230.00 | 195.00 | RQ                       |
| MA 255      | A        |                                      | Doytchinov, Bogdan   | 20          | 9      |            |             |                   |        |        |                          |
| BROVERMAN   |          | MATHEMATICS OF INVESTMENT+CREDIT     |                      | 6TH 15      | PB     | ACTEX      | ACTEX       | 978-1-62542-485-3 | 135.00 | 100.00 | RQ                       |
| MA 301      | A        |                                      | Hughes, James        | 24          | 9      |            |             |                   |        |        |                          |
| FRALEIGH    |          | FIRST COURSE IN ABSTRACT ALGEBRA     |                      | 7TH 03      |        | PEARSON    | A-W         | 978-0-201-76390-4 | 192.80 | 110.00 | RQ                       |
| MA 321      | A        |                                      | McDevitt, Timothy    | 30          | 11     |            |             |                   |        |        |                          |
| ZILL        |          | ADVANCED ENGINEERING MATH.-W/ACCESS  |                      | 6TH 18      |        | JONES+BART | JONES+BART  | 978-1-2841-0590-2 | 251.00 | 160.00 | RQ                       |
| MA 331      | A        |                                      | Batakci, Leyla       | 24          | 10     |            |             |                   |        |        |                          |
| WINSTON     |          | OPERATIONS RESEARCH-W/CD             |                      | 4TH 04      |        | CENGAGE L  | DUXBURY     | 978-0-534-38058-8 | 340.00 | 255.00 | RQ                       |
| MA 341      | A        |                                      | Thorsen, Bobette     | 30          | 10     |            |             |                   |        |        |                          |
| WALLACE     |          | ROADS TO GEOMETRY                    |                      | 3RD 04      | OP PB  | PEARSON    | PH          | 978-0-13-041396-3 | 114.20 | 85.65  | RQ                       |
| MA 351      | A        |                                      | Sanchis, Gabriela    | 24          | 20     |            |             |                   |        |        |                          |
| ROSS        |          | FIRST COURSE IN PROBABILITY          |                      | 9TH 14      | NE     | PEARSON    | PH          | 978-0-321-79477-2 | 210.20 | 120.00 | RQ                       |
| MA 370      | A        |                                      | Sanchis, Gabriela    |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| MA 421      | A        |                                      | Doytchinov, Bogdan   |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| MA 463      | A        |                                      | McDevitt, Timothy    |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| MSE 542     | A        |                                      | Coyle, H. Elizabeth  | 16          | 7      |            |             |                   |        |        |                          |
| HALL        |          | AUTISM SPECTRUM DISORDERS            |                      | 3RD 18      | PB     | PEARSON    | PEARSON     | 978-0-13-453151-9 | 54.00  | 40.05  | RQ                       |
| KAUFFMAN    |          | CASES IN EMOTIONAL+BEHAVE...CHILD.+Y |                      | 3RD 13      | PB     | PEARSON    | MERRILL     | 978-0-13-268466-8 | 32.80  | 22.00  | RQ                       |
| KAUFFMAN    |          | CHARACT.OF EMOTIONAL+BEHAV...-W/ACC  |                      | 11TH 18     |        | PEARSON    | PEARSON     | 978-0-13-446061-1 | 151.00 | 113.25 | RQ                       |
| KAUFFMAN    |          | EBK CASES IN EMOTIONAL+BEHAVIORAL.   |                      | 3RD 13      | DG     | PEARSON CO | VITALSOURC  | 978-0-13-346650-8 | 23.80  |        | CH                       |
| MSE 544     | A        |                                      | Haley-Mize, Leigh Sh | 16          | 7      |            |             |                   |        |        |                          |
| COOTER      |          | COMPREHENSIVE READING INVENTORY 2    |                      | 2ND 14      | SP     | PEARSON    | MERRILL     | 978-0-13-336252-7 | 61.90  | 51.60  | RQ                       |

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| AUTHOR   | TITLE  |          |                      | EDITION                      | COVER            |   |   |  |                                   |                                  |                      |
| COOTER<br>LIPSON   | EBK COMPREHENSIVE READING INVENTORY<br>ASSESSMENT+INSTRUC.OF READ.+WRIT.DI   |          |                      | 2ND 14<br>4TH 09             | DG<br>OE         | PEARSON<br>PEARSON                                  | CO VITAL RENT<br>A+B                                | 978-0-13-336289-3<br>978-0-205-52341-2   | 17.55<br>162.80                   |                                  | CH<br>RQ             |
| MSE 565<br>LEEDY   | A<br>PRACTICAL RESEARCH  |          | Tyminski, Carroll    | 16<br>11TH 16                | 7<br>NE PB       | PEARSON   | PEARSON   | 978-0-13-374132-2  | 121.80                            | 90.00                            | RQ                   |
| MU 100   | A  |          | Bomberger, E. Dougla |                              |                  |   |   | *** NO TEXT REQUIRED ***   |                                   |                                  |                      |
| MU 100<br>HAGBERG  | B<br>STAGE PRESENCE FROM HEAD TO TOE   |          | Bomberger, E. Dougla | 24<br>03                     | 1<br>PD          | RLPG  | SCARECROW   | 978-0-8108-4777-4  | 39.00                             | 25.00                            | RQ                   |
| MU 101<br>CLENDINNING<br>CLENDINNING<br>CLENDINNING          | A<br>MUSICIAN'S GDE.TO THEORY+ANALY.-W/C<br>MUSICIAN'S GDE.TO THEORY+ANALYSIS-W<br>MUSICIAN'S GUIDE:ANTHOLOGY                              |          | Badgerow, Justin     | 20<br>3RD 16<br>3RD 16       | 4<br>PB<br>SP    | NORTON<br>NORTON<br>NORTON                          | NORTON<br>NORTON<br>NORTON                          | 978-0-393-26305-3<br>978-0-393-26462-3<br>978-0-393-28319-8                      | 154.35<br>62.35<br>59.70          | 115.80<br>46.80<br>44.80         | RQ<br>RQ<br>RQ       |
| MU 103<br>BERKOWITZ<br>KARPINSKI                             | A<br>NEW APPROACH TO SIGHT SINGING<br>MANUAL F/EAR TRAINING+SIGHT SING.-W  |          | Badgerow, Justin     | 15<br>6TH 17<br>07           | 3<br>SP<br>OE SP | NORTON<br>NORTON                                    | NORTON<br>NORTON                                    | 978-0-393-28491-1<br>978-0-393-97663-2   | 107.70<br>250.00                  | 80.80<br>187.50                  | RQ<br>RQ             |
| MU 103<br>BERKOWITZ<br>KARPINSKI                             | B<br>NEW APPROACH TO SIGHT SINGING<br>MANUAL F/EAR TRAINING+SIGHT SING.-W  |          | Badgerow, Justin     | 15<br>6TH 17<br>07           | 2<br>SP<br>OE SP | NORTON<br>NORTON                                    | NORTON<br>NORTON                                    | 978-0-393-28491-1<br>978-0-393-97663-2   | 107.70<br>250.00                  | 80.80<br>187.50                  | RQ<br>RQ             |
| MU 111<br>DAYME  | A<br>SINGING BOOK-W/CD   |          | Bomberger, Teresa    | 15<br>3RD 14                 | 4<br>SP          | NORTON  | NORTON  | 978-0-393-92025-3  | 114.35                            | 85.80                            | RQ                   |
| MU 117<br>LANCASTER  | A<br>ALFRED'S GROUP PIANO F/ADULTS,BK.1-   |          | Ronning, Debra       | 10<br>2ND 04                 | 1<br>SP          | ALFRED  | ALFRED  | 978-0-7390-5301-0  | 61.00                             | 45.75                            | RQ                   |
| MU 117<br>LANCASTER  | B<br>ALFRED'S GROUP PIANO F/ADULTS,BK.1-   |          | Ronning, Debra       | 10<br>2ND 04                 | 2<br>SP          | ALFRED  | ALFRED  | 978-0-7390-5301-0  | 61.00                             | 45.75                            | RQ                   |
| MU 125<br>CANDELARIA   | A<br>AMERICAN MUSIC,CONCISE ED.-W/ACCESS   |          | Bomberger, E. Dougla | 29<br>5TH 15                 | 17<br>PB         | CENGAGE L   | CENGAGE L   | 978-1-2854-4621-9  | 158.70                            | 119.05                           | RQ                   |
| MU 133<br>WALL   | A<br>DICTION FOR SINGERS   |          | Gross, Anne          | 15<br>2ND 09                 | 6<br>PB          | DICTION SI  | PST INC   | 978-1-934477-70-0  | 63.00                             | 47.25                            | RQ                   |
| MU 150<br>HAL LEONARD<br>HAL LEONARD<br>HAL LEONARD<br>STAFF | A<br>ULT CHRISTMAS FAKE BK, JUNIORS<br>ULT SING-A-LONG 100 REQS, SENIORS<br>ULTIMATE CHRISTMAS FAKE BK-JUNIORS<br>F17 COME JOIN GERI-TONES |          | Behrens, Gene        | 49                           | 23               | HAL LEONAR<br>HAL LEONAR<br>HAL LEONAR<br>COPYETOWN | HAL LEONAR<br>HAL LEONAR<br>HAL LEONAR<br>COPYETOWN | 978-0-7935-8541-0<br>978-0-88188-134-9<br>978-1-4950-2657-7<br>ISBN UNKNOWN      | 25.00<br>18.95<br>25.00<br>38.00  | 18.75<br>14.21<br>18.75<br>30.00 | CH<br>CH<br>CH<br>CH |
| MU 151<br>BORCZON<br>BORCZON<br>WHEELER<br>WHEELER           | A<br>MUSIC THERAPY: A FIELDWORK PRIMER<br>MUSIC THERAPY:FIELDWORK PRIMER<br>MUSIC THERAPY HANDBOOK<br>MUSIC THERAPY HANDBOOK               |          | Frantz, Emily        | 15<br>2017<br>04<br>15<br>15 |                  | BARCELONA<br>BARCELONA<br>GUILFORD<br>GUILFORD      | BARCELONA<br>BARCELONA<br>GUILFORD<br>GUILFORD      | 978-1-945411-18-2<br>978-1-891278-21-1<br>978-1-4625-1803-6<br>978-1-4625-2972-8 | 32.00<br>30.90<br>103.00<br>45.00 | .00<br>23.20<br>77.25<br>33.75   | CH<br>CH<br>CH<br>CH |
| MU 201<br>CLENDINNING  | A<br>MUSICIAN'S GDE.TO THEORY+ANALY.-W/C   |          | Haines, James        | 25<br>3RD 16                 | 11               | NORTON  | NORTON  | 978-0-393-26305-3  | 154.35                            | 115.80                           | RQ                   |

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|             |          |          |                      | EST.        | ACTUAL |            |             |                   | NEW                      | USED   |        |
| AUTHOR      | TITLE    |          |                      | EDITION     | COVER  |            | CLASS NOTES |                   |                          |        |        |
| CLENDINNING |          |          |                      | 3RD 16      | PB     | NORTON     | NORTON      | 978-0-393-26462-3 | 62.35                    | 46.80  | RQ     |
| CLENDINNING |          |          |                      | 3RD 16      | SP     | NORTON     | NORTON      | 978-0-393-28319-8 | 59.70                    | 44.80  | RQ     |
| STAFF       |          |          |                      |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 5.00                     | .00    | RQ     |
| MU 203      | A        |          | Shorner-Johnson, Kev | 15          | 9      |            |             |                   |                          |        |        |
| BERKOWITZ   |          |          |                      | 5TH 11      | OE SP  | NORTON     | NORTON      | 978-0-393-91150-3 | 107.70                   | 80.80  | RQ     |
| MU 203      | B        |          | Shorner-Johnson, Kev | 15          | 8      |            |             |                   |                          |        |        |
| BERKOWITZ   |          |          |                      | 5TH 11      | OE SP  | NORTON     | NORTON      | 978-0-393-91150-3 | 107.70                   | 80.80  | RQ     |
| MU 205      | A        |          | Shorner-Johnson, Kev | 20          | 20     |            |             |                   |                          |        |        |
| MILLER      |          |          |                      | 3RD 12      | OE PB  | TAYLOR     | ROUTLEDGE   | 978-0-415-80823-1 | 104.95                   | 45.00  | RQ     |
| MU 211      | A        |          | Bomberger, E. Dougla | 29          | 14     |            |             |                   |                          |        |        |
| BURKHOLDER  |          |          |                      | 9TH 14      |        | NORTON     | NORTON      | 978-0-393-91829-8 | 128.00                   | 102.75 | RQ     |
| BURKHOLDER  |          |          |                      | 7TH 14      | SP     | NORTON     | NORTON      | 978-0-393-92161-8 | 58.35                    | 37.00  | RQ     |
| BURKHOLDER  |          |          |                      | 7TH 14      | SP     | NORTON     | NORTON      | 978-0-393-92162-5 | 55.70                    | 37.00  | RQ     |
| MU 217      | A        |          | Ronning, Debra       | 10          | 4      |            |             |                   |                          |        |        |
| COLLINS     |          |          |                      |             |        | ALFRED PUB | ALFRED PUB  | 978-0-7390-1815-6 | 13.00                    | 9.75   | RQ     |
| LANCASTER   |          |          |                      | 2ND 08      | SP     | ALFRED     | ALFRED      | 978-0-7390-4925-9 | 61.00                    | 45.75  | RQ     |
| PATTERSON   |          |          |                      | 06          | SP     | STIPES     | STIPES      | 978-1-58874-591-0 | 21.05                    | 15.80  | RQ     |
| MU 217      | B        |          | Ronning, Debra       | 10          | 8      |            |             |                   |                          |        |        |
| COLLINS     |          |          |                      |             |        | ALFRED PUB | ALFRED PUB  | 978-0-7390-1815-6 | 13.00                    | 9.75   | RQ     |
| LANCASTER   |          |          |                      | 2ND 08      | SP     | ALFRED     | ALFRED      | 978-0-7390-4925-9 | 61.00                    | 45.75  | RQ     |
| PATTERSON   |          |          |                      | 06          | SP     | STIPES     | STIPES      | 978-1-58874-591-0 | 21.05                    | 15.80  | RQ     |
| MU 230      | A        |          | Shorner-Johnson, Kev | 15          | 3      |            |             |                   |                          |        |        |
| HOULAHAN    |          |          |                      |             |        | OXF        | OXF         | 978-0-19-939649-8 | 65.00                    | 48.75  | RQ     |
| MU 241      | A        |          | Behrens, Gene        | 15          | 6      |            |             |                   |                          |        |        |
| ALBERTO     |          |          |                      | 9TH 13      | OE PB  | PEARSON    | PEARSON     | 978-0-13-265597-2 | 182.20                   | 136.65 | RQ     |
| CHASE       |          |          |                      |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 9.00                     | 9.00   | RQ     |
| WHEELER     |          |          |                      | 05          | PB     | BARCELONA  | BARCELONA   | 978-1-891278-27-3 | 35.00                    | 26.25  | RQ     |
| MU 276      | A        |          | Nelson, Paula        |             |        |            |             |                   | *** NO TEXT REQUIRED *** |        |        |
| MU 321      | A        |          | Fritz, Matthew       | 25          | 15     |            |             |                   |                          |        |        |
| SHROCK      |          |          |                      | 11          | SP     | GIA        | GIA         | 978-1-57999-778-6 | 34.00                    | 25.50  | RQ     |
| MU 353      | A        |          | Haines, James        | 30          | 11     |            |             |                   |                          |        |        |
| GARDSTORM   |          |          |                      | 07          | PB     | BARCELONA  | BARCELONA   | 978-1-891278-49-5 | 43.00                    | 32.25  | RQ     |
| STAFF       |          |          |                      |             |        | NACSCORP   | NACSCORP    | ISBN UNKNOWN      | 2.00                     | .00    | RQ     |
| STAFF       |          |          |                      |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 4.00                     | .00    | RQ     |
| MU 357      | A        |          | Frantz, Emily        | 15          | 10     |            |             |                   |                          |        |        |
| CHASE       |          |          |                      |             |        | COPYETOWN  | COPYETOWN   | ISBN UNKNOWN      | 9.00                     | 9.00   | RQ     |
| FRY         |          |          |                      | 4TH 02      | PB     | CENGAGE L  | CAREER PR   | 978-1-56414-586-4 | 15.35                    | 11.00  | RQ     |
| FRY         |          |          |                      | 5TH 01      | PB     | CENGAGE L  | CAREER PR   | 978-1-56414-583-3 | 15.35                    | 11.00  | RQ     |
| MU 360      | A        |          | Male, Sara           |             |        |            |             |                   | *** NO TEXT REQUIRED *** |        |        |

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| AUTHOR         | TITLE    |                                     |                      | EDITION     | COVER  |            | CLASS NOTES |                   |        |        |                          |
| MU 360         | B        |                                     | Male, Sara           |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| MU 419         | A        |                                     | Haines, James        | 15          | 4      |            |             |                   |        |        |                          |
| OWEN           |          | MODAL+TONAL                         | COUNTERPOINT         | 92          | PB     | CENGAGE L  | SCHIRMER    | 978-0-02-872145-3 | 175.00 | 100.00 | RQ                       |
| MU 431         | A        |                                     | Gingerich, Cheryl    | 10          | 4      |            |             |                   |        |        |                          |
| JACOBSON       |          | PROFESSIONAL                        | PIANO TEACHING       | 06          | OE PB  | ALFRED     | ALFRED      | 978-0-7390-3222-0 | 60.00  | 45.00  | RQ                       |
| MU 495         | A        |                                     | Bomberger, E. Dougla | 15          | 14     |            |             |                   |        |        |                          |
| LIPSON         |          | CITE RIGHT                          |                      | 2ND 11      | PB     | UCP        | UCP         | 978-0-226-48464-8 | 14.00  | 11.00  | RQ                       |
| WINGELL        |          | WRITING ABOUT MUSIC:INTRODUCTORY GU |                      | 4TH 08      | PB     | PEARSON    | PH          | 978-0-13-615778-6 | 89.00  | 67.00  | RQ                       |
| OT 111         | A        |                                     | Dennehy, Terri       | 35          |        |            |             |                   |        |        |                          |
| AOTA           |          | OCCUP.THERAPY PRACTICE FRAMEWORK    |                      | 3RD 14      | PB     | AOTA       | AOTA        | 978-1-56900-361-9 | 53.00  | 39.75  | RQ                       |
| THOMAS         |          | OCCUPATION-BASED ACTIVITY ANALYSIS  |                      | 2ND 15      | PB     | SLACK      | SLACK       | 978-1-61711-967-5 | 72.45  | 52.00  | RQ                       |
| TUBBS          |          | CRAFTS+CREATIVE MEDIA IN THERAPY    |                      | 4TH 12      | OE PB  | SLACK      | SLACK       | 978-1-55642-976-7 | 200.00 | 45.00  | RQ                       |
| OT 111         | B        |                                     | Dennehy, Terri       | 35          | 1      |            |             |                   |        |        |                          |
| AOTA           |          | OCCUP.THERAPY PRACTICE FRAMEWORK    |                      | 3RD 14      | PB     | AOTA       | AOTA        | 978-1-56900-361-9 | 53.00  | 39.75  | RQ                       |
| THOMAS         |          | OCCUPATION-BASED ACTIVITY ANALYSIS  |                      | 2ND 15      | PB     | SLACK      | SLACK       | 978-1-61711-967-5 | 72.45  | 52.00  | RQ                       |
| TUBBS          |          | CRAFTS+CREATIVE MEDIA IN THERAPY    |                      | 4TH 12      | OE PB  | SLACK      | SLACK       | 978-1-55642-976-7 | 200.00 | 45.00  | RQ                       |
| OT 223         | A        |                                     | Steadman, Nancy      | 17          | 17     |            |             |                   |        |        |                          |
| MILLER KUHANEC |          | ACTIVITY ANALYSIS,CREATIVITY...-W/D |                      | 10          | PB     | JONES+BART | JONES+BART  | 978-0-7637-5606-2 | 113.95 | 85.50  | RQ                       |
| PAPALIA        |          | EXPERIENCE HUMAN DEVELOPMENT        |                      | 13TH 15     |        | MCG        | MCG         | 978-0-07-786184-1 | 241.00 | 140.00 | RQ                       |
| OT 223         | B        |                                     | Steadman, Nancy      | 16          | 16     |            |             |                   |        |        |                          |
| MILLER KUHANEC |          | ACTIVITY ANALYSIS,CREATIVITY...-W/D |                      | 10          | PB     | JONES+BART | JONES+BART  | 978-0-7637-5606-2 | 113.95 | 85.50  | RQ                       |
| PAPALIA        |          | EXPERIENCE HUMAN DEVELOPMENT        |                      | 13TH 15     |        | MCG        | MCG         | 978-0-07-786184-1 | 241.00 | 140.00 | RQ                       |
| OT 223         | C        |                                     | Steadman, Nancy      | 16          | 16     |            |             |                   |        |        |                          |
| MILLER KUHANEC |          | ACTIVITY ANALYSIS,CREATIVITY...-W/D |                      | 10          | PB     | JONES+BART | JONES+BART  | 978-0-7637-5606-2 | 113.95 | 85.50  | RQ                       |
| PAPALIA        |          | EXPERIENCE HUMAN DEVELOPMENT        |                      | 13TH 15     |        | MCG        | MCG         | 978-0-07-786184-1 | 241.00 | 140.00 | RQ                       |
| OT 223         | D        |                                     | Steadman, Nancy      | 16          | 16     |            |             |                   |        |        |                          |
| MILLER KUHANEC |          | ACTIVITY ANALYSIS,CREATIVITY...-W/D |                      | 10          | PB     | JONES+BART | JONES+BART  | 978-0-7637-5606-2 | 113.95 | 85.50  | RQ                       |
| PAPALIA        |          | EXPERIENCE HUMAN DEVELOPMENT        |                      | 13TH 15     |        | MCG        | MCG         | 978-0-07-786184-1 | 241.00 | 140.00 | RQ                       |
| OT 318         | A        |                                     | Panchik, Daniel      | 18          | 18     |            |             |                   |        |        |                          |
| LEVANGIE       |          | JOINT STRUCTURE & FUNCTION BUNDLE   |                      | 5TH         |        | DAVIS FA   | DAVIS FA    | 978-0-8036-4525-7 | 122.00 | 122.00 | CH                       |
| LEVANGIE       |          | JOINT STRUCTURE+FUNCTION-W/DVD      |                      | 5TH 11      | NE     | DAVIS FA   | DAVIS FA    | 978-0-8036-2362-0 | 95.95  | 71.96  | RQ                       |
| LEVANGIE       |          | KINESIOLOGY IN ACTION               |                      |             |        | DAVIS FA   | DAVIS FA    | 978-0-8036-4523-3 | 54.95  | 54.95  | RQ                       |
| PENDLETON      |          | PEDRETTI'S OCCUPATIONAL THERAPY     |                      | 7TH 13      | OE     | ELSEVIER   | MOSBY       | 978-0-323-05912-1 | 113.00 | 84.75  | RQ                       |
| OT 318         | B        |                                     | Panchik, Daniel      | 18          | 18     |            |             |                   |        |        |                          |
| LEVANGIE       |          | JOINT STRUCTURE & FUNCTION BUNDLE   |                      | 5TH         |        | DAVIS FA   | DAVIS FA    | 978-0-8036-4525-7 | 122.00 | 122.00 | CH                       |
| LEVANGIE       |          | JOINT STRUCTURE+FUNCTION-W/DVD      |                      | 5TH 11      | NE     | DAVIS FA   | DAVIS FA    | 978-0-8036-2362-0 | 95.95  | 71.96  | RQ                       |
| LEVANGIE       |          | KINESIOLOGY IN ACTION               |                      |             |        | DAVIS FA   | DAVIS FA    | 978-0-8036-4523-3 | 54.95  | 54.95  | RQ                       |
| PENDLETON      |          | PEDRETTI'S OCCUPATIONAL THERAPY     |                      | 7TH 13      | OE     | ELSEVIER   | MOSBY       | 978-0-323-05912-1 | 113.00 | 84.75  | RQ                       |
| OT 318         | C        |                                     | Panchik, Daniel      | 18          | 18     |            |             |                   |        |        |                          |
| LEVANGIE       |          | JOINT STRUCTURE & FUNCTION BUNDLE   |                      | 5TH         |        | DAVIS FA   | DAVIS FA    | 978-0-8036-4525-7 | 122.00 | 122.00 | CH                       |

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| AUTHOR      | TITLE          |          |                                     | EDITION     | COVER  |            | CLASS NOTES |                   |        |       |                          |
|             | LEVANGIE       |          | JOINT STRUCTURE+FUNCTION-W/DVD      | 5TH 11      | NE     | DAVIS FA   | DAVIS FA    | 978-0-8036-2362-0 | 95.95  | 71.96 | RQ                       |
|             | LEVANGIE       |          | KINESIOLOGY IN ACTION               |             |        | DAVIS FA   | DAVIS FA    | 978-0-8036-4523-3 | 54.95  | 54.95 | RQ                       |
|             | PENDLETON      |          | PEDRETTI'S OCCUPATIONAL THERAPY     | 7TH 13      | OE     | ELSEVIER   | MOSBY       | 978-0-323-05912-1 | 113.00 | 84.75 | RQ                       |
| OT 427      | A              |          | Fox, Gina                           | 21          | 21     |            |             |                   |        |       |                          |
|             | FALVO          |          | MEDICAL+PSYCHOSOC.ASPECTS OF CHRONI | 5TH 14      | OE     | JONES+BART | JONES+BART  | 978-1-4496-9442-5 | 146.00 | 71.00 | RQ                       |
| OT 427      | B              |          | Groff, Katharine                    | 21          | 20     |            |             |                   |        |       |                          |
|             | FALVO          |          | MEDICAL+PSYCHOSOC.ASPECTS OF CHRONI | 5TH 14      | OE     | JONES+BART | JONES+BART  | 978-1-4496-9442-5 | 146.00 | 71.00 | RQ                       |
| OT 433      | A              |          | Achenbach, Christine                | 24          | 24     |            |             |                   |        |       |                          |
|             | CASE-SMITH     |          | OCCUPATIONAL THERAPY FOR CHILDREN   | 6TH 10      | OE     | ELSEVIER   | MOSBY       | 978-0-323-05658-8 | 109.00 | 81.75 | RQ                       |
|             | PENDLETON      |          | EBK PEDRETTI'S OCC.THERAPY          | 7TH 13      | DG     | ELSEV COUR | VITALSOURC  | 978-0-323-10152-3 | 141.65 |       | CH                       |
|             | PENDLETON      |          | PEDRETTI'S OCCUPATIONAL THERAPY     | 7TH 13      | OE     | ELSEVIER   | MOSBY       | 978-0-323-05912-1 | 113.00 | 84.75 | RQ                       |
| OT 433      | B              |          | Achenbach, Christine                | 24          | 16     |            |             |                   |        |       |                          |
|             | CASE-SMITH     |          | OCCUPATIONAL THERAPY FOR CHILDREN   | 6TH 10      | OE     | ELSEVIER   | MOSBY       | 978-0-323-05658-8 | 109.00 | 81.75 | RQ                       |
|             | PENDLETON      |          | EBK PEDRETTI'S OCC.THERAPY          | 7TH 13      | DG     | ELSEV COUR | VITALSOURC  | 978-0-323-10152-3 | 141.65 |       | CH                       |
|             | PENDLETON      |          | PEDRETTI'S OCCUPATIONAL THERAPY     | 7TH 13      | OE     | ELSEVIER   | MOSBY       | 978-0-323-05912-1 | 113.00 | 84.75 | RQ                       |
| OT 440      | A              |          | Benner, Lori                        | 30          | 18     |            |             |                   |        |       |                          |
|             | NILES          |          | BASICS OF U.S.HEALTH CARE...-W/ACCE | 2ND 14      | OE PB  | JONES+BART | JONES+BART  | 978-1-2840-4376-1 | 90.70  | 48.05 | RQ                       |
| OT 450      | A              |          | Ericksen, Judy                      | 21          | 17     |            |             |                   |        |       |                          |
|             | KNAPP          |          | INTRO.STATISTICS USING SPSS         | 2ND 17      | PB     | SAGE       | SAGE        | 978-1-5063-4100-2 | 80.00  | 60.00 | RQ                       |
|             | TAYLOR         |          | KIELHOFNER'S RSRCH.IN OCCUP.THERAPY | 2ND 17      |        | DAVIS FA   | DAVIS FA    | 978-0-8036-4037-5 | 93.95  | 70.50 | RQ                       |
| OT 450      | B              |          | Ericksen, Judy                      | 23          | 23     |            |             |                   |        |       |                          |
|             | KNAPP          |          | INTRO.STATISTICS USING SPSS         | 2ND 17      | PB     | SAGE       | SAGE        | 978-1-5063-4100-2 | 80.00  | 60.00 | RQ                       |
|             | TAYLOR         |          | KIELHOFNER'S RSRCH.IN OCCUP.THERAPY | 2ND 17      |        | DAVIS FA   | DAVIS FA    | 978-0-8036-4037-5 | 93.95  | 70.50 | RQ                       |
| OT 501      | A              |          | Humbert, Tamera                     |             |        |            |             |                   |        |       | *** NO TEXT REQUIRED *** |
| OT 501      | B              |          | Humbert, Tamera                     |             |        |            |             |                   |        |       | *** NO TEXT REQUIRED *** |
| OT 510      | A              |          | Waltermire-Burton, D                | 25          |        |            |             |                   |        |       |                          |
|             | AM.OCCUP.THER. |          | OCCUPATIONAL THERAPY MANAGER        | 5TH 11      | PB     | AOTA       | AOTA        | 978-1-56900-273-5 | 119.70 | 94.00 | RQ                       |
| OT 528      | A              |          | Hample, Kerri                       | 16          |        |            |             |                   |        |       |                          |
|             | SCHELL         |          | CLINICAL+PROF.REASONING IN OCC.THER | 08          | NE PB  | LIPP/W+W   | LIPP        | 978-0-7817-5914-4 | 95.00  | 71.25 | RQ                       |
| OT 528      | B              |          | Hample, Kerri                       | 16          |        |            |             |                   |        |       |                          |
|             | SCHELL         |          | CLINICAL+PROF.REASONING IN OCC.THER | 08          | NE PB  | LIPP/W+W   | LIPP        | 978-0-7817-5914-4 | 95.00  | 71.25 | RQ                       |
| OT 528      | C              |          | Hample, Kerri                       | 16          |        |            |             |                   |        |       |                          |
|             | SCHELL         |          | CLINICAL+PROF.REASONING IN OCC.THER | 08          | NE PB  | LIPP/W+W   | LIPP        | 978-0-7817-5914-4 | 95.00  | 71.25 | RQ                       |
| OT 541      | A              |          | Grimaud, Theta                      | 20          |        |            |             |                   |        |       |                          |
|             | SMITH-GABAI    |          | OCCUPATIONAL THERAPY IN ACUTE CARE  | 2017        |        | AOTA       | AOTA        | 978-1-56900-393-0 | 200.00 | .00   | RQ                       |
| OT 543      | A              |          | Nornhold, Tracy                     | 20          |        |            |             |                   |        |       |                          |
|             | ANDERSON       |          | WALK ON THE BEACH                   | 04          | PB     | PENG RAND  | BROADWY BK  | 978-0-7679-1475-8 | 14.00  | 6.00  | RQ                       |

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| AUTHOR      | TITLE    |                                     |                   | EDITION     | COVER  |            |            |                   |        |        |                          |        |
| OT 547      | A        |                                     | Mahler, Kelly     | 18          |        |            |            |                   |        |        |                          |        |
| CASE-SMITH  |          | OCCUPATIONAL THERAPY FOR CHILDREN   |                   | 6TH 10      | OE     | ELSEVIER   | MOSBY      | 978-0-323-05658-8 | 109.00 | 81.75  | RQ                       |        |
| OT 551      | A        |                                     | Salvadia, Angela  | 20          |        |            |            |                   |        |        |                          |        |
| GLESNE      |          | BECOMING QUALITATIVE RESEARCHERS    |                   | 5TH 16      | PB     | PEARSON    | A+B        | 978-0-13-385939-3 | 131.20 | 98.40  | RQ                       |        |
| OT 551      | B        |                                     | Salvadia, Angela  | 20          |        |            |            |                   |        |        |                          |        |
| GLESNE      |          | BECOMING QUALITATIVE RESEARCHERS    |                   | 5TH 16      | PB     | PEARSON    | A+B        | 978-0-13-385939-3 | 131.20 | 98.40  | RQ                       |        |
| OT 551      | C        |                                     | Salvadia, Angela  | 20          |        |            |            |                   |        |        |                          |        |
| GLESNE      |          | BECOMING QUALITATIVE RESEARCHERS    |                   | 5TH 16      | PB     | PEARSON    | A+B        | 978-0-13-385939-3 | 131.20 | 98.40  | RQ                       |        |
| OT 555      | A        |                                     | Steadman, Nancy   | 25          |        |            |            |                   |        |        |                          |        |
| DOLL        |          | PROGRAM DEVELOPMENT+GRANT WRITING.. |                   | 10          | PB     | JONES+BART | JONES+BART | 978-0-7637-6065-6 | 120.00 | 100.00 | RQ                       |        |
| SAMES       |          | DOCUMENTING OCCUPATIONAL THERAPY PR |                   | 3RD 15      | PB     | PEARSON    | PH         | 978-0-13-311049-4 | 64.60  | 48.45  | RQ                       |        |
| WHITNEY     |          | WRITER'S TOOLKIT F/OCCUPATION.THERA |                   | 13          | PB     | AOTA       | AOTA       | 978-1-56900-311-4 | 74.35  | 57.00  | RQ                       |        |
| PCS 160     | A        |                                     | Rudy, Jonathan    |             |        |            |            |                   |        |        | *** NO TEXT REQUIRED *** |        |
| PCS 165     | A        |                                     | Long, Michael     | 15          | 15     |            |            |                   |        |        |                          |        |
| BARASH      |          | APPROACHES TO PEACE                 |                   | 2ND 09      | OE PB  | OXF        | OXF        | 978-0-19-538286-0 | 44.95  | 32.00  | RQ                       |        |
| NEPSTAD     |          | NONVIOLENT STRUGGLE                 |                   | 15          | PB     | OXF        | OXF        | 978-0-19-997604-1 | 29.95  | 22.50  | RQ                       |        |
| NHAT HANH   |          | BEING PEACE                         |                   | (REV)05     | PB     | PENG RAND  | PARALLAX   | 978-1-888375-40-4 | 14.95  | 11.21  | RQ                       |        |
| WINK        |          | EBK JESUS+NONVIOLENCE:THIRD WAY     |                   | 03          | DG     | NBN COURSE | VITALSOURC | 978-1-4514-1996-2 | 12.55  |        | CH                       |        |
| WINK        |          | JESUS+NONVIOLENCE:THIRD WAY         |                   | 03          | PB     | AUGSBURG   | AUGSBURG   | 978-0-8006-3609-8 | 10.00  | 8.00   | RQ                       |        |
| PCS 165     | B        |                                     | Long, Michael     | 15          | 15     |            |            |                   |        |        |                          |        |
| BARASH      |          | APPROACHES TO PEACE                 |                   | 2ND 09      | OE PB  | OXF        | OXF        | 978-0-19-538286-0 | 44.95  | 32.00  | RQ                       |        |
| NEPSTAD     |          | NONVIOLENT STRUGGLE                 |                   | 15          | PB     | OXF        | OXF        | 978-0-19-997604-1 | 29.95  | 22.50  | RQ                       |        |
| NHAT HANH   |          | BEING PEACE                         |                   | (REV)05     | PB     | PENG RAND  | PARALLAX   | 978-1-888375-40-4 | 14.95  | 11.21  | RQ                       |        |
| WINK        |          | EBK JESUS+NONVIOLENCE:THIRD WAY     |                   | 03          | DG     | NBN COURSE | VITALSOURC | 978-1-4514-1996-2 | 12.55  |        | CH                       |        |
| WINK        |          | JESUS+NONVIOLENCE:THIRD WAY         |                   | 03          | PB     | AUGSBURG   | AUGSBURG   | 978-0-8006-3609-8 | 10.00  | 8.00   | RQ                       |        |
| PCS 331     | A        |                                     | Strikwerda, Carl  | 20          |        |            |            |                   |        |        |                          |        |
| CAPUTO      |          | RUMOR OF WAR                        |                   | 77          | OP PB  | PENG RAND  | BALLANTINE | 978-0-345-33122-9 | 20.00  | 20.00  | RQ                       |        |
| GBOWEE      |          | MIGHTY BE OUR POWERS                |                   | 13          | PB     | BEAST BOOK | BEAST BOOK | 978-0-9842951-9-7 | 15.00  | 11.00  | RQ                       |        |
| SHEEHAN     |          | WHERE HAVE ALL THE SOLDIERS GONE    |                   |             |        | HM         | HM         | 978-0-618-35396-5 | 14.35  | 10.00  | RQ                       |        |
| WOOD        |          | INVITATION TO PEACE STUDIES         |                   | 16          | PB     | OXF        | OXF        | 978-0-19-021713-6 | 55.00  | 44.00  | RQ                       |        |
| PCS 465     | A        |                                     | Long, Michael     |             |        |            |            |                   |        |        | *** NO TEXT REQUIRED *** |        |
| PE 112      | A        |                                     | Cheetham, Amanda  |             |        |            |            |                   |        |        | *** NO TEXT REQUIRED *** |        |
| PE 171      | A        |                                     | Lynch, Bruce      |             |        |            |            |                   |        |        | *** NO TEXT REQUIRED *** |        |
| PE 174      | A        |                                     | LA CESA, MADELINE | 30          | 15     |            |            |                   |        |        |                          |        |
| PRENTICE    |          | ESSEN.OF ATHLETIC INJURY MGMT (PAPE |                   | 9TH 13      | OE PB  | MCG        | MCG        | 978-0-07-802261-6 | 189.00 | 102.00 | RQ                       |        |
| PH 105      | A        |                                     | Poole, Alexandria | 15          | 15     |            |            |                   |        |        |                          |        |
| KATHERINE   |          | GREENING PHILOSOPHY                 |                   |             |        | K/H        | K/H        | 978-1-4652-1510-9 | 76.00  | 68.00  | RQ                       |        |
| PH 105      | B        |                                     | Poole, Alexandria | 35          | 35     |            |            |                   |        |        |                          |        |
| KATHERINE   |          | GREENING PHILOSOPHY                 |                   |             |        | K/H        | K/H        | 978-1-4652-1510-9 | 76.00  | 68.00  | RQ                       |        |

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|             |          |          |                                     | EST.        | ACTUAL |            |             |                   | NEW                      | USED  |        |
| AUTHOR      | TITLE    |          |                                     | EDITION     | COVER  |            | CLASS NOTES |                   |                          |       |        |
| PH 115      | A        |          | Ricci, Gabriel                      | 20          | 20     |            |             |                   |                          |       |        |
| OLEN        |          |          | APPLYING ETHICS:TEXT WITH READINGS  | 10TH 11     | OE PB  | CENGAGE L  | WAD         | 978-0-495-80795-7 | 248.00                   | 50.00 | RQ     |
| PH 239      | A        |          | Silberstein, Michael                |             |        |            |             |                   | *** NO TEXT REQUIRED *** |       |        |
| PH 255      | A        |          | Danneker, David                     | 35          | 10     |            |             |                   |                          |       |        |
| STANFORD    |          |          | ETHICS F/HEALTH PROFESSIONAL-W/ACCE | 14          | PB     | JONES+BART | JONES+BART  | 978-1-4496-8960-5 | 69.00                    | 45.00 | RQ     |
| PH 290      | A        |          | Silberstein, Michael                |             |        |            |             |                   | *** NO TEXT REQUIRED *** |       |        |
| PH 355      | A        |          | Ricci, Gabriel                      | 20          | 5      |            |             |                   |                          |       |        |
| BLUHM       |          |          | ETHICS+PUBLIC POLICY                | 07          | PB     | PEARSON    | PH          | 978-0-13-189343-6 | 112.00                   | 65.00 | RQ     |
| SHAFRITZ    |          |          | CLASSICS OF PUBLIC POLICY           | 05          | PB     | PEARSON    | LONGMAN     | 978-0-321-08989-2 | 91.40                    | 52.00 | RQ     |
| WOLFF       |          |          | ETHICS+PUBLIC POLICY                | 11          | PD     | TAYLOR     | ROUTLEDGE   | 978-0-415-66853-8 | 35.95                    | 27.00 | RQ     |
| PH 462      | A        |          | Silberstein, Michael                |             |        |            |             |                   | *** NO TEXT REQUIRED *** |       |        |
| PHY 101     | A        |          | JASINSKI, PATRICK                   | 35          | 29     |            |             |                   |                          |       |        |
| DAVIDOVITS  |          |          | PHYSICS IN BIOLOGY+MEDICINE         | 4TH 13      | PB     | ELSEVIER   | ACAD        | 978-0-12-386513-7 | 69.95                    | 52.50 | RQ     |
| PHY 120     | A        |          | Stuckey, William                    | 25          | 1      |            |             |                   |                          |       |        |
| RATTAN      |          |          | EBK INTRODUCTORY MATH.F/ENGR.APPL.  | 15          | DG     | WILEY CONS | VITALSOURC  | 978-1-1185-5016-8 | 65.15                    |       | CH     |
| RATTAN      |          |          | INTRO.MATHEMATICS F/ENGR.APPL.      | 15          | PB     | WILEY      | WILEY       | 978-1-1181-4180-9 | 81.00                    | 60.75 | RQ     |
| PHY 120     | B        |          | Stuckey, William                    | 25          | 5      |            |             |                   |                          |       |        |
| RATTAN      |          |          | EBK INTRODUCTORY MATH.F/ENGR.APPL.  | 15          | DG     | WILEY CONS | VITALSOURC  | 978-1-1185-5016-8 | 65.15                    |       | CH     |
| RATTAN      |          |          | INTRO.MATHEMATICS F/ENGR.APPL.      | 15          | PB     | WILEY      | WILEY       | 978-1-1181-4180-9 | 81.00                    | 60.75 | RQ     |
| PHY 423     | A        |          | Stuckey, William                    |             |        |            |             |                   | *** NO TEXT REQUIRED *** |       |        |
| PP 520      | A        |          | Pasewicz, Glenn                     | 20          | 5      |            |             |                   |                          |       |        |
| BROWN       |          |          | APPLIED RESEARCH METH.IN PUBLIC+NON | 14          | PB     | WILEY      | JOSSEY      | 978-1-1187-3736-1 | 87.00                    | 60.00 | RQ     |
| MILLER      |          |          | CHICAGO GUIDE TO WRITING ABOUT NUMB | 04          | OE PB  | UCP        | UCP         | 978-0-226-52631-7 | 20.00                    | 15.00 | RQ     |
| PP 555      | A        |          | Ricci, Gabriel                      | 20          | 11     |            |             |                   |                          |       |        |
| BLUHM       |          |          | ETHICS+PUBLIC POLICY                | 07          | PB     | PEARSON    | PH          | 978-0-13-189343-6 | 112.00                   | 65.00 | RQ     |
| SHAFRITZ    |          |          | CLASSICS OF PUBLIC POLICY           | 05          | PB     | PEARSON    | LONGMAN     | 978-0-321-08989-2 | 91.40                    | 52.00 | RQ     |
| WOLFF       |          |          | ETHICS+PUBLIC POLICY                | 11          | PD     | TAYLOR     | ROUTLEDGE   | 978-0-415-66853-8 | 35.95                    | 27.00 | RQ     |
| PP 563      | A        |          | McClellan, E. Fletch                | 20          | 15     |            |             |                   |                          |       |        |
| DESMOND     |          |          | EVICTED                             | 16          | PB     | PENG RAND  | CROWN       | 978-0-553-44745-3 | 17.00                    | 12.75 | RQ     |
| EBERSTADT   |          |          | MEN WITHOUT WORK                    | 16          | PB     | UCP        | TEMPLETON   | 978-1-59947-469-4 | 13.00                    | 10.00 | RQ     |
| KINGDON     |          |          | AGENDAS,ALTERNATIVES,+PUBLIC POLICI | 2ND 11      | PB     | PEARSON    | LONGMAN     | 978-0-205-00086-9 | 101.00                   | 65.00 | RQ     |
| KRAFT       |          |          | EBK PUBLIC POLICY                   | 5TH 15      | DG     | SAGE CC    | VITAL RENT  | ISBN UNKNOWN      | 66.45                    |       | CH     |
| KRAFT       |          |          | PUBLIC POLICY                       | 5TH 15      | OE PB  | CQ         | CQ          | 978-1-4833-4578-9 | 85.00                    | 70.00 | RQ     |
| SMITH       |          |          | WRITING PUB.POLICY:PRAC.GDE...IN PO | 4TH 16      | PB     | OXF        | OXF         | 978-0-19-938857-8 | 29.95                    | 22.50 | RQ     |
| PP 570      | A        |          | Malpezzi, Donna                     | 25          |        |            |             |                   |                          |       |        |
| TEITELBAUM  |          |          | ESSENTIALS OF HEALTH POLICY...-W/AC | 2ND 13      | OP PB  | JONES+BART | JONES+BART  | 978-1-4496-5330-9 | 109.35                   | 82.05 | RQ     |
| PP 570      | B        |          | Wheelersburg, Robert                |             |        |            |             |                   | *** NO TEXT REQUIRED *** |       |        |

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| AUTHOR      | TITLE                               |          |                      | EDITION     | COVER  |            | CLASS NOTES |                   |        |        |                          |
| PS 111      | A                                   |          | Kopko, Kyle          | 15          | 8      |            |             |                   |        |        |                          |
| DAUTRICH    | AMERICAN NATIONAL GOVERNMENT        |          |                      | 2017        |        | CENGAGE L  | CENGAGE L   | 978-1-3374-4855-0 | 167.70 | 125.80 | RQ                       |
| PS 150      | A                                   |          | Chen, Dan            | 15          | 15     |            |             |                   |        |        |                          |
| DICKOVICK   | COMPARATIVE POLITICS                |          |                      | 2ND 16      | PB     | OXF        | OXF         | 978-0-19-027099-5 | 94.00  | 75.00  | RQ                       |
| PS 150      | B                                   |          | Chen, Dan            | 15          | 15     |            |             |                   |        |        |                          |
| DICKOVICK   | COMPARATIVE POLITICS                |          |                      | 2ND 16      | PB     | OXF        | OXF         | 978-0-19-027099-5 | 94.00  | 75.00  | RQ                       |
| PS 211      | A                                   |          | Kelly Woessner, Apri | 20          | 20     |            |             |                   |        |        |                          |
| COTTAM      | INTRODUCTION TO POLITICAL PSYCHOLOG |          |                      | 3RD 16      | PB     | TAYLOR     | ERLBAUM     | 978-1-84872-672-7 | 63.95  | 50.00  | RQ                       |
| PS 301      | A                                   |          | Jacobs, Tanner       |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| PS 301      | B                                   |          | Jacobs, Tanner       |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| PS 313      | A                                   |          | McClellan, E. Fletch | 35          | 10     |            |             |                   |        |        |                          |
| NELSON      | EBK EVOLVING PRESIDENCY             |          |                      | 5TH 16      | DG     | SAGE CC    | VITAL RENT  | ISBN UNKNOWN      | 33.20  |        | CH                       |
| NELSON      | EVOLVING PRESIDENCY                 |          |                      | 5TH 16      | PB     | CQ         | CQ          | 978-1-4833-6856-6 | 50.00  | 37.50  | RQ                       |
| NEUSTADT    | PRESIDENTIAL POWER+MODERN PRESIDENT |          |                      | 90          | PB     | S+S        | FREE PR     | 978-0-02-922796-1 | 24.00  | 18.00  | RQ                       |
| PIKA        | EBK POLITICS OF THE PRESIDENCY      |          |                      | 9TH 17      | DG     | SAGE CC    | VITALSOURC  | 978-1-4833-7565-6 | 87.75  |        | CH                       |
| PIKA        | POLITICS OF THE PRESIDENCY          |          |                      | 9TH 17      | OE PB  | CQ         | CQ          | 978-1-4833-7563-2 | 82.00  | 61.50  | RQ                       |
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| PS 363      | A                                   |          | McClellan, E. Fletch | 20          | 7      |            |             |                   |        |        |                          |
| DESMOND     | EVICTED                             |          |                      | 16          | PB     | PENG RAND  | CROWN       | 978-0-553-44745-3 | 17.00  | 12.75  | RQ                       |
| EBERSTADT   | MEN WITHOUT WORK                    |          |                      | 16          | PB     | UCP        | TEMPLETON   | 978-1-59947-469-4 | 13.00  | 10.00  | RQ                       |
| KINGDON     | AGENDAS,ALTERNATIVES,+PUBLIC POLICI |          |                      | 2ND 11      | PB     | PEARSON    | LONGMAN     | 978-0-205-00086-9 | 101.00 | 65.00  | RQ                       |
| KRAFT       | EBK PUBLIC POLICY                   |          |                      | 5TH 15      | DG     | SAGE CC    | VITAL RENT  | ISBN UNKNOWN      | 66.45  |        | CH                       |
| KRAFT       | PUBLIC POLICY                       |          |                      | 5TH 15      | OE PB  | CQ         | CQ          | 978-1-4833-4578-9 | 85.00  | 70.00  | RQ                       |
| SMITH       | WRITING PUB.POLICY:PRAC.GDE...IN PO |          |                      | 4TH 16      | PB     | OXF        | OXF         | 978-0-19-938857-8 | 29.95  | 22.50  | RQ                       |
| PS 370      | A                                   |          | Malpezzi, Donna      | 25          | 10     |            |             |                   |        |        |                          |
| TEITELBAUM  | ESSENTIALS OF HEALTH POLICY...-W/AC |          |                      | 2ND 13      | OP PB  | JONES+BART | JONES+BART  | 978-1-4496-5330-9 | 109.35 | 82.05  | RQ                       |
| PS 370      | B                                   |          | Wheelersburg, Robert |             |        |            |             |                   |        |        | *** NO TEXT REQUIRED *** |
| PS 371      | A                                   |          | Chen, Dan            | 25          | 13     |            |             |                   |        |        |                          |
| JOSEPH      | POLITICS IN CHINA                   |          |                      | 2ND 14      | PB     | OXF        | OXF         | 978-0-19-933942-6 | 44.95  | 33.75  | RQ                       |
| PS 498      | A                                   |          | McClellan, E. Fletch | 20          | 15     |            |             |                   |        |        |                          |
| ALLISON     | ESSENCE OF DECISION                 |          |                      | 2ND 99      | PB     | PEARSON    | LONGMAN     | 978-0-321-01349-1 | 28.80  | 19.00  | RQ                       |
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| DAHL        | WHO GOVERNS?                        |          |                      | 2ND 05      | PB     | TRILITERAL | YALE        | 978-0-300-10392-2 | 29.00  | 18.00  | RQ                       |
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| PSY 105     | A                                   |          | Dalton, Elizabeth    | 20          | 20     |            |             |                   |        |        |                          |
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| PSY 105              | B        |          | Dalton, Elizabeth  | 15                | 15       |                        |                   |  |                 |                 |          |
| HOCK<br>MYERS        |          |          | FORTY STUDIES THAT CHANGED PSYCHOLO<br>EXPLORING PSYCHOLOGY (PAPER)        | 7TH 13<br>10TH 16 | PB<br>PB | PEARSON<br>MAC HIGHER  | PEARSON<br>WORTH  | 978-0-205-91839-3<br>978-1-4641-5407-2 | 77.80<br>170.00 | 42.00<br>122.00 | RQ<br>RQ |
| PSY 105              | C        |          | Pretz, Jean  | 15                | 15       |                        |                   |  |                 |                 |          |
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| PSY 111              | A        |          | Maswood, Syeda   | 35                | 35       |                        |                   |  |                 |                 |          |
| KALAT                |          |          | BIOLOGICAL PSYCHOLOGY  | 12TH 16           | NE       | CENGAGE L              | CENGAGE L         | 978-1-3051-0540-9                      | 247.00          | 130.00          | RQ       |
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| PSY 211              | A        |          | Kelly Woessner, Apri   | 20                | 7        |                        |                   |  |                 |                 |          |
| COTTAM               |          |          | INTRODUCTION TO POLITICAL PSYCHOLOG  | 3RD 16            | PB       | TAYLOR                 | ERLBAUM           | 978-1-84872-672-7                      | 63.95           | 50.00           | RQ       |
| PSY 213              | A        |          | Smith, T. Evan   | 19                | 19       |                        |                   |  |                 |                 |          |
| CHRISTOPHER          |          |          | INTERPRETING+...STATS.IN PSYCH.RESE  | 17                | PB       | SAGE                   | SAGE              | 978-1-5063-0416-8                      | 85.00           | .00             | RQ       |
| PSY 213              | B        |          | Smith, T. Evan   | 18                | 15       |                        |                   |  |                 |                 |          |
| CHRISTOPHER          |          |          | INTERPRETING+...STATS.IN PSYCH.RESE  | 17                | PB       | SAGE                   | SAGE              | 978-1-5063-0416-8                      | 85.00           | .00             | RQ       |
| PSY 221              | A        |          | MacFarlane, Ian  | 35                | 35       |                        |                   |  |                 |                 |          |
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| PSY 227              | A        |          | Smith, T. Evan   | 25                | 14       |                        |                   |  |                 |                 |          |
| CAVANAUGH            |          |          | ADULT DEVELOPMENT+AGING  | 7TH 15            | NE       | CENGAGE L              | CENGAGE L         | 978-1-2854-4491-8                      | 277.00          | 135.00          | RQ       |
| PSY 231              | A        |          | Dalton, Elizabeth  | 35                | 35       |                        |                   |  |                 |                 |          |
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| PSY 235              | A        |          | STAUB, MEGAN   | 35                | 15       |                        |                   |  |                 |                 |          |
| ARONSON              |          |          | SOCIAL PSYCHOLOGY-TEXT   | 8TH 13            | OE       | PEARSON                | PEARSON           | 978-0-205-79662-5                      | 235.60          | 105.00          | RQ       |
| PSY 241              | A        |          | Lemley, Catherine  | 35                | 35       |                        |                   |  |                 |                 |          |
| GOLDSTEIN            |          |          | SENSATION+PERCEPTION   | 10TH 17           |          | CENGAGE L              | CENGAGE L         | 978-1-3055-8029-9                      | 241.00          | 155.00          | RQ       |
| PSY 341              | A        |          | Lemley, Catherine  | 25                | 25       |                        |                   |  |                 |                 |          |
| MATLIN               |          |          | COGNITION (LOOSELEAF)  | 9TH 16            | PB       | WILEY                  | WILEY             | 978-1-1189-8328-7                      | 159.00          | 136.00          | RQ       |
| PSY 402              | A        |          | DENNIS, PAUL   | 30                | 20       |                        |                   |  |                 |                 |          |
| SCHULTZ              |          |          | HISTORY OF MODERN PSYCHOLOGY (31624  | 10TH 12           | OE       | CENGAGE L              | WAD               | 978-1-1333-1624-4                      | 284.70          | 110.00          | RQ       |
| REL 101              | A        |          | Newton, Richard  | 10                | 10       |                        |                   |  |                 |                 |          |
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| REL 217              | A        |          | Long, Jeffery  |                   |          |                        |                   |  |                 |                 |          |

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| REL 225     | A             |                                     | Bucher, Christina    | 20          | 20         |            |                   |        |        |                          |        |
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| SNYDER      |               | PROFILES OF ANABAPTIST WOMEN        | 90                   | PB          | UTP DIST   | W LAURIER  | 978-0-88920-277-1 | 45.00  | 30.00  | RQ                       |        |
| REL 290     | A             |                                     | Long, Jeffery        | 35          | 35         |            |                   |        |        |                          |        |
| FLUECKIGER  |               | EVERYDAY HINDUISM                   |                      |             | WILEY      | WILEY      | 978-1-4051-6021-6 | 27.95  | 23.00  | RQ                       |        |
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| TRAINOR     |               | BUDDHISM:ILLUSTRATED GUIDE          | 01                   | PB          | OXF        | OXF        | 978-0-19-517398-7 | 29.95  | 12.00  | RQ                       |        |
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| REL 293     | A             |                                     | Newton, Richard      | 35          | 6          |            |                   |        |        |                          |        |
| HILLENBRAND |               | INTRODUCTION TO ISLAM               | 15                   | PB          | NORTON     | THAMES     | 978-0-500-29158-0 | 47.70  | 35.80  | RQ                       |        |
| REL 344     | A             |                                     | Long, Michael        | 25          | 16         |            |                   |        |        |                          |        |
| BRANCH      |               | THE KING YEARS                      | 2013                 |             | SIMON+BROW | SIMON+BROW | 978-1-4516-7897-0 | 10.00  | 8.00   | RQ                       |        |
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| SAN 205     | A             |                                     | Kanagy, Conrad       | 35          | 10         |            |                   |        |        |                          |        |
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| SAN 330     | A             |                                     | Kozimor-King, Michel | 24          | 11         |            |                   |        |        |                          |        |
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| SAN 405     | A             |                                     | Newell, Elizabeth    |             |            |            |                   |        |        | *** NO TEXT REQUIRED *** |        |
| SED 212     | A             |                                     | Coyle, H. Elizabeth  | 28          | 14         |            |                   |        |        |                          |        |
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| SED 222        | A        |                                     | Tyminski, Carroll    | 28          | 20     |            |             |                   |                          |        |        |
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